

SCHEDULE B - SECTION 2 "EXCEPTIONS"

FIRST AMERICAN TITLE INSURANCE COMPANY, FILE NUMBER NCS-1034951-SLC1, REV NO. 2 COMMITMENT DATE: DECEMBER 31, 2020 AT 7:30 AM

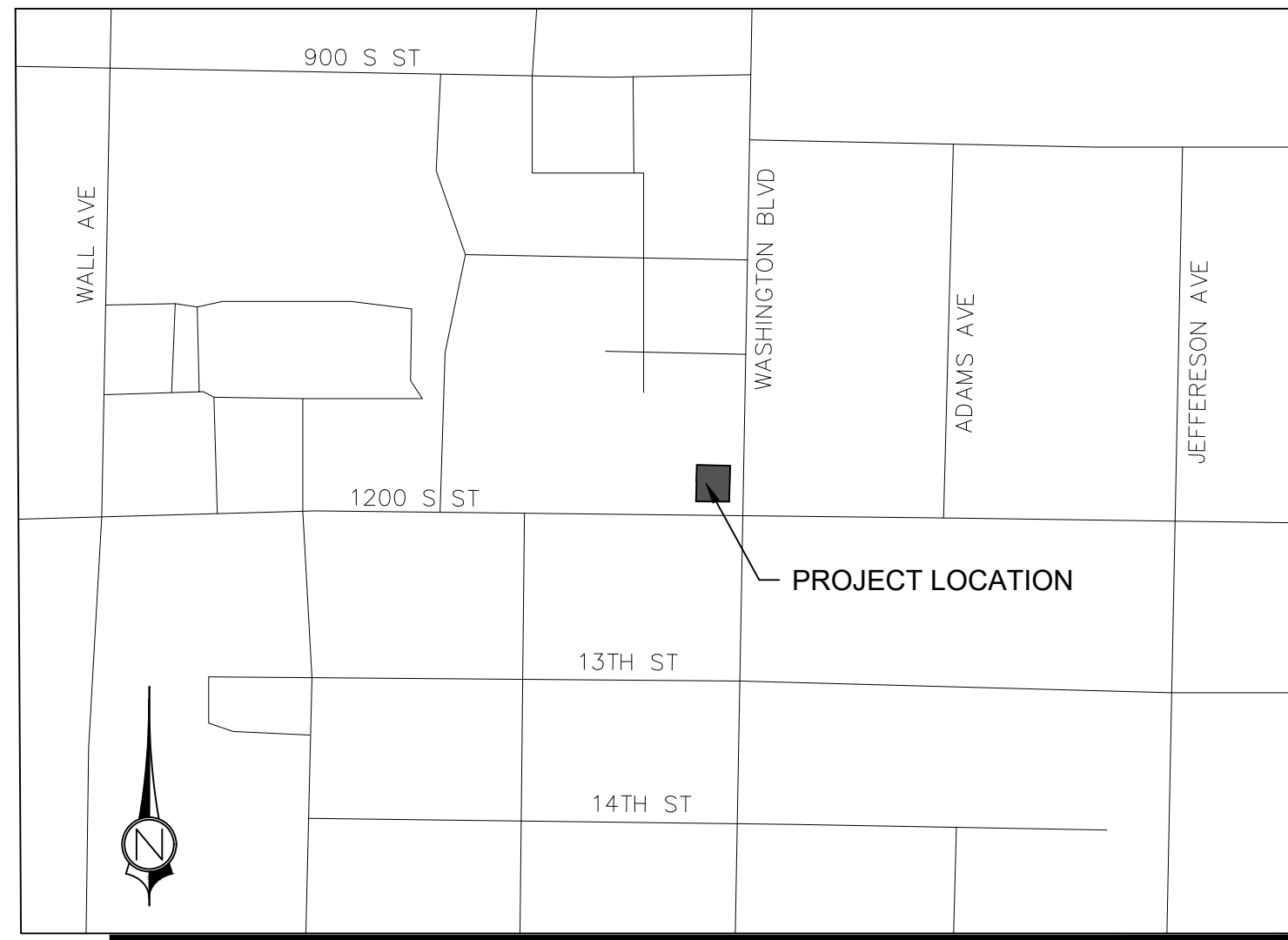
- 13) THIS ITEM HAS BEEN INTENTIONALLY DELETED.
14) AN EASEMENT FOR INGRESS AND EGRESS OVER THE NORTHERLY 50 FEET AS DISCLOSED IN THAT CERTAIN EASEMENT RECORDED APRIL 30, 1985 AS ENTRY NO. 936229 IN BOOK 1466 AT PAGE 2260 OF OFFICIAL RECORDS. (AS SHOWN)
15) THIS ITEM HAS BEEN INTENTIONALLY DELETED.
16) THIS ITEM HAS BEEN INTENTIONALLY DELETED.
17) ANY COVENANTS, CONDITIONS, RESTRICTIONS, EASEMENTS, ASSESSMENTS, LIENS, CHARGES, TERMS AND PROVISIONS CONTAINED WITHIN THOSE CERTAIN DECLARATIONS RECORDED FEBRUARY 1, 1990 AS ENTRY NO. 1100591 IN BOOK 1575 AT PAGE 1125 OF OFFICIAL RECORDS, AND ANY AMENDMENTS THERETO, BUT DELETING ANY COVENANT, CONDITION OR RESTRICTION INDICATING A PREFERENCE, LIMITATION OR DISCRIMINATION BASED ON RACE, COLOR, RELIGION, SEX, HANDICAP, FAMILIAL STATUS, OR NATIONAL ORIGIN TO THE EXTENT SUCH COVENANT, CONDITION OR RESTRICTION VIOLATES 42 USC 3604(C). AMENDMENT TO DECLARATIONS RECORDED FEBRUARY 1, 1990 AS ENTRY NO. 1100592 IN BOOK 1575 AT PAGE 1152 OF OFFICIAL RECORDS. (BLANKET IN NATURE, REFER TO SECTION 2 OF CCR, ENTRY NO. 1100591, FOR SPECIFIC EASEMENT NOTES)
18) THIS ITEM HAS BEEN INTENTIONALLY DELETED.
21) PROPERTY USE AND MAINTENANCE AGREEMENT AND THE TERMS, CONDITIONS AND LIMITATIONS CONTAINED THEREIN, DATED SEPTEMBER 22, 1998 BY AND BETWEEN BJM PROPERTIES, L.C., A UTAH LIMITED LIABILITY COMPANY AND KURT HOFFMAN AND JOHN FERICKS, RECORDED SEPTEMBER 25, 1998 AS ENTRY NO. 1576620 IN BOOK 1958 AT PAGE 1830 OF OFFICIAL RECORDS. (SIGN EASEMENT BLANKET OVER PARCEL 12-110-0058. MUTUAL ACCESS AND MAINTENANCE ACCESS BLANKET OVER PARCELS 12-110-0036, 12-110-0057, 12-110-0001, AND 12-110-0058)
23) THE EFFECT OF THAT CERTAIN QUIT CLAIM DEED WHEREIN BJM PROPERTIES LC APPEARS AS GRANTOR AND THE UTAH DEPARTMENT OF TRANSPORTATION APPEARS AS GRANTEE, RECORDED MARCH 21, 2018 AS ENTRY NO. 2910875 OF OFFICIAL RECORDS. (AS SHOWN)
24) THIS ITEM HAS BEEN INTENTIONALLY DELETED.
25) THIS ITEM HAS BEEN INTENTIONALLY DELETED.
26) THIS ITEM HAS BEEN INTENTIONALLY DELETED.

NOTE: EXCEPTIONS 1-12, 16, 20, 22, 27 AND 28 ARE NOT APPLICABLE TO THIS ALTA/NSPS LAND TITLE SURVEY

TABLE "A" REQUIREMENTS

- 2. ADDRESS(ES) OF THE SURVEYED PROPERTY IF DISCLOSED IN DOCUMENTS PROVIDED TO OR OBTAINED BY THE SURVEYOR, OR OBSERVED WHILE CONDUCTING THE FIELDWORK. 368 E 12TH STREET, OGDEN, UTAH
3. THE SURVEYED PROPERTY IS LOCATED WITHIN ZONE "X", "AREA OF MINIMAL FLOOD HAZARD"; ACCORDING TO THE FLOOD INSURANCE RATE MAP WITH COMMUNITY PANEL NO. 49057 C0426 E, BEARING AN EFFECTIVE DATE OF DECEMBER 16, 2005.
4. GROSS LAND AREA (AND OTHER AREAS IF SPECIFIED BY THE CLIENT). AS SHOWN
6. (A) IF SET FORTH IN A ZONING REPORT OR LETTER PROVIDED TO THE SURVEYOR BY THE CLIENT, LIST THE CURRENT ZONING CLASSIFICATION, SETBACK REQUIREMENTS, THE HEIGHT AND FLOOR SPACE AREA RESTRICTIONS, AND PARKING REQUIREMENTS. IDENTIFY THE DATE AND SOURCE OF THE REPORT OR LETTER. THIS PROPERTY IS LOCATED IN ZONE CP2 (COMMUNITY COMMERCIAL) PER OGDEN CITY MUNICIPAL CODE CHAPTER 38. FRONT SETBACK: 20 FT MINIMUM. SIDE SETBACK ADJACENT TO STREET: 20 FT MINIMUM. SIDE SETBACK: NONE. REAR SETBACK: NONE. MAXIMUM BUILDING HEIGHT: 50 FT.
(B) IF THE ZONING SETBACK REQUIREMENTS ARE SET FORTH IN A ZONING REPORT OR LETTER PROVIDED TO THE SURVEYOR BY THE CLIENT, AND IF THOSE REQUIREMENTS DO NOT REQUIRE AN INTERPRETATION BY THE SURVEYOR, GRAPHICALLY DEPICT THE BUILDING SETBACK REQUIREMENTS. IDENTIFY THE DATE AND SOURCE OF THE REPORT OR LETTER. THIS PROPERTY IS LOCATED IN ZONE CP2 (COMMUNITY COMMERCIAL) PER OGDEN CITY MUNICIPAL CODE CHAPTER 38. FRONT SETBACK: 20 FT MINIMUM. SIDE SETBACK ADJACENT TO STREET: 20 FT MINIMUM. SIDE SETBACK: NONE. REAR SETBACK: NONE. MAXIMUM BUILDING HEIGHT: 50 FT.
7. (A) EXTERIOR DIMENSIONS OF ALL BUILDINGS AT GROUND LEVEL. (AS SHOWN)
(B) SQUARE FOOTAGE OF:
(1) EXTERIOR FOOTPRINT OF ALL BUILDINGS AT GROUND LEVEL.
(C) MEASURED HEIGHT OF ALL BUILDINGS ABOVE GRADE AT A LOCATION SPECIFIED BY THE CLIENT. IF NO LOCATION IS SPECIFIED, THE POINT OF MEASUREMENT SHALL BE IDENTIFIED
8. SUBSTANTIAL FEATURES OBSERVED IN THE PROCESS OF CONDUCTING THE FIELDWORK (IN ADDITION TO THE IMPROVEMENTS AND FEATURES REQUIRED PURSUANT TO SECTION 5 ABOVE) (E.G., PARKING LOTS, BILLBOARDS, SIGNS, SWIMMING POOLS, LANDSCAPED AREAS, SUBSTANTIAL AREAS OF REFUSE). NONE OBSERVED
9. NUMBER AND TYPE (E.G., DISABLED, MOTORCYCLE, REGULAR AND OTHER MARKED SPECIALIZED TYPES) OF CLEARLY IDENTIFIABLE PARKING SPACES ON SURFACE PARKING AREAS, LOTS AND IN PARKING STRUCTURES. STRIPING OF CLEARLY IDENTIFIABLE PARKING SPACES ON SURFACE PARKING AREAS AND LOTS. THERE ARE 26 REGULAR AND 1 HANDICAP STALL ON SITE (AS SHOWN)
13. NAMES OF ADJOINING OWNERS ACCORDING TO CURRENT TAX RECORDS. IF MORE THAN ONE OWNER, IDENTIFY THE FIRST OWNER'S NAME LISTED IN THE TAX RECORDS FOLLOWED BY "ET AL." (AS SHOWN)
14. AS SPECIFIED BY THE CLIENT, DISTANCE TO THE NEAREST INTERSECTING STREET. (AS SHOWN)
16. EVIDENCE OF RECENT EARTH MOVING WORK, BUILDING CONSTRUCTION, OR BUILDING ADDITIONS OBSERVED IN THE PROCESS OF CONDUCTING THE FIELDWORK. (ONE OBSERVED AT TIME OF SURVEY)
17. PROPOSED CHANGES IN STREET RIGHT OF WAY LINES, IF SUCH INFORMATION IS MADE AVAILABLE TO THE SURVEYOR BY THE CONTROLLING JURISDICTION. EVIDENCE OF RECENT STREET OR SIDEWALK CONSTRUCTION OR REPAIRS OBSERVED IN THE PROCESS OF CONDUCTING THE FIELDWORK. (NONE OBSERVED)
20. PROFESSIONAL LIABILITY INSURANCE POLICY OBTAINED BY THE SURVEYOR IN THE MINIMUM AMOUNT OF \$1,000,000 TO BE IN EFFECT THROUGHOUT THE CONTRACT TERM. CERTIFICATE OF INSURANCE TO BE FURNISHED UPON REQUEST, BUT THIS ITEM SHALL NOT BE ADDRESSED ON THE FACE OF THE PLAT OR MAP.

VICINITY MAP



SURVEYOR'S CERTIFICATE

TO: BJM PROPERTIES, L.C., A UTAH LIMITED LIABILITY COMPANY ALSO APPEARING ON RECORD AS BJM PROPERTIES, L.C., A UTAH LIMITED LIABILITY COMPANY, JOSEPH E. DANSIE, FIRST AMERICAN TITLE INSURANCE COMPANY NATIONAL COMMERCIAL SERVICES AND THE SUCCESSORS, ASSIGNS, NOMINEES AND/OR DESIGNEES OF EACH OF THE FOREGOING NAMED PARTIES.

THIS IS TO CERTIFY THAT THIS MAP OR PLAT AND THE SURVEY ON WHICH IT IS BASED WERE MADE IN ACCORDANCE WITH THE 2016 MINIMUM STANDARD DETAIL REQUIREMENTS FOR ALTA/NSPS LAND TITLE SURVEYS, JOINTLY ESTABLISHED AND ADOPTED BY ALTA/NSPS, AND INCLUDES ITEMS 2, 3, 4, 6(A), 6(B), 7(A), 7(B), 7(C), 8, 9, 13, 14, 16, 17 AND 20 OF TABLE A THEREOF. THE FIELD WORK WAS COMPLETED ON NOVEMBER 16, 2020.

1-27-2021

Signature of David T. Mortensen, PLS



BOUNDARY DESCRIPTION

PARCEL 1: A PART OF THE NORTHEAST QUARTER OF SECTION 20, TOWNSHIP 6 NORTH, RANGE 1 WEST, SALT LAKE MERIDIAN, U.S. SURVEY; BEGINNING AT THE INTERSECTION OF THE WEST LINE OF WASHINGTON AVENUE AND THE NORTH LINE OF 12TH STREET, AND RUNNING THENCE NORTH 162.22 FEET ALONG THE WEST LINE OF WASHINGTON AVENUE; THENCE WEST 129.5 FEET; THENCE SOUTH 162.65 FEET TO THE NORTH LINE OF 12TH STREET; THENCE EAST 129.5 FEET ALONG THE NORTH LINE OF 12TH STREET TO THE PLACE OF BEGINNING.
LESS AND EXCEPTING FROM PARCEL 1 THAT PORTION CONVEYED BY THAT CERTAIN WARRANTY DEED RECORDED SEPTEMBER 25, 1998 AS ENTRY NO. 1576619 IN BOOK 1958 AT PAGE 1828 OF OFFICIAL RECORDS AND BEING DESCRIBED AS FOLLOWS:
A PART OF THE SOUTHEAST QUARTER OF THE NORTHEAST QUARTER OF SECTION 20, TOWNSHIP 6 NORTH, RANGE 1 WEST, SALT LAKE BASE AND MERIDIAN, U.S. SURVEY;
BEGINNING AT A POINT ON THE WEST RIGHT OF WAY LINE OF WASHINGTON BOULEVARD, SAID POINT BEING 84.57 FEET NORTH 0°50'15" EAST ALONG SAID RIGHT OF WAY LINE FROM THE INTERSECTION OF THE WEST LINE OF WASHINGTON BOULEVARD AND THE NORTH RIGHT OF WAY LINE OF 12TH STREET (AS WIDENED IN 1976); RUNNING THENCE NORTH 89°09'45" WEST 129.50 FEET; THENCE NORTH 0°50'15" EAST 77.65 FEET; THENCE SOUTH 89°09'45" EAST 129.50 FEET TO THE WEST RIGHT OF WAY LINE OF WASHINGTON BOULEVARD; THENCE SOUTH 0°50'15" WEST 77.65 FEET ALONG SAID LINE TO THE POINT OF BEGINNING.
ALSO LESS AND EXCEPTING FROM PARCEL 1 THAT PORTION CONVEYED BY THAT CERTAIN WARRANTY DEED RECORDED MARCH 21, 2018 AS ENTRY NO. 2910878 OF OFFICIAL RECORDS, BEING A PARCEL OF LAND IN FEE FOR THE IMPROVEMENT OF THE EXISTING INTERSECTION OF STATE ROUTE 39 (12TH STREET, OGDEN) AND US-89 (WASHINGTON BOULEVARD, OGDEN) KNOWN AS PROJECT NO. F-0039(35), BEING PART OF AN ENTIRE TRACT OF PROPERTY, SITUATE IN THE SE1/4 NE1/4 OF SECTION 20, T. 6 N., R. 1 W., S.L.B.&M. THE BOUNDARIES OF SAID PARCEL OF LAND ARE DESCRIBED AS FOLLOWS:
BEGINNING AT THE SOUTHEAST CORNER OF SAID ENTIRE TRACT, WHICH POINT IS THE INTERSECTION OF THE EXISTING NORTHERLY RIGHT OF WAY LINE OF STATE ROUTE 39 AND THE WESTERLY RIGHT OF WAY LINE OF US-89 (NOTE SAID POINT OF BEGINNING IS 83.00 FEET N. 0°09'53" E. ALONG THE MONUMENT LINE IN SAID US-89 AND 66.00 FEET WEST FROM AN OGDEN CITY MONUMENT AT THE INTERSECTION OF SAID STATE ROUTE 39 AND SAID US-89); AND RUNNING THENCE WEST 129.50 FEET ALONG THE SOUTH BOUNDARY LINE OF SAID ENTIRE TRACT TO THE SOUTHWEST CORNER OF SAID ENTIRE TRACT; THENCE NORTH 3.24 FEET TO A POINT WHICH IS 69.24 FEET PERPENDICULARLY DISTANT NORTHERLY FROM THE CONTROL LINE OF STATE ROUTE 39 OF SAID PROJECT AT ENGINEER STATION 19+43.36; THENCE N. 87°51'09" E. 33.66 FEET TO A POINT WHICH IS 60.50 FEET PERPENDICULARLY DISTANT NORTHERLY FROM SAID CONTROL LINE AT ENGINEER STATION 19+77.00; THENCE EAST 59.00 FEET PARALLEL TO SAID CONTROL LINE; THENCE EASTERLY 24.63 FEET ALONG THE ARC OF A 37.50-FOOT RADIUS NON-TANGENT CURVE TO THE LEFT (NOTE: CHORD TO SAID CURVE BEARS N. 71°11'10" E. FOR A DISTANCE OF 24.19 FEET, CENTRAL ANGLE = 37°31'39") TO A POINT WHICH IS 80.00 FEET PERPENDICULARLY DISTANT WESTERLY FROM THE CENTERLINE OF US-89 OF SAID PROJECT AT ENGINEER STATION 117+03.92; THENCE N. 0°09'53" E. 21.08 FEET PARALLEL TO SAID CENTERLINE; THENCE S. 89°50'07" E. 14.00 FEET TO THE EASTERLY BOUNDARY LINE OF SAID ENTIRE TRACT AT A POINT WHICH IS 66.00 FEET PERPENDICULARLY DISTANT WESTERLY FROM SAID CENTERLINE AT ENGINEER STATION 117+25.00; THENCE S. 0°09'53" W. (DEED BEARING = SOUTH) 33.33 FEET ALONG SAID EASTERLY BOUNDARY LINE TO THE POINT OF BEGINNING AS SHOWN ON THE OFFICIAL MAP OF SAID PROJECT ON FILE IN THE OFFICE OF THE UTAH DEPARTMENT OF TRANSPORTATION.
(NOTE: ROTATE ABOVE BEARINGS 1°00'12" CLOCKWISE TO EQUAL HIGHWAY BEARING.)
PARCEL 1 IS ALSO TOGETHER WITH A RIGHT OF WAY OVER THE FOLLOWING DESCRIBED LAND, TO WIT: BEGINNING AT A POINT ON THE NORTH LINE OF 12TH STREET 129.5 FEET WEST OF THE WEST LINE OF WASHINGTON AVENUE, AND RUNNING THENCE NORTH PARALLEL TO WASHINGTON AVENUE, 162.65 FEET; THENCE WEST 15 FEET; THENCE SOUTH 162.65 FEET TO A POINT 15 FEET WEST OF THE PLACE OF BEGINNING; THENCE EAST 15 FEET TO THE PLACE OF BEGINNING.
PARCEL 2: A PART OF THE NORTHEAST QUARTER OF SECTION 20, TOWNSHIP 6 NORTH, RANGE 1 WEST, SALT LAKE BASE AND MERIDIAN; BEGINNING AT A POINT 144.5 FEET WEST ALONG THE NORTH LINE OF 12TH STREET FROM THE INTERSECTION OF THE WEST LINE OF WASHINGTON BOULEVARD WITH THE NORTH LINE OF 12TH STREET (AS WIDENED IN 1976) AND RUNNING THENCE NORTH 76.17 FEET, ALONG THE WEST LINE OF A 15 FOOT WIDE RIGHT OF WAY TO THE NORTH LINE OF A 10.44 FOOT WIDE RIGHT OF WAY; THENCE WEST 100.0 FEET, MORE OR LESS, ALONG THE NORTH LINE OF SAID 10.44 FOOT WIDE RIGHT OF WAY; THENCE SOUTH 76.51 FEET, TO A POINT DUE WEST OF THE POINT OF BEGINNING; THENCE EAST 100.0 FEET, MORE OR LESS, TO THE POINT OF BEGINNING.
LESS AND EXCEPTING FROM PARCEL 2 THAT PORTION CONVEYED BY THAT CERTAIN WARRANTY DEED RECORDED MARCH 21, 2018 AS ENTRY NO. 2910874 OF OFFICIAL RECORDS, BEING A PARCEL OF LAND IN FEE FOR THE IMPROVEMENT OF THE EXISTING INTERSECTION OF STATE ROUTE 39 (12TH STREET, OGDEN) AND US-89 (WASHINGTON BOULEVARD, OGDEN) KNOWN AS PROJECT NO. F-0039(35), BEING PART OF AN ENTIRE TRACT OF PROPERTY, SITUATE IN THE SE1/4 NE1/4 OF SECTION 20, T. 6 N., R. 1 W., S.L.B.&M. THE BOUNDARIES OF SAID PARCEL OF LAND ARE DESCRIBED AS FOLLOWS:
BEGINNING IN THE EXISTING NORTH RIGHT OF WAY LINE OF SAID STATE ROUTE 39 AT THE SOUTHEAST CORNER OF SAID ENTIRE TRACT, WHICH POINT IS 83.00 FEET N. 0°09'53" E. ALONG THE MONUMENT LINE IN SAID US-89 AND 210.50 FEET WEST FROM AN OGDEN CITY MONUMENT AT THE INTERSECTION OF SAID STATE ROUTE 39 AND US-89 (NOTE: SAID POINT OF BEGINNING IS DESCRIBED BY DEED AS BEING 144.45 FEET WEST ALONG THE NORTH LINE OF 12TH STREET FROM THE INTERSECTION OF THE WEST LINE OF WASHINGTON BOULEVARD WITH THE NORTH LINE OF 12TH STREET (AS WIDENED IN 1976)); AND RUNNING THENCE WEST 71.36 FEET ALONG THE SOUTH BOUNDARY LINE OF SAID ENTIRE TRACT TO A POINT WHICH IS 56.00 FEET PERPENDICULARLY DISTANT NORTHERLY FROM THE CONTROL LINE OF SAID STATE ROUTE 39 OF SAID PROJECT AT ENGINEER STATION 18+57.00; THENCE N. 87°51'09" E. 71.41 FEET TO THE EAST BOUNDARY LINE OF SAID ENTIRE TRACT AT A POINT WHICH IS 58.69 FEET PERPENDICULARLY DISTANT FROM SAID CONTROL LINE AT ENGINEER STATION 19+28.38; THENCE SOUTH 2.68 FEET ALONG SAID EAST BOUNDARY LINE TO THE POINT OF BEGINNING AS SHOWN ON THE OFFICIAL MAP OF SAID PROJECT ON FILE IN THE OFFICE OF THE UTAH DEPARTMENT OF TRANSPORTATION.
(NOTE: ROTATE ABOVE BEARINGS 1°00'12" CLOCKWISE TO EQUAL HIGHWAY BEARINGS.)
PARCEL 2 IS ALSO TOGETHER WITH A RIGHT OF WAY OVER THE FOLLOWING DESCRIBED LAND, TO WIT: BEGINNING AT A POINT ON THE NORTH LINE OF 12TH STREET 129.5 FEET WEST OF THE WEST LINE OF WASHINGTON AVENUE, AND RUNNING THENCE NORTH PARALLEL TO WASHINGTON AVENUE, 162.65 FEET; THENCE WEST 15 FEET; THENCE SOUTH 162.65 FEET TO A POINT 15 FEET WEST OF THE PLACE OF BEGINNING; THENCE EAST 15 FEET TO THE PLACE OF BEGINNING.
PARCEL 3: PART OF THE NORTHEAST QUARTER OF SECTION 20, TOWNSHIP 6 NORTH, RANGE 1 WEST, SALT LAKE BASE AND MERIDIAN; BEGINNING AT A POINT 162.22 FEET NORTH ALONG THE WEST LINE OF WASHINGTON BOULEVARD FROM THE INTERSECTION OF THE WEST LINE OF WASHINGTON BOULEVARD WITH THE NORTH LINE OF 12TH STREET (AS WIDENED IN 1976), AND WEST 144.5 FEET, MORE OR LESS, TO THE WEST LINE OF A 15-FOOT WIDE RIGHT OF WAY; RUNNING THENCE SOUTH 86.48 FEET, MORE OR LESS, ALONG THE WEST LINE OF SAID 15-FOOT WIDE RIGHT OF WAY TO THE NORTH LINE OF A 10.44-FOOT WIDE RIGHT OF WAY; THENCE NORTH 89°09'45" WEST 100.0 FEET ALONG THE NORTH LINE OF SAID 10.44-FOOT WIDE RIGHT OF WAY; THENCE NORTH 86.48 FEET, MORE OR LESS, TO A POINT DUE WEST OF THE POINT OF BEGINNING; THENCE EAST 100 FEET, MORE OR LESS, TO THE POINT OF BEGINNING.
PARCEL 3 IS ALSO TOGETHER WITH A RIGHT OF WAY OVER THE FOLLOWING DESCRIBED LAND, TO WIT: BEGINNING AT A POINT ON THE NORTH LINE OF 12TH STREET 129.5 FEET WEST OF THE WEST LINE OF WASHINGTON AVENUE, AND RUNNING THENCE NORTH PARALLEL TO WASHINGTON AVENUE, 162.65 FEET; THENCE WEST 15 FEET; THENCE SOUTH 162.65 FEET TO A POINT 15 FEET WEST OF THE PLACE OF BEGINNING; THENCE EAST 15 FEET TO THE PLACE OF BEGINNING.
PARCEL 4: NON-EXCLUSIVE ACCESS EASEMENT SET FORTH IN THAT CERTAIN PROPERTY USE AND MAINTENANCE AGREEMENT RECORDED SEPTEMBER 25, 1998 AS ENTRY NO. 1576620 IN BOOK 1958 AT PAGE 1830 OF THE WEBER COUNTY RECORDERS OFFICE.

RECEIVED DEC 28 2021 FILE # 7105

ALTA/NSPS SURVEY PLAT

LOCATED IN NORTHEAST 1/4 OF SECTION 20, TOWNSHIP 6 NORTH, RANGE 1 WEST, SALT LAKE BASE AND MERIDIAN PREPARED FOR: FIRST AMERICAN EXCHANGE COMPANY

Table with columns: REVISION, NO., DATE, DESCRIPTION

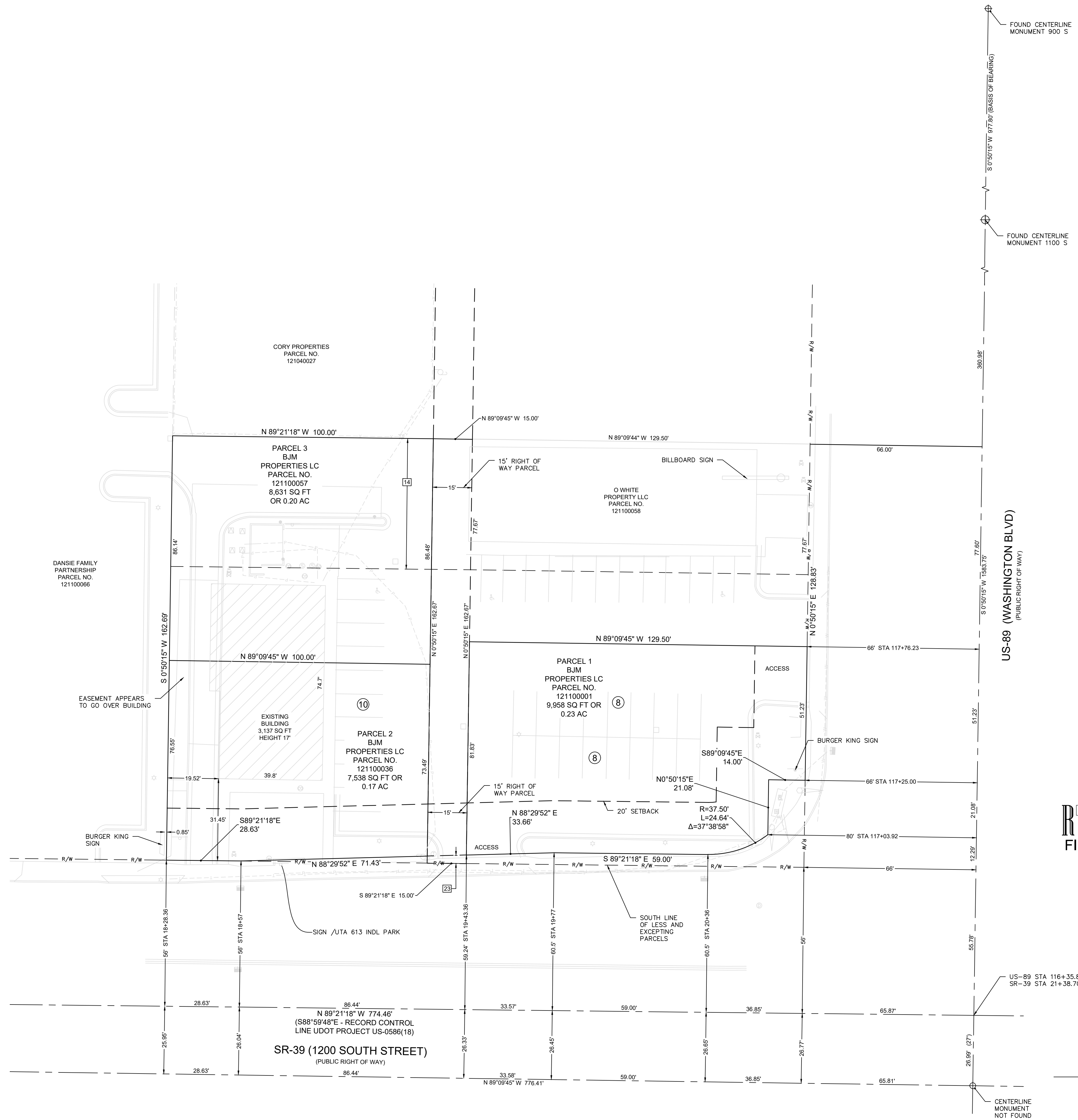
3160 WEST CLUBHOUSE DRIVE LEHI, UT 84043 801.768.7700



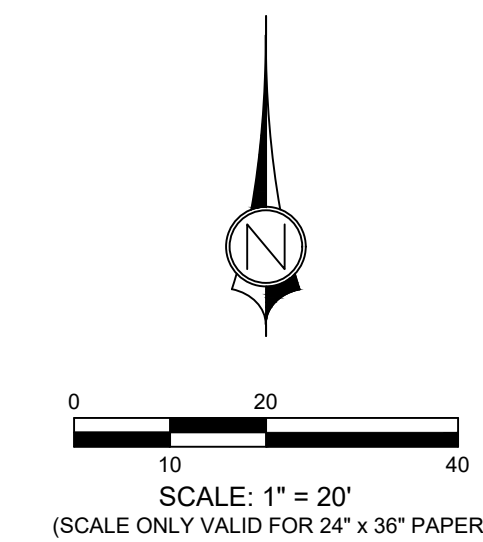
ALTA/NSPS SURVEY PLAT LOCATED IN NE 1/4 OF SECTION 20, TOWNSHIP 6 NORTH, RANGE 1 WEST SALT LAKE BASE & MERIDIAN

Table with columns: PROJ #, DRAWN BY, DATE, CHECKED BY, SCALE OF SHEET, HOR SCALE

Table with columns: SHEET, 1 OF 2



**RECEIVED**  
 DEC 28 2021  
 FILE # 7105



**LEGEND**

	SPECIES FOUND SURVEY CONTROL MONUMENT AS SHOWN
	EXISTING GAS VALVE
	EXISTING WATER VALVE
	EXISTING FIRE HYDRANT
	EXISTING WATER METER
	EXISTING SEWER MANHOLE
	EXISTING POWER METER
	EXISTING POWER POLE
	EASEMENT LINE
	ROADWAY CENTERLINE
	EXISTING FENCE
	ASPHALT/CONCRETE EDGE
	EXISTING STREET LIGHTS
	EXISTING CATCH BASIN

**ALTA/NSPS SURVEY PLAT**

LOCATED IN  
 NORTHEAST 1/4 OF SECTION 20, TOWNSHIP 6 NORTH, RANGE 1 WEST,  
 SALT LAKE BASE AND MERIDIAN  
 PREPARED FOR:  
 FIRST AMERICAN EXCHANGE COMPANY

NO.	DATE	BY	DESCRIPTION
1	4-28-21	DM	CLIENT COMMENTS
2	4-28-21	DM	UPDATED TITLE COMMENT

3160 WEST CLUBHOUSE DRIVE  
 LEHI, UT 84043  
 801.768.7200



**ALTA/NSPS SURVEY PLAT**  
 LOCATED IN  
 NE 1/4 OF SECTION 20, TOWNSHIP 6 NORTH, RANGE 1 WEST,  
 SALT LAKE BASE & MERIDIAN

PROJ #	FF20050-45
DRAWN BY	DBA
DATE	11-20-2020
CHECKED BY	DTM
SCALE OF SHEET	HOR SCALE: 1" = 20'
SHEET	2
OF	2