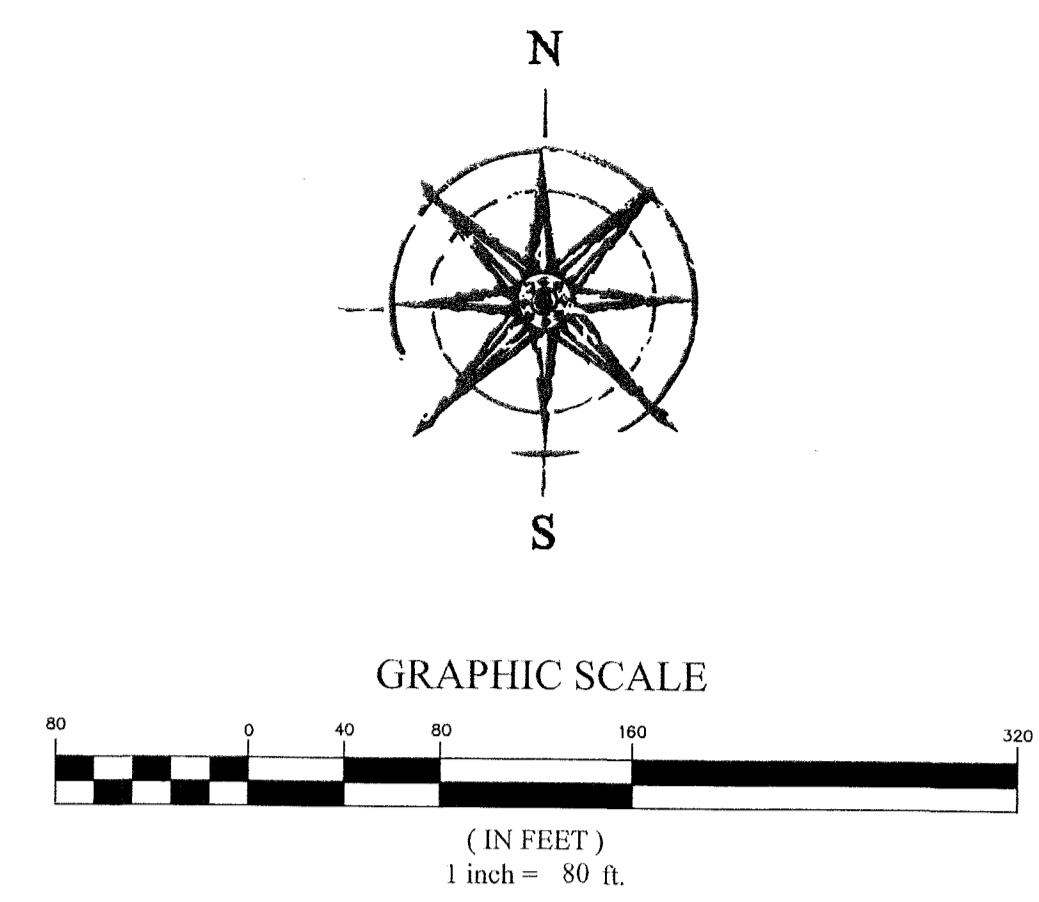


VICINITY MAP
N.T.S.



LEGEND

---(XXXX)---	EXIST. CONTOUR MAJOR
---(XXXX)---	EXIST. CONTOUR MINOR
---	EXIST. CULINARY WATER
---	EXIST. NATURAL GAS
---	EXIST. COMMUNICATIONS
---	EXIST. OVERHEAD POWER
---	EXIST. FENCE
○	SECTION MONUMENT (FOUND)
⊕	EXIST. WATER VALVE & WATER METER
⊕	EXIST. FIRE HYDRANT
⊕	EXIST. POWER POLE
+	EXIST. SPOT ELEVATION
XXXXXX	DEED ENTRY NUMBER PER WEBER COUNTY RECORDS
XX-XXX-XXXX	XXXX COUNTY PARCEL NO.
---	LIMITS OF ASPHALT PAVEMENT
---	LIMITS OF CONCRETE
+	FEMA FLOOD ZONE AE



- NOTES**
- The purpose of this Survey is to provide a boundary and topographical survey for the parcels shown hereon.
 - A Title Commitment prepared by US Title Insurance Clearfield, Utah, Commitment No. 001591, Effective Date: March 26, 2019, was utilized in the preparation of this Survey. Focus Engineering & Surveying, LLC is entitled to rely on the accuracy of these documents, and is not liable for errors and omissions based on their reliance thereof. Unless noted otherwise, all record parcels and title exceptions noted on this Survey are referenced from said documents.
 - The Basis of Bearing for this Survey is N02°22'55"E along the Section line between the Southeast Corner and the Northeast Corner of Section 33, Township 7 North, Range 1 East, Salt Lake Base & Meridian. All deeds and plats of record have been related to match the aforementioned basis of bearing, or to other Sectional/monument lines relative to said basis of bearing per measured lines as shown hereon.
 - Vertical data (contour lines and/or spot elevations, etc.) is based on the elevation of 4987.00' stamped on USGS benchmark 20W' located on Southeast wing wall of the crossing of UT 162 and the North Fork Ogden River.
 - Subject property falls within FEMA Flood Zone "AE" and "X" per FEMA FIRM Map No. 49057C0237E with an effective date of June 2, 2015.
 - #5 rebar & cap (FOCUS ENG) to be set at all boundary corners unless noted otherwise.
 - This drawing, its design, and invention thereof, is the property of Focus Engineering & Surveying, LLC, and is submitted to, and is for the exclusive use of the client referenced on the Survey. Only copies authorized in writing and individually signed and sealed by the Surveyor, or certified copies obtained from the Office of the County Surveyor may be used as the official work of the Surveyor.
 - Except as specifically stated or shown on this drawing, no attempt has been made as a part of this Survey to obtain or show data concerning existence, size, depth, condition, capacity, or location of any utility or municipal/public service facility. For information regarding these utilities or facilities, contact the appropriate agency.
 - Except as specifically stated on this drawing, this Survey does not purport to reflect any of the following which may be applicable to the properties shown hereon: easements, encumbrances, building setback lines, restrictive covenants, subdivision restrictions, zoning, or other land use restrictions. Underground utilities have been shown hereon based on observed evidence. Additional utilities, including, but not limited to: power, phone, cable TV, water, sewer, storm drainage, etc. may exist within the boundaries of this Survey and Blue Stakes should be contacted prior to digging. Engineers, Contractors, and others that rely on this information should be cautioned that the locations of the existing utilities may not be relied upon as being exact or complete. Additional exploration, verification and relocation of existing utilities will be the sole responsibility of any contractor prior to, or during construction of any additional improvements.

LEGAL DESCRIPTIONS
(FROM TITLE REPORT)

Parcel 1: 22-121-0001
All of Lot 1, KIMBERS SUBDIVISION, Weber County, State of Utah, according to the official plat thereof.

Parcel 2: 22-040-0030
Part of the Northeast Quarter of Section 33, Part of the Northwest Quarter of Section 34, Part of the Southeast Quarter of Section 28, and part of the Southwest Quarter of Section 27, Township 7 North, Range 1 East, Salt Lake Base and Meridian: Beginning at a point on the North line of said Section 33 which is 110.00 feet North 89°22'45" West along said Section line from the Northeast corner of Section 33, running thence North 0°31'13" East 683.89 feet to a centerline of a canal; thence along the centerline of a canal the following nine (9) courses: (1) South 40°31'00" East 115.30 feet, (2) South 10°57'00" East 79.14 feet, (3) South 2°47'00" West 94.13 feet, (4) South 26°32'00" East 142.54 feet, (5) South 53°09'00" East 54.00 feet, (6) South 89°31'00" East 80.80 feet, (7) South 46°15'00" East 100.14 feet, (8) South 7°49'00" East 159.24 feet and (9) South 6°04'39" West 164.53 feet; thence South 1°56'52" West 54.28 feet to the North line of Kimbers Subdivision; thence South 81°27'25" West along said North line 212.32 feet to the West line of Section 34 and West line of said Kimbers Subdivision; thence South 0°22'55" West along said West line 306.41 feet; thence South 79°54'11" West 417.23 feet; thence North 69°49'04" West 493.43 feet; thence North 0°18'20" East 421.32 feet to said North line of Section 33, thence South 89°22'45" East along said North line 765.10 feet to the point of beginning.

(COMPOSITE SURVEY DESCRIPTION)

All of Lot 1, KIMBERS SUBDIVISION, recorded as Entry No. 1353660, Book 40, Page 22 in the Office of the Weber County Recorder and all of that real property described in Deed Entry No. 2983192, a portion of the Northeast Quarter of Section 33, the Northwest Quarter of Section 34, the Southeast Quarter of Section 28, and the Southwest Quarter of Section 27, Township 7 North, Range 1 East, Salt Lake Base and Meridian, more particularly described:

Beginning at a point N89°22'34"W along the Section line 110.00 feet from the Northeast Corner Section 33, Township 7 North, Range 1 East, Salt Lake Base and Meridian, thence N0°31'13"E 683.89 feet to the centerline of an irrigation ditch; thence along the centerline of an irrigation ditch the following (9) courses: 1) S40°31'00"E 115.30 feet; 2) S10°57'00"E 79.14 feet; 3) S2°47'00"W 94.13 feet; 4) S26°32'00"E 142.54 feet; 5) S53°09'00"E 54.00 feet; 6) S89°31'00"E 80.80 feet; 7) S46°15'00"E 100.14 feet; 8) S7°49'00"E 159.24 feet; 9) S60°43'00"E 164.53 feet to the Northernmost corner of Lot 1, MEL CLARK SUBDIVISION recorded as Entry No. 2708799, Book 76, Page 61 in the Office of the Weber County Recorder; thence S1°56'52"W along said plat 54.28 feet to the Northernmost corner of Lot 1, KIMBERS SUBDIVISION; thence S81°27'25"W along said plat 62.30 feet to the Northeast corner of Lot 1, KIMBERS SUBDIVISION; thence S0°22'55"W along said lot 298.57 feet to the North line of Clark Lane; thence S81°31'22"W along the North line of Clark Lane 150.00 feet to a railroad tie fence post marking the terminus of Clark Lane; thence S0°22'55"W 16.02 feet to a railroad tie fence post; thence S79°54'11"W 17.23 feet to a rebar and cap (Landmark Surv.); thence N89°49'04"W 493.32 feet to a rebar and cap (Landmark Surv.) and the Eastern line of Deed Entry No. 2598431 recorded in the Office of the Weber County Recorder; thence N0°18'06"E along said deed 421.40 feet to a rebar and cap (Landmark Surv.) on the North Section line of said Section 33; thence S89°22'34"E along said Section line 765.03 feet to the Point of Beginning.

RECEIVED
MAY 05 2021
BY: [Signature]

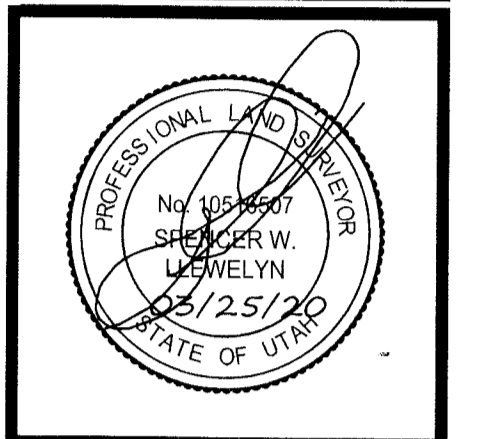
SURVEYOR'S CERTIFICATE

"I, Spencer W. Llewellyn, do hereby certify that I am a Professional Land Surveyor, and that I hold Certificate No. 10516507 in accordance with Title 58, Chapter 22 of Utah State Code. I further certify by authority of the owners(s) that I have made a Survey of the lands shown on this Plan and that it correctly represents the existing conditions as shown. This Plan does not represent a certification to the title or ownership of the lands shown hereon."

Spencer W. Llewellyn
Professional Land Surveyor
Certificate No. 10516507

Date: 03/25/2020

FOCUS
ENGINEERING AND SURVEYING, LLC
6949 SOUTH HIGH TECH DRIVE SUITE 200
MIDVALE, UT 84047 PH: (801) 352-0075
www.focusintab.com



BOUNDARY/TOPOGRAPHICAL SURVEY
LOCATION: NE1/4 OF SECTION 33, SE1/4 OF SECTION 28, SW1/4 OF SECTION 27 & NW1/4 OF SECTION 34, T7N, R1E, SLB&M
EDEN, UTAH
PROPERTY OF: KIMBER L. & PATRICK R. McCAFFERTY
PREPARED FOR: SHADD JOHNSON DESIGN

REVISION BLOCK	
#	DESCRIPTION
1	
2	
3	
4	
5	
6	

Drawn: SWL	Checked: BE
Scale: 1"=80'	Job #: 19-0205
Date: 7/02/2019	
Sheet: 1 OF 1	

2021-03-25 19-0205 (vmp) (ROS) 19-0205 ROS.dwg