

**BOUNDARY LINE AGREEMENT DESCRIPTION**

A PART OF THE SOUTHWEST QUARTER OF SECTION 20, TOWNSHIP 6 NORTH, RANGE 2 WEST, OF THE SALT LAKE BASE AND MERIDIAN, BEGINNING AT A POINT BEING LOCATED NORTH 89°18'18" WEST 522.10 FEET ALONG THE SOUTH LINE OF SAID SOUTHWEST QUARTER FROM THE SOUTH QUARTER CORNER OF SAID SECTION 20, RUNNING THENCE ALONG AN AGREED UPON LINE THE FOLLOWING FIVE (5) COURSES: (1) NORTH 00°04'08" EAST 7.48 FEET; (2) NORTH 86°40'19" WEST 62.49 FEET; (3) NORTH 53°48'25" WEST 92.96 FEET; (4) NORTH 85°42'08" WEST 82.20 FEET; (5) NORTH 89°24'30" WEST 612.98 FEET TO THE POINT OF TERMINATION.

SCALE: 1" = 40'  
 DATE: 4/12/21  
 DESIGN: \_\_\_\_\_  
 DRAWN: KHW  
 CHECKED: KHW

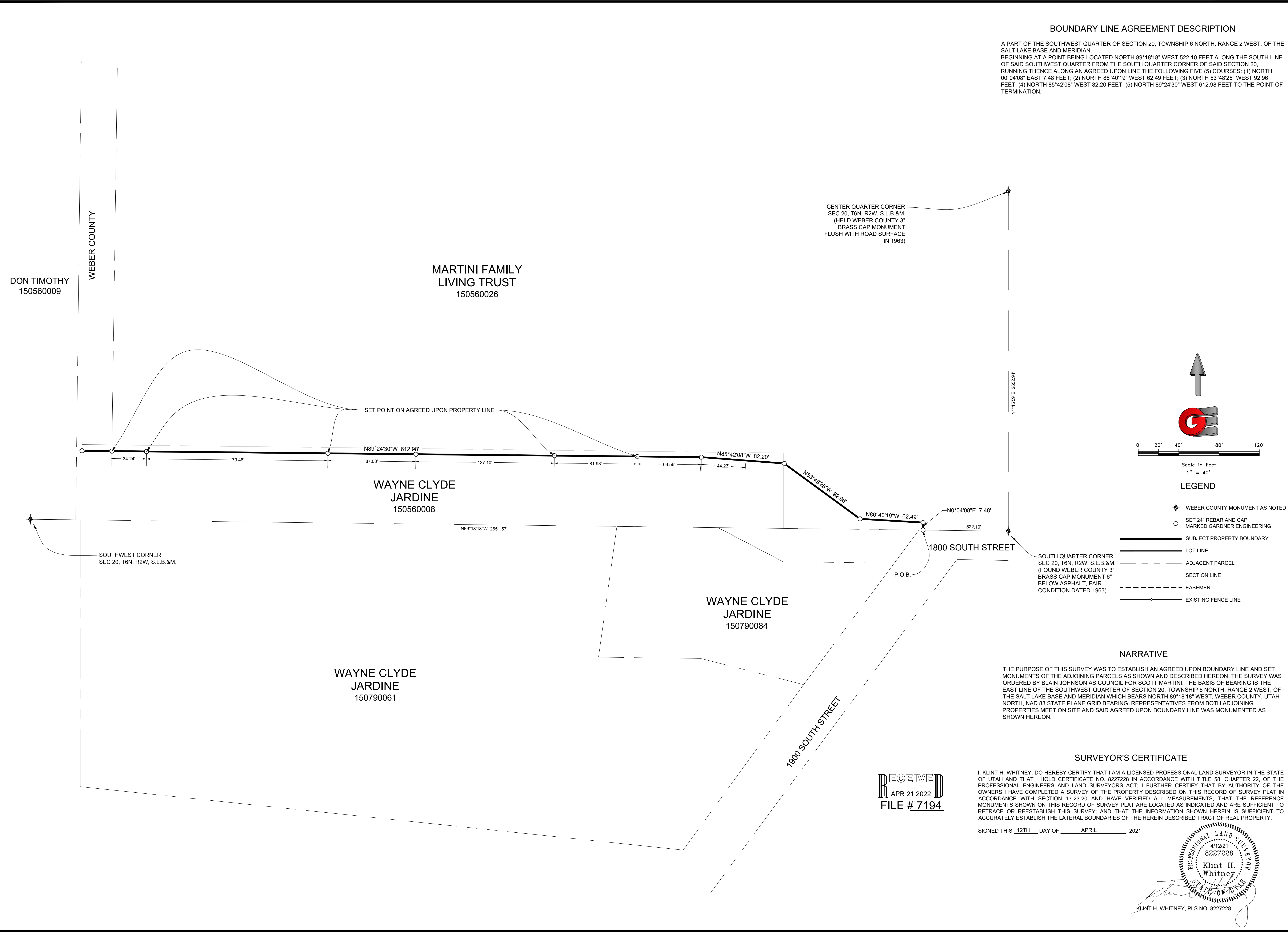
REVISIONS	DESCRIPTION
DATE	

DWG. NO.: PL0001 - MISC SURVEY 19141 - SCOTT MARTINI MARTINI PROPERTY SURVEY (MARTINI JARDINE BLA.DWG)

**BOUNDARY LINE AGREEMENT FOR JARDINE/MARTINI**  
 +/- 1800 SOUTH 4700 WEST, WEBER COUNTY  
 LOCATED IN THE SOUTHWEST QUARTER OF SECTION 20,  
 TOWNSHIP 6 NORTH, RANGE 2 WEST, S.L.B. AND M.

**GARDNER ENGINEERING**  
 CIVIL-LAND PLANNING  
 MUNICIPAL-LAND SURVEYING  
 5150 SOUTH 375 EAST OGDEN, UT  
 OFFICE: 801.476.0202 FAX: 801.476.0066

S1  
 1



CENTER QUARTER CORNER  
 SEC 20, T6N, R2W, S.L.B.&M.  
 (HELD WEBER COUNTY 3"  
 BRASS CAP MONUMENT  
 FLUSH WITH ROAD SURFACE  
 IN 1963)

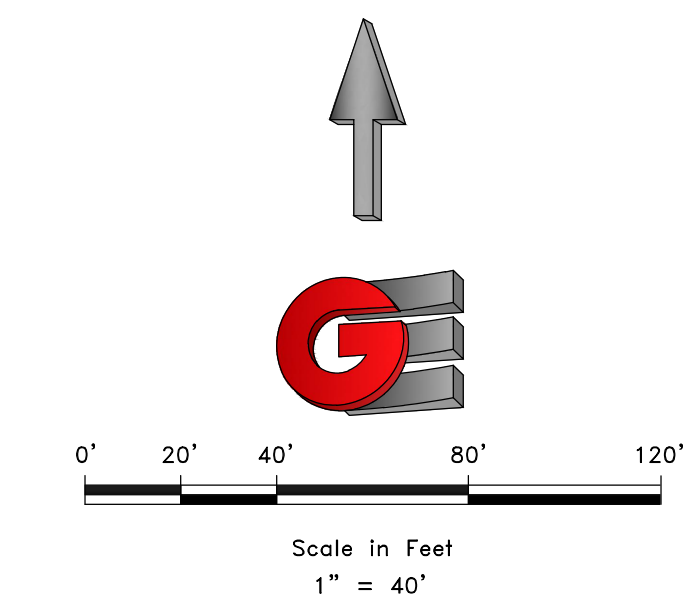
DON TIMOTHY  
 150560009

MARTINI FAMILY  
 LIVING TRUST  
 150560026

WAYNE CLYDE  
 JARDINE  
 150560008

WAYNE CLYDE  
 JARDINE  
 150790084

WAYNE CLYDE  
 JARDINE  
 150790061



**LEGEND**

- ◆ WEBER COUNTY MONUMENT AS NOTED
- SET 24" REBAR AND CAP MARKED GARDNER ENGINEERING
- SUBJECT PROPERTY BOUNDARY
- LOT LINE
- - - ADJACENT PARCEL
- - - SECTION LINE
- - - EASEMENT
- x - EXISTING FENCE LINE

**NARRATIVE**

THE PURPOSE OF THIS SURVEY WAS TO ESTABLISH AN AGREED UPON BOUNDARY LINE AND SET MONUMENTS OF THE ADJOINING PARCELS AS SHOWN AND DESCRIBED HEREON. THE SURVEY WAS ORDERED BY BLAIN JOHNSON AS COUNCIL FOR SCOTT MARTINI. THE BASIS OF BEARING IS THE EAST LINE OF THE SOUTHWEST QUARTER OF SECTION 20, TOWNSHIP 6 NORTH, RANGE 2 WEST, OF THE SALT LAKE BASE AND MERIDIAN WHICH BEARS NORTH 89°18'18" WEST, WEBER COUNTY, UTAH NORTH, NAD 83 STATE PLANE GRID BEARING. REPRESENTATIVES FROM BOTH ADJOINING PROPERTIES MET ON SITE AND SAID AGREED UPON BOUNDARY LINE WAS MONUMENTED AS SHOWN HEREON.

**SURVEYOR'S CERTIFICATE**

I, KLINT H. WHITNEY, DO HEREBY CERTIFY THAT I AM A LICENSED PROFESSIONAL LAND SURVEYOR IN THE STATE OF UTAH AND THAT I HOLD CERTIFICATE NO. 8227228 IN ACCORDANCE WITH TITLE 58, CHAPTER 22, OF THE PROFESSIONAL ENGINEERS AND LAND SURVEYORS ACT; I FURTHER CERTIFY THAT BY AUTHORITY OF THE OWNERS I HAVE COMPLETED A SURVEY OF THE PROPERTY DESCRIBED ON THIS RECORD OF SURVEY PLAT IN ACCORDANCE WITH SECTION 17-23-20 AND HAVE VERIFIED ALL MEASUREMENTS; THAT THE REFERENCE MONUMENTS SHOWN ON THIS RECORD OF SURVEY PLAT ARE LOCATED AS INDICATED AND ARE SUFFICIENT TO RETRACE OR REESTABLISH THIS SURVEY; AND THAT THE INFORMATION SHOWN HEREIN IS SUFFICIENT TO ACCURATELY ESTABLISH THE LATERAL BOUNDARIES OF THE HEREIN DESCRIBED TRACT OF REAL PROPERTY.

SIGNED THIS 12TH DAY OF APRIL, 2021.

RECEIVED  
 APR 21 2022  
 FILE # 7194

PROFESSIONAL LAND SURVEYOR  
 4/12/21  
 8227228  
 Klint H. Whitney  
 STATE OF UTAH  
 KLINT H. WHITNEY, PLS NO. 8227228