



PARCEL 1 DESCRIPTION

A PART OF LOT 16 AND LOT 17, BLOCK 3, PLAT B, HUNTSVILLE SURVEY, WEBER COUNTY, UTAH SITUATED IN THE NORTHWEST QUARTER OF SECTION 18, TOWNSHIP 6 NORTH, RANGE 2 EAST OF THE SALT LAKE BASE AND MERIDIAN.

BEGINNING AT THE SOUTHWEST CORNER OF THE UNITED STATES OF AMERICA PROPERTY, TAX ID. NO. 24-015-0023, POINT ALSO BEING ON THE EAST RIGHT-OF-WAY LINE OF 7200 EAST STREET LOCATED 2622.29 FEET SOUTH 89°05'11" WEST ALONG THE NORTH LINE OF THE NORTHEAST QUARTER OF SAID SECTION AND 1874.76 FEET SOUTH 82°11'00" WEST FROM THE NORTHEAST CORNER OF SAID SECTION 18;

RUNNING THENCE NORTH 89°43'40" EAST 339.18 FEET ALONG THE SOUTH LINE OF SAID UNITED STATES OF AMERICA PROPERTY TO THE NORTHWEST CORNER OF THE DANIEL H. FELT ET AL PROPERTY, TAX ID. NO. 24-015-0025; THENCE SOUTH 00°09'12" WEST 157.50 FEET ALONG THE WEST LINE OF SAID DANIEL H. FELT ET AL PROPERTY AND CONTINUING ALONG THE WEST LINE OF LOT 15, BLOCK 3, PLAT B, HUNTSVILLE SURVEY TO THE NORTHEAST CORNER OF LETA BAILEY FAMILY TRUST PROPERTY, TAX ID. NO. 24-015-0018; THENCE SOUTH 89°43'40" WEST 164.34 FEET ALONG THE NORTH LINE OF SAID LETA BAILEY FAMILY TRUST PROPERTY TO THE EAST LINE OF SAID LOT 17; THENCE NORTH 00°09'12" EAST 8.50 FEET ALONG SAID EAST LINE TO AN EXISTING FENCE CORNER; THENCE SOUTH 89°43'40" WEST 156.81 FEET ALONG AN EXISTING FENCE TO SAID EAST RIGHT-OF-WAY LINE; THENCE NORTH 06°45'00" WEST 149.96 FEET ALONG SAID EAST RIGHT-OF-WAY LINE TO THE POINT OF BEGINNING. CONTAINING 1.161 ACRES.

PARCEL 2 DESCRIPTION

A PART OF LOT 17, BLOCK 3, PLAT B, HUNTSVILLE SURVEY, WEBER COUNTY, UTAH SITUATED IN THE NORTHWEST QUARTER OF SECTION 18, TOWNSHIP 6 NORTH, RANGE 2 EAST OF THE SALT LAKE BASE AND MERIDIAN.

BEGINNING AT THE SOUTHWEST CORNER OF JOHN S. AND SHELLY A. SILL PROPERTY, TAX ID. NO. 24-015-0019, POINT ALSO BEING ON THE EAST RIGHT-OF-WAY LINE OF 7200 EAST STREET, AND BEING AT AN EXISTING FENCE LINE LOCATED 2622.29 FEET SOUTH 89°05'11" WEST ALONG THE NORTH LINE OF THE NORTHEAST QUARTER OF SAID SECTION AND 1874.76 FEET SOUTH 82°11'00" WEST AND 149.96 FEET SOUTH 06°45'00" EAST ALONG SAID EAST RIGHT-OF-WAY LINE FROM THE NORTHEAST CORNER OF SAID SECTION 18;

RUNNING THENCE NORTH 89°43'40" EAST 156.81 FEET ALONG AN EXISTING FENCE LINE TO AN EXISTING FENCE CORNER, ALSO BEING ON THE EAST LINE OF SAID LOT 17; THENCE SOUTH 00°09'12" WEST 211.78 FEET ALONG SAID EAST LINE TO THE NORTH RIGHT-OF-WAY LINE OF 100 SOUTH STREET; THENCE SOUTH 88°42'18" WEST 130.95 FEET ALONG SAID NORTH RIGHT-OF-WAY LINE TO SAID EAST RIGHT-OF-WAY LINE; THENCE NORTH 06°45'00" WEST 215.49 FEET ALONG SAID EAST RIGHT-OF-WAY LINE TO THE POINT OF BEGINNING. CONTAINING 0.704 ACRES.

NARRATIVE

THE PURPOSE OF THIS SURVEY WAS TO ADJUST AND ESTABLISH AND SET THE PROPERTY CORNERS OF THE PARCELS AS SHOWN AND DESCRIBED HEREON. THIS SURVEY WAS ORDERED BY JOHN SILL. THE CONTROL USED TO ESTABLISH THE PROPERTY CORNERS WAS THE OFFICIAL MAP OF HUNTSVILLE TOWNSITE, ANNEXATION PLAT ORDINANCE NO. 2022-3-17, EXISTING FENCE LINES, AND THE EXISTING WEBER COUNTY SURVEYOR MONUMENTATION SURROUNDING SECTION 18, TOWNSHIP 6 NORTH, RANGE 2 EAST, S.L.B.&M.

FOUND GARDNER REBAR WERE NOT HELD AS THEY DID NOT FIT WITH THE EXISTING FENCE LINES.

THE BASIS OF BEARING IS THE NORTH LINE OF THE NORTHEAST QUARTER OF SAID SECTION WHICH BEARS SOUTH 89°05'11" WEST, UTAH NORTH, STATE PLANE, CALCULATED N.A.D.83 BEARING.

SURVEYOR'S CERTIFICATE

I, MATT PRETL, DO HEREBY CERTIFY THAT I AM A REGISTERED PROFESSIONAL LAND SURVEYOR IN THE STATE OF UTAH IN ACCORDANCE WITH TITLE 58, CHAPTER 22, PROFESSIONAL ENGINEERS AND PROFESSIONAL LAND SURVEYORS ACT; AND I HAVE COMPLETED A SURVEY OF THE PROPERTY DESCRIBED ON THIS PLAT IN ACCORDANCE WITH SECTION 17-23-17 AND HAVE VERIFIED ALL MEASUREMENTS, HAVE PLACED MONUMENTS AS REPRESENTED ON THIS PLAT AND THAT THIS IS A TRUE AND ACCURATE MAP OF THE TRACT OF LAND TO BE ANNEXED INTO HUNTSVILLE TOWN, WEBER COUNTY, UTAH.

SIGNED THIS 4TH DAY OF AUGUST, 2022.

MATT PRETL, P.L.S.
 UTAH LAND SURVEYOR LICENCE NO. 10437995



PROPERTY SURVEY FOR
JOHN SILL
 60 N 7200 E
 HUNTSVILLE TOWN, WEBER COUNTY, UTAH
 A PART OF THE NORTHWEST QUARTER OF SECTION 18
 TOWNSHIP 6 NORTH, RANGE 2 EAST, S.L.B.&M.

Drawn By: MP Date: 7/27/2022
 Designed By: ES
 Checked By: ES
 Approved By: ES
 Scale: 1" = 20'
 Drawing File: 21-3-371.mxd
 JOB NUMBER: 21-3-371

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