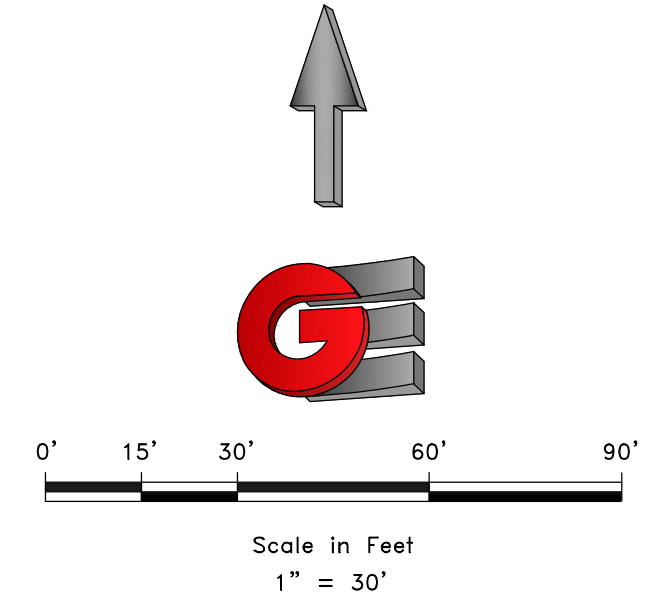


PARCEL 150150045 BOUNDARY DESCRIPTION
 A PART OF THE NORTHEAST QUARTER OF SECTION 5, TOWNSHIP 6 NORTH, RANGE 2 WEST, OF THE SALT LAKE BASE AND MERIDIAN, BEGINNING AT A POINT ON THE SOUTH BOUNDARY LINE OF THE CIRCLE H SUBDIVISION PHASE 3 BEING LOCATED NORTH 89°24'00" WEST 312.04 FEET ALONG THE NORTH LINE OF SAID NORTHEAST QUARTER AND SOUTH 01°07'25" WEST 742.80 FEET AND SOUTH 89°19'41" EAST 13.09 FEET FROM THE NORTHEAST CORNER OF SAID SECTION 5 (SAID POINT DESCRIBED OF RECORD AS BEING 46 RODS SOUTH AND 19 RODS WEST OF SAID NORTHEAST CORNER); RUNNING THENCE SOUTH 89°19'41" EAST 93.91 FEET ALONG THE SOUTH LINE OF SAID CIRCLE H SUBDIVISION TO THE WEST LINE OF THE ORTON SUBDIVISION; THENCE SOUTH 00°48'22" WEST 209.44 FEET ALONG THE WEST LINE OF SAID ORTON SUBDIVISION; THENCE NORTH 65°46'00" WEST 99.75 FEET; THENCE NORTH 00°00'00" EAST 169.58 FEET TO THE POINT OF BEGINNING, CONTAINING 17,456 SQUARE FEET.

PARCEL 150150083 BOUNDARY DESCRIPTION
 A PART OF THE NORTHEAST QUARTER OF SECTION 5, TOWNSHIP 6 NORTH, RANGE 2 WEST, OF THE SALT LAKE BASE AND MERIDIAN, BEGINNING AT A POINT ON THE SOUTH BOUNDARY LINE OF THE CIRCLE H SUBDIVISION PHASE 3 BEING LOCATED NORTH 89°24'00" WEST 312.04 FEET ALONG THE NORTH LINE OF SAID NORTHEAST QUARTER AND SOUTH 01°07'25" WEST 742.80 FEET AND SOUTH 89°19'41" EAST 13.09 FEET FROM THE NORTHEAST CORNER OF SAID SECTION 5 (SAID POINT DESCRIBED OF RECORD AS BEING 46 RODS SOUTH AND 19 RODS WEST OF SAID NORTHEAST CORNER); RUNNING THENCE SOUTH 00°00'00" EAST 169.58 FEET; THENCE SOUTH 65°46'00" EAST 99.75 FEET TO THE WEST BOUNDARY LINE OF THE ORTON SUBDIVISION; THENCE ALONG SAID WEST LINE SOUTH 00°48'22" WEST 3.30 FEET; THENCE NORTH 88°53'20" WEST 214.73 FEET; THENCE SOUTH 02°57'58" WEST 141.37 FEET ALONG AN EXISTING FENCE LINE TO THE NORTH RIGHT-OF-WAY LINE OF PIONEER ROAD; THENCE ALONG SAID NORTH RIGHT-OF-WAY LINE NORTH 83°52'23" WEST 21.84 FEET TO AN EXISTING FENCE LINE; THENCE ALONG SAID EXISTING FENCE LINE NORTH 03°04'05" EAST 218.41 FEET TO THE SOUTH LINE OF THE MILLARD ACRES SUBDIVISION; THENCE ALONG SAID SOUTH LINE NORTH 85°38'46" WEST 175.92 FEET TO THE EAST RIGHT-OF-WAY LINE OF 4425 WEST STREET; THENCE ALONG SAID EAST RIGHT-OF-WAY LINE NORTH 02°19'51" EAST 113.49 FEET TO A BOUNDARY LINE AGREEMENT RECORDED AS ENTRY NUMBER 2298660; THENCE ALONG SAID BOUNDARY LINE AGREEMENT SOUTH 89°19'41" EAST 309.83 FEET TO THE POINT OF BEGINNING, CONTAINING 55,045 SQUARE FEET.

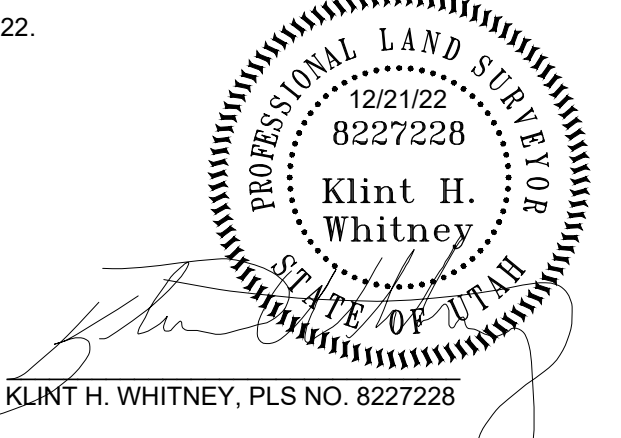


RECEIVED
 JAN 10 2023
 FILE #7444

- LEGEND**
- ◆ WEBER COUNTY MONUMENT AS NOTED
 - SET 24" REBAR AND CAP MARKED GARDNER ENGINEERING
 - SUBJECT PROPERTY BOUNDARY
 - LOT LINE
 - - - ADJACENT PARCEL
 - - - SECTION LINE
 - - - EASEMENT
 - - - EXISTING FENCE LINE

NARRATIVE
 THE PURPOSE OF THIS SURVEY WAS TO ESTABLISH AND SET THE PROPERTY CORNERS OF THE PARCEL AS SHOWN AND DESCRIBED HEREON. THE SURVEY WAS ORDERED BY AMERICA FIRST CREDIT UNION, THE BASIS OF BEARING IS THE EAST LINE OF THE NORTHEAST QUARTER OF SECTION 5, TOWNSHIP 6 NORTH, RANGE 2 WEST, OF THE SALT LAKE BASE AND MERIDIAN WHICH BEARS NORTH 01°24'05" EAST, WEBER COUNTY, UTAH NORTH, NAD 83 STATE PLANE GRID BEARING. THE BOUNDARY WAS DETERMINED BY WARRANTY DEED RECORDED AS ENTRY NUMBER 2568718, BOUNDARY LINE AGREEMENT ENTRY NUMBER 2298660, AND DEEDS OF ADJOINING PROPERTY OWNERS: RECORD OF SURVEY NUMBERS 3963, 1174, 566, AND THE DEDICATED PLATS OF CIRCLE H SUBDIVISION PHASE 3, ORTON SUBDIVISION, AND MILLARD ACRES SUBDIVISION WERE ALSO USED TO DETERMINE BOUNDARY LOCATION ALONG WITH THE FOUND MONUMENTS AS SHOWN AND DESCRIBED HEREON.

SURVEYOR'S CERTIFICATE
 I, KLINT H. WHITNEY, DO HEREBY CERTIFY THAT I AM A LICENSED PROFESSIONAL LAND SURVEYOR IN THE STATE OF UTAH AND THAT I HOLD CERTIFICATE NO. 8227228 IN ACCORDANCE WITH TITLE 58, CHAPTER 22, OF THE PROFESSIONAL ENGINEERS AND LAND SURVEYORS ACT; I FURTHER CERTIFY THAT BY AUTHORITY OF THE OWNERS I HAVE COMPLETED A SURVEY OF THE PROPERTY DESCRIBED ON THIS RECORD OF SURVEY PLAT IN ACCORDANCE WITH SECTION 17-23-20 AND HAVE VERIFIED ALL MEASUREMENTS; THAT THE REFERENCE MONUMENTS SHOWN ON THIS RECORD OF SURVEY PLAT ARE LOCATED AS INDICATED AND ARE SUFFICIENT TO RETRACE OR REESTABLISH THIS SURVEY; AND THAT THE INFORMATION SHOWN HEREIN IS SUFFICIENT TO ACCURATELY ESTABLISH THE LATERAL BOUNDARIES OF THE HEREIN DESCRIBED TRACT OF REAL PROPERTY.
 SIGNED THIS 21ST DAY OF DECEMBER, 2022.



REVISIONS	DESCRIPTION
DATE	

SCALE: 1:30, XREF
DATE: 12/21/22
DESIGN: _____
DRAWN: KHW
CHECKED: KHW
DWG. NO.: 150150083 SURVEY/AMERICA FIRST DWG

PROPERTY SURVEY FOR AMERICA FIRST CREDIT UNION
 1772 NORTH 4425 WEST, PLAIN CITY, UTAH
 LOCATED IN THE NORTHEAST QUARTER OF SECTION 5,
 TOWNSHIP 6 NORTH, RANGE 2 WEST, S.L.B. AND M.

GARDNER ENGINEERING
 CIVIL-LAND PLANNING
 MUNICIPAL-LAND SURVEYING
 5150 SOUTH 375 EAST OGDEN, UT
 OFFICE: 801.476.0202 FAX: 801.476.0066