

ENSIGN
THE STANDARD IN ENGINEERING

LAYTON
919 North 400 West
Layton, UT 84041
Phone: 801.547.1100

SANDY
Phone: 801.255.0529

TOOLE
Phone: 435.843.3590

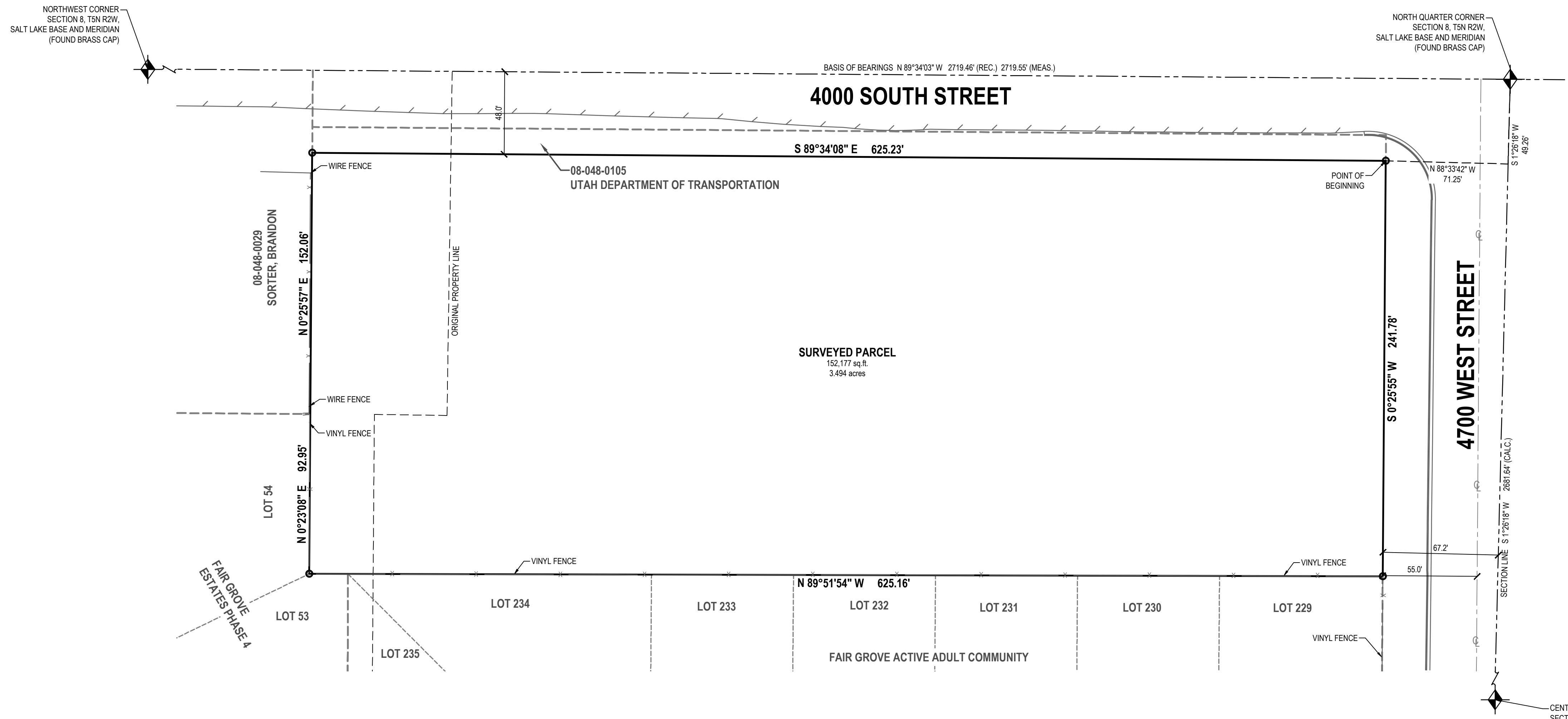
CEDAR CITY
Phone: 435.865.1453

RICHFIELD
Phone: 435.896.2983

WWW.ENSIGNENG.COM

FOR:
RAN JONES
4844 WEST 4175 SOUTH
WEST HAVEN, UT 84401

CONTACT:
RAN JONES
PHONE: 801.624.9944



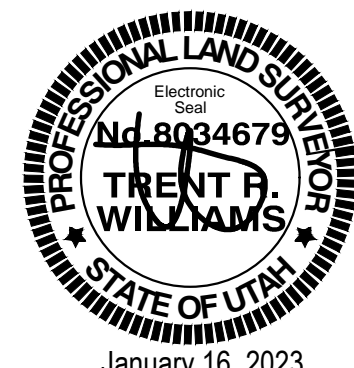
LEGEND

| | | | |
|--|--------------------------|--|--|
| | SECTION CORNER | | ADJACENT RIGHT OF WAY |
| | MONUMENT | | RIGHT OF WAY |
| | EXIST REBAR AND CAP | | CENTERLINE |
| | SET ENSIGN REBAR AND CAP | | PROPERTY LINE |
| | WATER METER | | ADJACENT PROPERTY LINE |
| | WATER MANHOLE | | DEED LINE |
| | WATER VALVE | | TANGENT LINE |
| | FIRE HYDRANT | | EXIST DITCH FLOW LINE |
| | SECONDARY WATER VALVE | | FENCE |
| | IRRIGATION VALVE | | EDGE OF ASPHALT |
| | SANITARY SEWER MANHOLE | | SANITARY SEWER LINE |
| | STORM DRAIN CLEAN OUT | | STORM DRAIN LINE |
| | STORM DRAIN CATCH BASIN | | LAND DRAIN LINE |
| | STORM DRAIN COMBO BOX | | CULINARY WATER LINE |
| | STORM DRAIN CULVERT | | SECONDARY WATER LINE |
| | SIGN | | IRRIGATION LINE |
| | ELECTRICAL BOX | | OVERHEAD POWER LINE |
| | UTILITY MANHOLE | | ELECTRICAL LINE |
| | UTILITY POLE | | GAS LINE |
| | LIGHT | | EXISTING CONTOURS |
| | CABLE BOX | | CONCRETE |
| | TELEPHONE BOX | | BUILDING |
| | GAS METER | | PUBLIC DRAINAGE EASEMENT |
| | TREE | | DENSE VEGETATION PREVENTING ACCESS FOR ACCURATE SURVEY |
| | SHRUB | | |

NOTE: MAY CONTAIN SYMBOLS THAT ARE NOT USED IN THIS PLAN SET.

SURVEYOR'S CERTIFICATE

I, Trent R. Williams, do hereby represent that I am a Registered Land Surveyor and that I hold Certificate No. 8034679 as prescribed by the laws of the State of Utah and I have made a survey of the following described property, and that it is true and correct based on record information obtained from research and comparing it with survey data collected in the field.



January 16, 2023
Trent R. Williams, PLS
License no. 8034679

SURVEYOR'S NARRATIVE

The purpose of this survey is to examine the property records of adjacent subdivisions and parcels to establish a defined boundary for the subject parcel and to establish orphaned parcels as part of the original subject property. Ensign Engineering completed a survey of this property on (Survey No. 3730) that encompassed most of the North half of Section 8, Township 5 North, Range 2 West. Since that survey was completed, the majority of the original parcel has been sold and developed leaving an unclear boundary on the westerly portion of the subject property. Used to define the boundary was:

Fair Grove Active Adult Community Subdivision Plat
Fair Grove Estates Phase 4 Subdivision Plat
Survey 3730
Quit Claim Deed Entry No. 1995027
Special Warranty Deed Entry No. 2558082

The Basis of Bearings is North 89°34'03" West 2719.55 feet between the North Quarter Corner and the Northwest Corner of Section 8, Township 5 North, Range 2 West, Salt Lake Base and Meridian.

AS SURVEYED DESCRIPTION

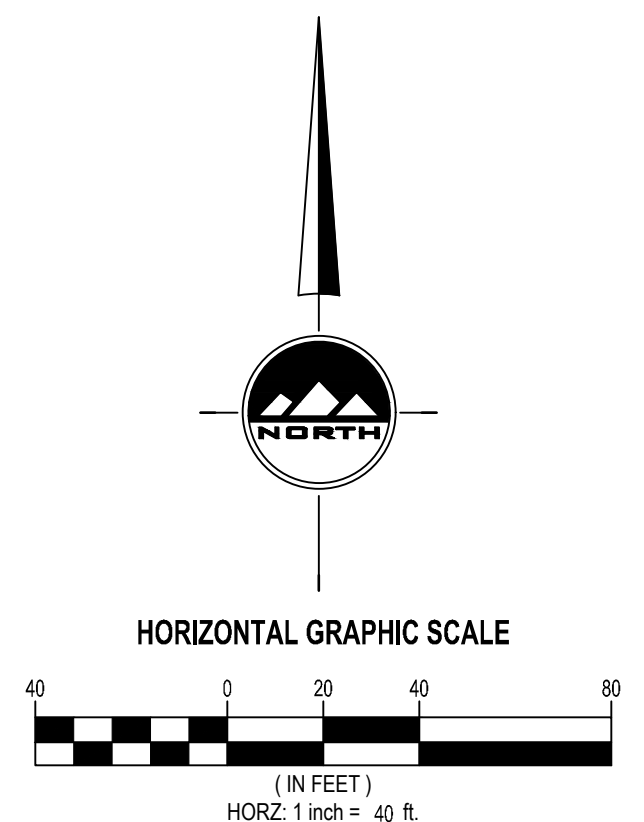
A parcel of land, situate in the Northwest Quarter of Section 8, Township 5 North, Range 2 West, Salt Lake Base and Meridian, said parcel also located in West Haven, Weber County, Utah. Being more particularly described as follows:

Beginning at a point on the southerly right-of-way line of 4000 South Street and the westerly right-of-way line of 4700 West Street, said point being is South 01°26'18" West 49.26 feet along the section line and North 88°33'42" West 71.25 feet from the North Quarter Corner of said Section 8 and running thence:

South 0°25'55" West 241.78 feet to the Northeast corner of Fair Grove Active Adult Community;
thence North 89°51'54" West 625.16 feet along the North line of Fair Grove Active Adult Community;
thence North 0°23'08" East 92.95 feet to the Northeast corner of Fair Grove Estates Phase 4;
thence North 0°25'57" East 152.06 feet to the Southerly right-of-way line of 4000 South Street;
thence South 89°34'08" East 625.23 along the Southerly right-of-way line of 4000 South Street to the Point of Beginning.

Contains: 152,177 square feet or 3.494 acres

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LOCATED IN THE NORTHWEST QUARTER OF
SECTION 8, TOWNSHIP 5 NORTH, RANGE 2 WEST,
SALT LAKE BASE AND MERIDIAN,
CITY OF WEST HAVEN,
WEBER COUNTY, UTAH

JONES PROPERTY SURVEY
4700 WEST 4000 SOUTH
WEST HAVEN, UTAH

BOUNDARY SURVEY

PROJECT NUMBER: L1205A
PRINT DATE: 12-06-2022
PROJECT MANAGER: T. WILLIAMS
DESIGNED BY: A. CASPER

1 OF 1