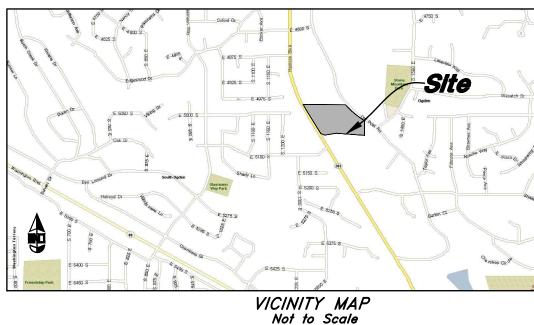
FEMA Flood Insurance Rate Map for Cache County, Utah Map Number

49057C0437 E dated 16 Dec, 2005. Flood Zone X is defined as "Areas

determined to be outside the 0.2% annual chance floodplain" (no shading)



### NARRATIVE

This survey was requested by Mr. Brock Loomis of JF Capital for Title Purposes.

A line between monuments found in the Southwest Corner of the Northwest Corner and the West Quarter Corner of Section 15 with a bearing of North 0°05'51" East was used as the Basis of Bearings for this Survey.

The South Line was established by a Boundary Line Agreement. The East and West Lines were retraced along the Right of Ways. The North Line was retraced and found to match Adjoining Deeds.

Property Corners were set as depicted on this Survey.

### EXCEPTIONS TO COVERAGE

This survey was completed using Commitment for Title Insurance from Stewart Title Guaranty Company under Commitment No. 157199 dated August 4, 2017 @ 8:00 A.M.

#### EXCEPTION NO. 1-10; 14-18 (NOT A SURVEY MATTER)

EXCEPTION NO. 11 (PLOTTED, AFFECTS THE NORTHWESTERLY PORTION OF THIS SITE): Revocable Easement Agreement by and between Ogden City Corporation, a Utah Municipal Corporation and IHC Hospitals Inc. Recorded October 20, 1994 as Entry No. 1317511, in Book 1735, at Page 239 of Official Records.

EXCEPTION NO. 12 (PLOTTED, AFFECTS THE SOUTHERLY PORTION OF THIS SITE): Boundary Line Adjustment Agreement by and between Inc Health Services, Inc., a Utah Nonprofit Corporation and Kathy W. Stuart, Trustee of the Eda Waters Family Trust dated December 21, 2004 Recorded June 2, 2016 as Entry No. 2796331 of Official Records.

EXCEPTION NO. 13 (NOT PLOTTED, BLANKETS ENTIRE SITE AS WELL AS OTHER GROUND): Certificate of Creation of the Northern Utah Environmental Resource Agency Recorded January 20, 2015 as Entry No. 2718461 of Official Records.

# BOUNDARY DESCRIPTION

A part of the Northwest Quarter of Section 15, Township 5 North Range 1 West, Salt Lake Base and Meridian:

Commencing at the Southwest corner of said Northwest corner of Section 15; thence 784.89 feet North 00°05'51" East along the Section line; and 633.70 feet South 89°54'09" East to the POINT OF BEGINNING being an existing right of way monument; and running thence three (3) courses along the East right of way line of Harrison Boulevard (SR-203) according to Highway right of way plans S-162(3) sheets 4 & 5, as follows: (1) North 64°04'09" West 74.20 feet; (2) North 31°27'00" West 484.00 feet to a point of curvature; and (3) Northwesterly along the arc of a 1,860.10 feet radius curve to the right a distance of 104.70 feet (Delta Angle equals 03°13'30" and Long Chord bears North 29°50'15" West 104.69 feet) to the intersection of said East right of way line and the North line of the Southwest Quarter of said Northwest Quarter; thence South 89°32'00" East 739.12 feet to the Southerly right of way line of Old Post Road, to a point of a non-tangent curve, of which the radius point lies North 48°16'26" East; thence two (2) courses along said Southerly right of way line as follows: (1) Southeasterly along the arc of a 1,507.66 feet radius curve to the left a distance of 414.62 feet (Delta Angle equals 15°45'25" and Long Chord bears South 49°36'17" East 413.32 feet); and (2) Southeasterly along the arc of a 854.67 foot radius curve to the right a distance of 23.09 feet (Long Chord Bears South 56°42'34" East 23.09 feet) to an old existing fence line; thence South 00°28'15" West 254.17 feet along said old existing fence line; thence North 85°33'49" West 486.78 feet along an old existing fence line and said old fence line extended; thence South 81°13'26" West 216.96 feet to the Point of Beginning.

Contains 9.6907 acres, more or less.

# CERTIFICATION

Jack Fisher Land Company, LLC, IHC Hospitals, Inc., a Utah Corporation and Stewart Title Guaranty Company:

This is to certify that this map or plat and the survey on which it is based were made in accordance with the 2016 Minimum Standard Detail Requirements for ALTA/NSPS Land Title Surveys, jointly established and adopted by ALTA/NSPS, and includes Items 1, 2, 3, 4, 5, 6(a), 7(a)(b1)(c), 8, 9, 11, 13, 16 and 17 of Table A thereof.

The field work was completed on 10-10-2017.



GINEERING EAST OGDEN, UTAH 844 EAST OGDEN, UTAH 844

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5746 SOUTH MAIN (801)394-45 W W W G R E A

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Title

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/NSPS Land
Capital -

11 Oct, 2017

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