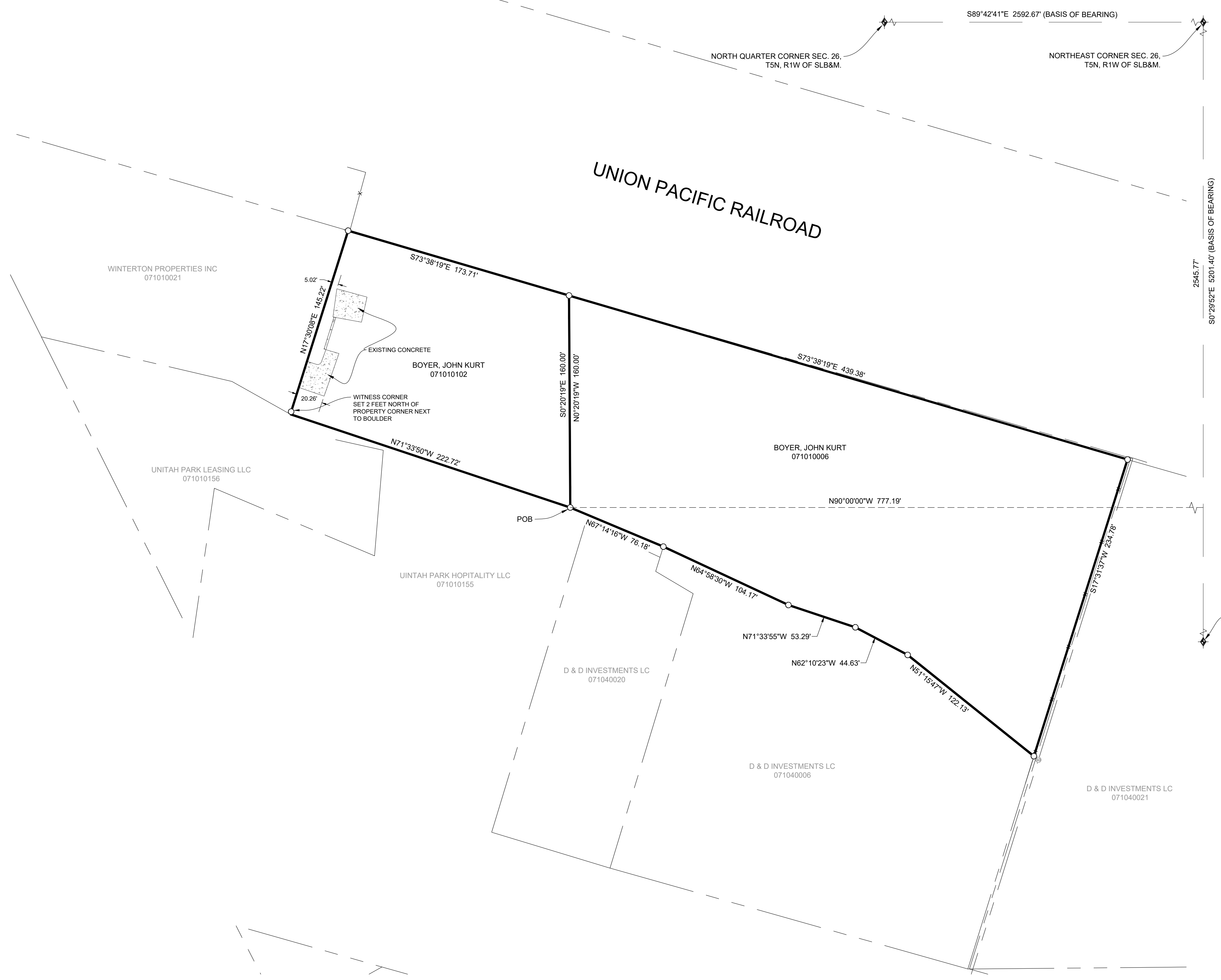


AS SURVEYED BOUNDARY DESCRIPTION 071010006

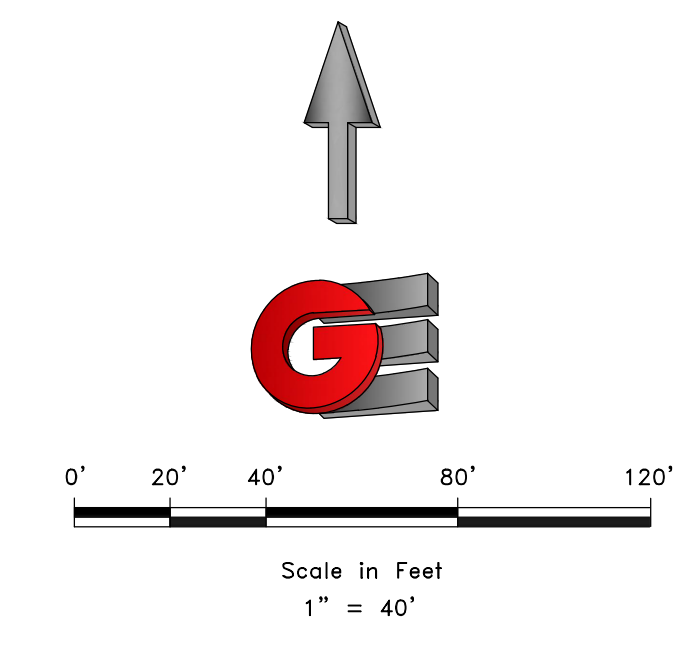
A PART OF THE EAST HALF OF SECTION 26, TOWNSHIP 5 NORTH, RANGE 1 WEST, OF THE SALT LAKE BASE AND MERIDIAN, MORE PARTICULARLY DESCRIBED AS FOLLOWS:
 BEGINNING AT A POINT BEING LOCATED SOUTH 0°29'52" EAST 2545.77 FEET ALONG THE EAST LINE OF SECTION 26 AND NORTH 90°00'00" WEST 777.19 FEET FROM THE NORTHEAST CORNER OF SAID SECTION; RUNNING THENCE NORTH 0°20'19" WEST 160.00 FEET TO THE SOUTHERLY RIGHT-OF-WAY LINE OF UNION PACIFIC RAILROAD; THENCE ALONG SAID SOUTHERLY RIGHT-OF-WAY LINE SOUTH 73°38'19" EAST 439.38 FEET TO AN EXISTING PIPE TO CANAL; THENCE ALONG SAID PIPE TO CANAL FOLLOWING SIX (6) COURSES; (1) SOUTH 17°31'37" WEST 234.78 FEET; (2) NORTH 51°15'47" WEST 122.13 FEET; (3) NORTH 62°10'23" WEST 44.63 FEET; (4) NORTH 71°33'55" WEST 53.29 FEET; (5) NORTH 64°58'30" WEST 104.17 FEET; (6) NORTH 67°14'16" WEST 76.18 FEET TO THE POINT OF BEGINNING. CONTAINING 74,899 SQUARE FEET OR 1.72 ACRES MORE OR LESS.

AS SURVEYED BOUNDARY DESCRIPTION 071010102

A PART OF THE EAST HALF OF SECTION 26, TOWNSHIP 5 NORTH, RANGE 1 WEST, OF THE SALT LAKE BASE AND MERIDIAN, MORE PARTICULARLY DESCRIBED AS FOLLOWS:
 BEGINNING AT A POINT BEING LOCATED SOUTH 0°29'52" EAST 2545.77 FEET ALONG THE EAST LINE OF SECTION 26 AND NORTH 90°00'00" WEST 777.19 FEET FROM THE NORTHEAST CORNER OF SAID SECTION; RUNNING THENCE ALONG AN EXISTING PIPE TO CANAL NORTH 71°33'50" WEST 222.72 FEET; THENCE NORTH 17°30'08" EAST 145.22 FEET TO THE SOUTHERLY RIGHT-OF-WAY LINE OF UNION PACIFIC RAILROAD; THENCE ALONG SAID SOUTHERLY LINE SOUTH 73°38'19" EAST 173.71 FEET; THENCE SOUTH 0°20'19" EAST 160.00 FEET TO THE POINT OF BEGINNING. CONTAINING 29,480 SQUARE FEET OR 0.68 ACRES MORE OR LESS.



RECEIVED
 AUG 19 2022
 FILE # 7336



- LEGEND**
- WEBER COUNTY MONUMENT AS NOTED
 - SET 24" REBAR AND CAP MARKED GARDNER ENGINEERING
 - SUBJECT PROPERTY BOUNDARY
 - LOT LINE
 - - - ADJACENT PARCEL
 - - - SECTION LINE
 - - - EASEMENT
 - - - EXISTING FENCE LINE

NARRATIVE

THE PURPOSE OF THIS SURVEY WAS TO ESTABLISH AND SET THE PROPERTY CORNERS OF THE PARCEL(S) AS SHOWN AND DESCRIBED HEREON. THE SURVEY WAS ORDERED BY KURT BOYER. THE BASIS OF BEARING IS THE NORTH LINE OF THE NORTH QUARTER OF SECTION 26, WHICH BEARS SOUTH 89°42'41" EAST, WEBER COUNTY, UTAH NORTH, NAD 83 STATE PLANE GRID BEARING. THE BOUNDARY WAS DETERMINED BY WARRANTY DEED RECORDED AS ENTRY NUMBER 2221994, AND DEEDS OF ADJOINING PROPERTY OWNERS. RECORD OF SURVEY NUMBERS 2382, 3193, 5231, AND THE DEDICATED PLAT OF CEDAR COVE ESTATES 3RD AMENDMENT WERE ALSO USED TO DETERMINE BOUNDARY LOCATION ALONG WITH THE FOUND MONUMENTS AS SHOWN AND DESCRIBED HEREON. THE ORIGINAL WARRANTY DEED 2221994 HAS A BOUNDARY DESCRIPTION THAT CALLS TO THE CENTERLINE OF THE A CANAL. THE CANAL HAS BEEN PIPED AND THIS SURVEY CALLS ALONG THE CENTERLINE OF THE PIPE TO FOLLOW THE ORIGINAL DESCRIPTION.

SURVEYOR'S CERTIFICATE

I, KLINT H. WHITNEY, DO HEREBY CERTIFY THAT I AM A LICENSED PROFESSIONAL LAND SURVEYOR IN THE STATE OF UTAH AND THAT I HOLD CERTIFICATE NO. 8227228 IN ACCORDANCE WITH TITLE 58, CHAPTER 22, OF THE PROFESSIONAL ENGINEERS AND LAND SURVEYORS ACT; I FURTHER CERTIFY THAT BY AUTHORITY OF THE OWNERS I HAVE COMPLETED A SURVEY OF THE PROPERTY DESCRIBED ON THIS RECORD OF SURVEY PLAT IN ACCORDANCE WITH SECTION 17-23-20 AND HAVE VERIFIED ALL MEASUREMENTS; THAT THE REFERENCE MONUMENTS SHOWN ON THIS RECORD OF SURVEY PLAT ARE LOCATED AS INDICATED AND ARE SUFFICIENT TO RETRACE OR REESTABLISH THIS SURVEY; AND THAT THE INFORMATION SHOWN HEREIN IS SUFFICIENT TO ACCURATELY ESTABLISH THE LATERAL BOUNDARIES OF THE HEREIN DESCRIBED TRACT OF REAL PROPERTY.

SIGNED THIS 10TH DAY OF AUGUST, 2022.

PROFESSIONAL LAND SURVEYOR
 8/10/2022
 8227228
 Klint H. Whitney
 KURT H. WHITNEY, PLS NO. 8227228

SCALE: 1:40_XREF	DATE: 8/10/2022
DESIGN: _____	DRAWN: KHW
REVISIONS	CHECKED: KHW
DESCRIPTION	
DATE	

DWG.: PL001 - MISC SURVEY 02103 - KURT BOYER SURVEY FOR KURT BOYER ADJUSTED.DWG

PROPERTY SURVEY FOR KURT BOYER
 2731 NORTH 850 EAST
 LOCATED IN THE EAST HALF OF SECTION 26,
 TOWNSHIP 5 NORTH, RANGE 1 WEST, S.L.B. AND M.

GARDNER ENGINEERING
 CIVIL - LAND PLANNING
 MUNICIPAL - LAND SURVEYING

5150 SOUTH 375 EAST OGDEN, UT
 OFFICE: 801.476.0202 FAX: 801.476.0066

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