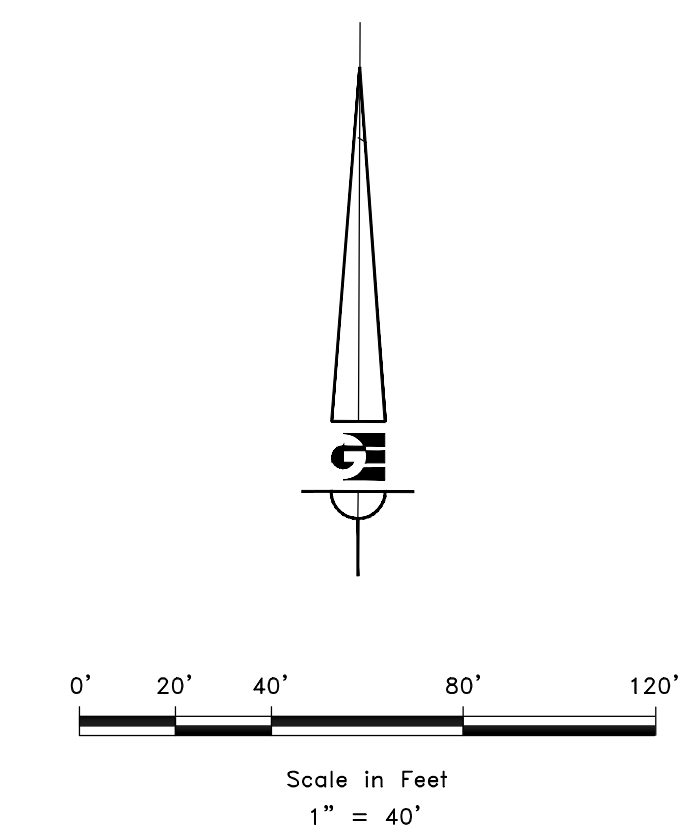


BOUNDARY DESCRIPTION
 PART OF THE NORTHEAST QUARTER OF SECTION 28, TOWNSHIP 5 NORTH, RANGE 1 WEST, SALT LAKE MERIDIAN, U.S. SURVEY; BEGINNING 520.74 FEET WEST OF THE NORTHEAST CORNER OF SAID SECTION 28; THENCE EAST TO U.P. RIGHT-OF-WAY; THENCE SOUTHEASTERLY ALONG SAID RIGHT-OF-WAY TO EAST LINE OF SAID SECTION; THENCE SOUTH ALONG SAID LINE TO U.P.R.R. CO'S RIGHT-OF-WAY; THENCE NORTHWESTERLY ALONG SAID RIGHT-OF-WAY 513 FEET; THENCE NORTH TO BEGINNING.



- LEGEND**
- WEBER COUNTY MONUMENT AS NOTED
 - SET 24\"/>

NARRATIVE

THE PURPOSE OF THIS SURVEY WAS TO ESTABLISH AND SET THE PROPERTY CORNERS OF THE PARCEL AS SHOWN AND DESCRIBED HEREON. THE SURVEY WAS ORDERED BY SCOTT KENDELL. THE BASIS OF BEARING IS THE NORTH LINE OF THE SOUTHWEST QUARTER OF SECTION 22, TOWNSHIP 5 NORTH, RANGE 1 WEST OF THE SALT LAKE BASE AND MERIDIAN WHICH BEARS SOUTH 88°38'41\"/>

SURVEYOR'S CERTIFICATE

I, KLINT H. WHITNEY, DO HEREBY CERTIFY THAT I AM A LICENSED PROFESSIONAL LAND SURVEYOR IN THE STATE OF UTAH AND THAT I HOLD CERTIFICATE NO. 8227228 IN ACCORDANCE WITH TITLE 58, CHAPTER 22, OF THE PROFESSIONAL ENGINEERS AND LAND SURVEYORS ACT; I FURTHER CERTIFY THAT BY AUTHORITY OF THE OWNERS I HAVE COMPLETED A SURVEY OF THE PROPERTY DESCRIBED ON THIS RECORD OF SURVEY PLAT IN ACCORDANCE WITH SECTION 17-23-20 AND HAVE VERIFIED ALL MEASUREMENTS; THAT THE REFERENCE MONUMENTS SHOWN ON THIS RECORD OF SURVEY PLAT ARE LOCATED AS INDICATED AND ARE SUFFICIENT TO RETRACE OR REESTABLISH THIS SURVEY; AND THAT THE INFORMATION SHOWN HEREIN IS SUFFICIENT TO ACCURATELY ESTABLISH THE LATERAL BOUNDARIES OF THE HEREIN DESCRIBED TRACT OF REAL PROPERTY.

SIGNED THIS 17TH DAY OF OCTOBER, 2022.

PROFESSIONAL LAND SURVEYOR
 10/17/2022
 8227228
 Klint H. Whitney
 Klint H. Whitney, PLS NO. 8227228

RECEIVED
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 FILE # 7397

SCALE:	1:40_XREF
DATE:	10/17/2022
DESIGN:	
DRAWN:	KHW
CHECKED:	KHW
DWG.: R2001 - MISC SURVEY 02224 - SCOTT KENDELL SURVEYING/SCOTT KENDELL DWG.	

REVISIONS	DESCRIPTION
DATE	

PROPERTY SURVEY FOR SCOTT KENDELL
 2731 NORTH 850 EAST
 LOCATED IN THE NORTHEAST QUARTER OF SECTION 28,
 TOWNSHIP 5 NORTH, RANGE 1 WEST, S.L.B. AND M.

GARDNER ENGINEERING
 CIVIL-LAND PLANNING
 MUNICIPAL-LAND SURVEYING

5150 SOUTH 375 EAST OGDEN, UT
 OFFICE: 801.476.0202 FAX: 801.476.0066

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