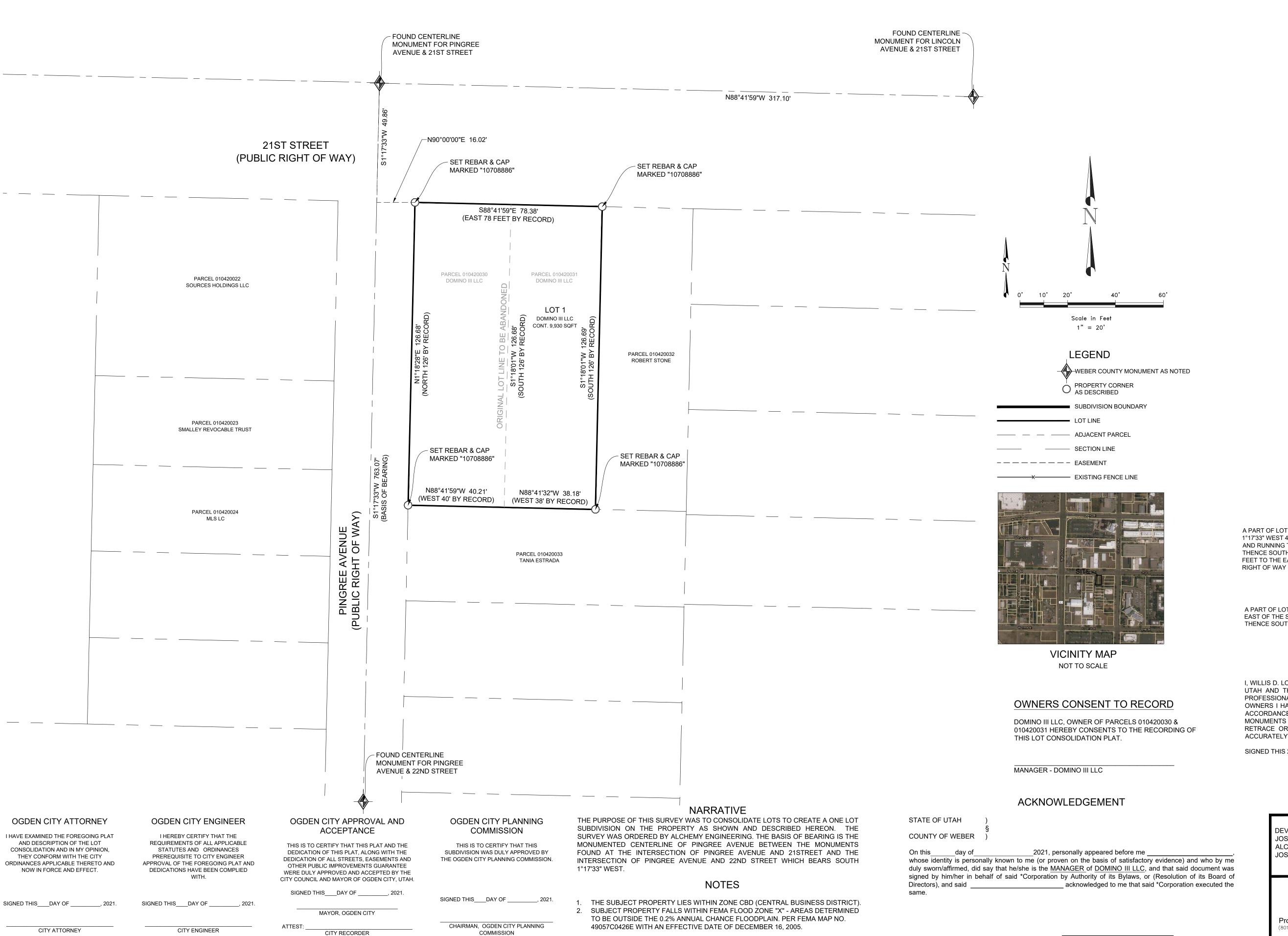
LOT CONSOLIDATION PLAT

LOCATED IN THE NORTHWEST QUARTER OF SECTION 29, TOWNSHIP 6 NORTH, RANGE 1 WEST, SALT LAKE BASE AND MERIDIAN, WEBER COUNTY, UTAH DECEMBER 2021





AS- SURVEYED BOUNDARY DESCRIPTION

A PART OF LOT 9, BLOCK 48, PLAT A, OGDEN CITY SURVEY, WEBER COUNTY, UTAH: BEGINNING AT A POINT SOUTH 1°17'33" WEST 49.86 FEET AND EAST 16.02 FEET FROM THE STREET MONUMENT AT 21ST STREET AND PINGREE AVENUE AND RUNNING THENCE SOUTH 88°41'59" EAST 78.38 FEET ALONG THE SOUTHERLY RIGHT OF WAY OF 21ST STREET THENCE SOUTH 1°18'01" 126.69 FEET; THENCE NORTH 88°41'32" WEST 38.18 FEET; THENCE NORTH 88°41'59" WEST 40.21 FEET TO THE EASTERLY RIGHT OF WAY OF PINGREE AVENUE; THENCE NORTH 1°18'28" EAST 126.68 FEET ALONG SAID RIGHT OF WAY LINE TO THE POINT OF BEGINNING.

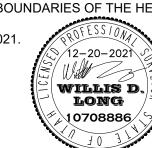
DEED DESCRIPTION

A PART OF LOT 9, BLOCK 48, PLAT A, OGDEN CITY SURVEY, WEBER COUNTY, UTAH: BEGINNING AT A POINT 32 FEET EAST OF THE SOUTHWEST CORNER OF 21ST STREET AND PINGREE AVENUE AND RUNNING THENCE EAST 78 FEET; THENCE SOUTH 126 FEET; THENCE WEST 78 FEET; THENCE NORTH 126 FEET TO THE POINT OF BEGINNING.

SURVEYOR'S CERTIFICATE

I, WILLIS D. LONG, DO HEREBY CERTIFY THAT I AM A LICENSED PROFESSIONAL LAND SURVEYOR IN THE STATE OF UTAH AND THAT I HOLD CERTIFICATE NO. 10708886 IN ACCORDANCE WITH TITLE 58, CHAPTER 22, OF THE PROFESSIONAL ENGINEERS AND LAND SURVEYORS ACT; I FURTHER CERTIFY THAT BY AUTHORITY OF THE OWNERS I HAVE COMPLETED A SURVEY OF THE PROPERTY DESCRIBED ON THIS RECORD OF SURVEY PLAT IN ACCORDANCE WITH SECTION 17-23-20 AND HAVE VERIFIED ALL MEASUREMENTS; THAT THE REFERENCE MONUMENTS SHOWN ON THIS RECORD OF SURVEY PLAT ARE LOCATED AS INDICATED AND ARE SUFFICIENT TO RETRACE OR REESTABLISH THIS SURVEY; AND THAT THE INFORMATION SHOWN HEREIN IS SUFFICIENT TO ACCURATELY ESTABLISH THE LATERAL BOUNDARIES OF THE HEREIN DESCRIBED TRACT OF REAL PROPERTY.

SIGNED THIS 20TH DAY OF DECEMBER 2021.



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DEVELOPER: JOSH GREEN ALCHEMY ENGINEERING JOSHUAKGREEN@GMAIL.COM	S1/ 1
LAYTON SU Professional Land Surveying (801) 663–1641 Willis.long@laytonsurveys.com	8334 South Wilson Crest Way

ENTRY NO. _____ FEE PAID __ FILED FOR AND RECORDED AT _____. IN BOOK _____ OF OFFICIAL RECORDS, PAGE _____. RECORDED

COUNTY RECORDER

COUNTY RECORDER

STAMP

NOTARY PUBLIC