SCHEDULE B - SECTION 2 EXCEPTIONS

9. 2022 GENERAL PROPERTY TAXES FOR THE YEAR WERE GIVEN AN EXEMPTION AND/OR TAX RELIEF. TAX ID NO.: 12-024-0001, 12-024-0002, 12-024-0004, 12-024-0013, AND 12-024-0015 **PLEASE CONTACT THE COUNTY TREASURER'S OFFICE FOR PARTICULARS. (AFFECTS SUBJECT PROPERTY, NOT A SURVEY MATTER)

10. SUBJECT PROPERTY IS INCLUDED WITHIN THE BOUNDARIES OF TAX DISTRICT 25 AND IS SUBJECT TO THE CHARGES AND ASSESSMENTS THEREOF:

- WEBER BASIN WATER CONSERVANCY DISTRICT - CENTRAL WEBER SEWER IMPROVEMENT DISTRICT
- SOUTH OGDEN CONSERVATION DISTRICT
- OGDEN CITY
- UTAH CENTRAL BUSINESS IMPROVEMENT DISTRICT NO. 1 (AFFECTS SUBJECT PROPERTY, NOT A SURVEY MATTER)
- 11. WATER RIGHTS, OR CLAIMS OR TITLE TO WATER OR ANY SPECIAL ASSIGNMENTS ARISING FROM

WATER USAGE. (AFFECTS SUBJECT PROPERTY, NOT PLOTTABLE)

12. MINERALS OF WHATSOEVER KIND, SUBSURFACE AND SURFACE SUBSTANCES, INCLUDING BUT NOT LIMITED TO COAL, LIGNITE, OIL, GAS, GEOTHERMAL RESOURCES, URANIUM, CLAY, ROCK, SAND AND GRAVEL IN, ON, AND/OR UNDER AND THAT MAY BE PRODUCED FROM THE LAND, TOGETHER WITH ALL RIGHTS, PRIVILEGES, AND IMMUNITIES RELATING THERETO, WHETHER OR NOT APPEARING IN THE PUBLIC RECORDS OR LISTED IN SCHEDULE B. THE COMPANY MAKES NO REPRESENTATION AS TO THE PRESENT OWNERSHIP OF ANY SUCH INTERESTS. THERE MAY BE LEASES, GRANTS, EXCEPTIONS OR RESERVATIONS OF INTERESTS THAT ARE NOT LISTED. (AFFECTS SUBJECT PROPERTY, NOT A SURVEY MATTER)

	UTILITY CONTACT
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Code	Name	Phone	Ext	Contact Name	Email	Comments	Description
CCUT00	COMCAST	<u>435-</u> 224- 2356		JEFF HOUSTON	JEFF.HOUSTON@TELECON.CA		CATV & FIBER MRKD BY USIC
CTLUT01	LUMEN/CENTURYLINK	<u>385-</u> 479- 7357		LARRY BUHLER	LARRY.BUHLER@LUMEN.COM		FBR/PHN MARKED BY USIC
	OGDEN CITY CORPORATION	<u>801-</u> 629- 8363		TED BULLOCK	TEDBULLOCK@OGDENCITY.COM		SEWER & CULINARY WATER
QGCOCL	DOMINION ENERGY UTAH	<u>801-</u> <u>324-</u> <u>3970</u>		SL MAPPING DEPARTMENT	MAP.REQUESTS@DOMINIONENERGY.COM	PRINTED & ELECTRONIC	GAS MARKED BY ELM LOCATING
RMPOGD	ROCKY MOUNTAIN	<u>801-</u> <u>886-</u> 7007		CLAIRE HUNTER	RMPPLANNINGANDDESIGNREQUESTS@PACIFICORP.COM		POWER MRKD BY USIC

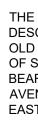


- 13. VESTED AND ACCRUED WATER RIGHTS FOR MINING, AGRICULTURAL, MANUFACTURING, OR OTHER PURPOSES, AND RIGHTS TO DITCHES AND RESERVOIRS, USED IN CONNECTION WITH SUCH WATER RIGHTS, AS MAYBE RECOGNIZED AND ACKNOWLEDGED BY THE LOCAL CUSTOMS, LAWS, AND DECISIONS OF COURTS AND ALSO SUBJECT TO THE RIGHT OF THE PROPRIETOR OF A VEIN OR LODE TO EXTRACT AND REMOVE HIS ORE THEREFROM, SHOULD THE SAME BE FOUND TO PENETRATE OR INTERSECT THE PREMISES, HEREBY GRANTED, AS PROVIDED BY LAW, AND THERE IS RESERVED FROM THE LANDS HEREBY GRANTED, A RIGHT OF WAY THEREON FOR DITCHES OR CANALS CONSTRUCTED BY THE AUTHORITY OF THE UNITED STATES, AS DISCLOSED WITHIN THAT CERTAIN PATENT RECORDED JULY 25, 1876 IN BOOK K AT PAGE 31 OF THE OFFICIAL RECORDS. (AFFECTS SUBJECT PROPERTY, NOT PLOTTABLE)
- 14. THIS EXCEPTION HAS BEEN INTENTIONALLY OMITTED.
- 15. CERTIFICATE OF CREATION, OF THE NORTHERN UTAH ENVIRONMENTAL RESOURCE AGENCY ("NUERA"), AND THE MATTERS SET FORTH THEREIN, RECORDED JANUARY 20, 2015 AS ENTRY NO. 2718461 OF OFFICIAL RECORDS. (AFFECTS SUBJECT PROPERTY, NOT PLOTTABLE)
- 16. THE RIGHTS OF PARTIES IN POSSESSION OF SUBJECT PROPERTY UNDER UNRECORDED CONTRACTS, LEASES, RENTAL OR OCCUPANCY AGREEMENTS AND ANY CLAIM AND/OR CLAIM LIENS THEREUNDER. (AFFECTS SUBJECT PROPERTY, NOT A SURVEY MATTER)
- 17. NOTWITHSTANDING THOSE ITEMS DESCRIBED HEREINABOVE, THE LAND IS ALSO SUBJECT TO, ANY ADDITIONAL DISCREPANCIES, CONFLICTS IN THE BOUNDARY LINES, SHORTAGE IN AREA, ENCROACHMENTS, OR ANY OTHER FACTS WHICH AN A.L.T.A SURVEY (MADE IN ACCORDANCE WITH "MINIMUM STANDARD DETAIL REQUIREMENTS FOR ALTA/ACSM LAND TITLE SURVEYS"), MAY DISCLOSE.

(AFFECTS SUBJECT PROPERTY AS SHOWN HEREON)



DECEIVE	Π
RECEIVE JAN 23 2023	
FILE # 746	5



I FURTHER CERTIFY TO: STEVE DIAMOND



BOUNDARY DESCRIPTION

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PARCEL 1:

ALL OF LOTS 1, 2, 3, AND 4, BLOCK 2, EAST LYNNE ADDITION TO OGDEN CITY, ACCORDING TO THE OFFICIAL PLAT THEREOF. TOGETHER WITH A STRIP OF LAND 7 ½ FEET WIDE, CONTIGUOUS TO THE EAST LINE OF SAID LOTS 1,2,3, AND 4.

PARCEL 2:

ALL OF LOTS FIVE (5) TO EIGHTEEN (18) INCLUSIVE AND ALL OF LOTS THIRTY-SEVEN (37) TO FIFTY (50) INCLUSIVE IN BLOCK TWO (2) EAST LYNNE ADDITION TO OGDEN CITY, UTAH.

TOGETHER WITH THE FOLLOWING DESCRIBED TRACK OF LAND IN SAID BLOCK TO-WIT: BEGINNING AT THE NORTHEAST CORNER OF LOT FIVE (5) IN SAID BLOCK TWO (2), AND RUNNING THENCE SOUTH TO THE SOUTHEAST CORNER OF LOT (18) IN SAID BLOCK TWO (2), THENCE EAST TO THE SOUTHWEST CORNER OF LOT THIRTY SEVEN (37) IN SAID BLOCK TWO (2); THENCE NORTH TO THE NORTHWEST CORNER OF LOT FIFTY (50) IN SAID BLOCK TWO (2); THENCE WEST TO THE PLACE OF BEGINNING, SAID TRACT BEING KNOWN AS THAT PORTION OF THE ALLEY IN SAID BLOCK TWO (2) ABUTTING ALL THE LOTS FIRST ABOVE DESCRIBED.

LESS AND EXCEPTING THAT PORTION AS DESCRIBED IN THAT CERTAIN WARRANTY DEED RECORDED SEPTEMBER 6, 1945 AS ENTRY NO. 95233 IN BOOK 216 AT PAGE 203 AND MORE PARTICULARLY DESCRIBED AS FOLLOWS:

BEING ALL OF LOTS 16, 17, 38, AND 39, AND THE SOUTH 16 FEET OF LOTS 15 AND 40; ALL IN BLOCK 2 OF THE EAST LYNNE ADDITION TO OGDEN CITY, TOGETHER WITH THAT PORTION OF THE VACATED ALLEY IN SAID BLOCK 2, FRONTING ON OR ABUTTING SAID LOTS.

PARCEL 3:

ALL OF LOTS 51, 52, 53, AND 54, IN BLOCK 2 EAST LYNNE ADDITION TO OGDEN CITY, UTAH.

THIS LEGAL DESCRIPTION INDICATES THE SAME PARCEL AS THAT DESCRIBED IN TITLE COMMITMENT 2270995FA, WITH AND EFFECTIVE DATE OF SEPTEMBER 30, 2022.



A. THE SUBJECT PROPERTY LIES WITHIN THE ZONE R-1-6.

B. THE SUBJECT PROPERTY FALLS WITHIN FEMA FLOOD ZONE "X" PER MAP NUMBER 49057C0214E WITH AN EFFECTIVE DATE OF 12/16/2005.

C. THERE WAS NO OBSERVED EVIDENCE OF CONSTRUCTION OR RECENT SITE DEVELOPMENT OBSERVED IN THE FIELD WHILE CONDUCTING THE FIELDWORK.

D. THERE WAS NO OBSERVED EVIDENCE TO THE SITE USED AS A SOLID WASTE DUMP, SUMP OR SANITARY LANDFILL OBSERVED IN THE FIELD WHILE CONDUCTING THE FIELDWORK.

E. THERE WAS NO EVIDENCE OF DELINEATED WETLAND WITHIN THE SUBJECT PROPERTY OBSERVED IN THE FIELD WHILE CONDUCTING THE FIELDWORK.

F. THERE WAS NO OBSERVED EVIDENCE OF RECENT STREET OR SIDEWALK CONSTRUCTION OR REPAIRS OBSERVED IN THE FIELD WHILE CONDUCTING THE FIELDWORK.

G. PUBLIC AND PRIVATE UTILITY LINE LOCATIONS WERE DETERMINED BY OBSERVED EVIDENCE AND MAPPING PROVIDED BY UTILITY COMPANIES.

H. THE SUBJECT PARCEL CONTAINS NINETY-FOUR (94) REGULAR PARKING SPACES, NINE (9) HANDICAPPED PARKING SPACES FOR A TOTAL OF ONE-HUNDRED THREE (103) PARKING SPACES.

I. POWER LINE ENCROACHMENT



THE PURPOSE OF THE SURVEY WAS TO DO AN ALTA/NSPS SURVEY OF THE PROPERTY AS SHOWN AND DESCRIBED HEREON. THE SURVEY IS BASED ON THE COMMITMENT FOR TITLE INSURANCE PROVIDED BY OLD REPUBLIC NATIONAL TITLE INSURANCE COMPANY. FILE NUMBER 2270995FA WITH AN EFFECTIVE DATE OF SEPTEMBER 30, 2022 AT 8:00 A.M. THE SURVEY WAS ORDERED BY STEVE DIAMOND. THE BASIS OF BEARING IS THE CENTERLINE OF 2ND STREET, BETWEEN A MONUMENT AT THE INTERSECTION OF PORTER AVENUE AND A MONUMENT AT THE INTERSECTION OF JEFFERSON AVENUE WHICH BEARS SOUTH 88°49'15" EAST, NAD 83 STATE PLANE GRID BEARING.



I, KLINT H. WHITNEY, DO HEREBY CERTIFY THAT I AM A LICENSED PROFESSIONAL LAND SURVEYOR IN THE STATE OF UTAH AND THAT I HOLD CERTIFICATE NO. 8227228 IN ACCORDANCE WITH TITLE 58, CHAPTER 22, OF THE PROFESSIONAL ENGINEERS AND LAND SURVEYORS ACT; I FURTHER CERTIFY THAT BY AUTHORITY OF THE OWNERS I HAVE COMPLETED A SURVEY OF THE PROPERTY DESCRIBED ON THIS ALTA/NSPS RECORD OF SURVEY PLAT IN ACCORDANCE WITH SECTION 17-23-17 AND HAVE VERIFIED ALL MEASUREMENTS; THAT THE REFERENCE MONUMENTS SHOWN ON THIS RECORD OF SURVEY PLAT ARE LOCATED AS INDICATED AND ARE SUFFICIENT TO RETRACE OR REESTABLISH THIS SURVEY; AND THAT THE INFORMATION SHOWN HEREIN IS SUFFICIENT TO ACCURATELY ESTABLISH THE LATERAL BOUNDARIES OF THE HEREIN DESCRIBED TRACT OF REAL PROPERTY.

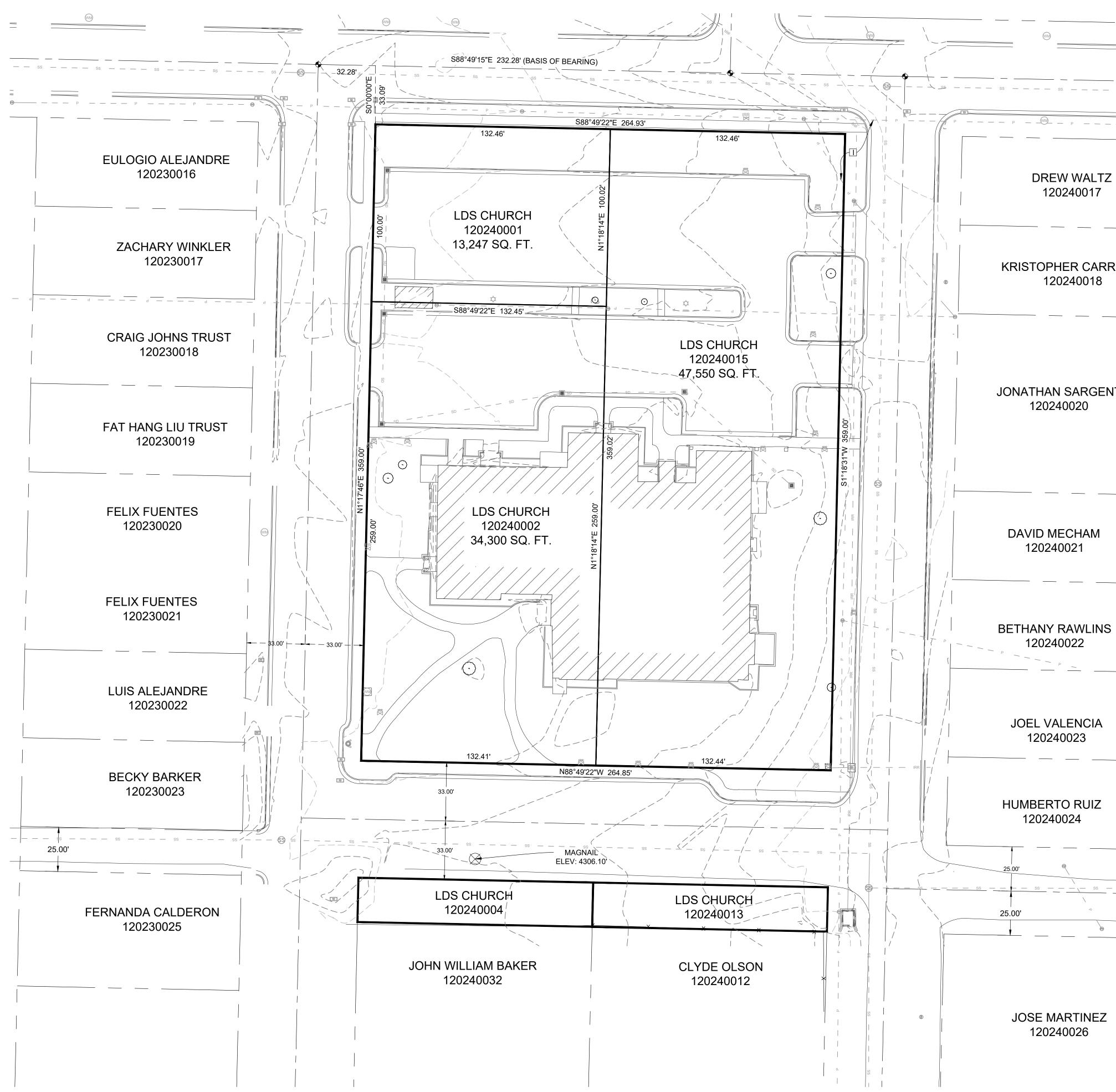
OLD REPUBLIC NATIONAL TITLE COMPANY

THAT THIS MAP OR PLAT AND THE SURVEY ON WHICH IT IS BASED WERE MADE IN ACCORDANCE WITH THE 2016 MINIMUM STANDARD DETAIL REQUIREMENTS FOR ALTA/NSPS LAND TITLE SURVEYS, JOINTLY ESTABLISHED AND ADOPTED BY ALTA AND NSPS, AND IS BASED ON COMMITMENT FOR TITLE INSURANCE FILE NUMBER 2270995FA WITH AN EFFECTIVE DATE OF SEPTEMBER 30TH, AT 8:00 A.M. AND INCLUDES ITEM 17 OF TABLE A THEREOF. THE FIELD WORK WAS COMPLETED ON January 13, 2023.

SIGNED THIS _____ DAY OF _____, 2023.

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KLINT H. WHITNEY, PLS NO. 82	27228

REVISIONS scale: N/A	DATE DESCRIPTION DATE 1/9/23		DRAWN: JTN		CHECKED: KHW	DWG . R:10418 - DIAMOND, STEVE2201 - 3RD STREET/SURVEY/DWG/3RD STREET.DWG
ALTA SURVEY FOR STEVE DIAMOND		236 PORTER AVENUE, OGDEN, UTAH				TOWNSHIP 6 NORTH, RANGE 1 WEST, S.L.B. AND M.
				CIVIL-LAND PLANNING	MUNICIPAL - LAND SURVEYING	5150 SOUTH 375 EAST OGDEN, UT OFFICE: 801.476.0202 FAX: 801.476.0066



BEGENVE JAN 23 2023 FILE # 7465	NT Scole in Feet 1" = 30' Scole in Feet 1" = 30' LEGEND COUNTY MONUMENT AS NOTED SET 24" REBAR AND CAP MARKED GARDNER ROBINEERING PROPERTY LINE PROPERTY LINE ADJACENT PARCEL SECTION LINE CENTERLIN	Z RIGAN
	ALTA SURVEY FOR STEVE DIAMOND	
	236 PORTER AVENUE, OGDEN, UTAH	
L- LAND PLANNING	LOCATED IN THE NORTHWEST QUARTER OF SECTION 16,	CHECKED KHW
5150 SOUTH 375 EAST OGDEN, UT OFFICE: 801.476.0202 FAX: 801.476.0066	TOWNSHIP 6 NORTH, RANGE 1 WEST, S.L.B. AND M.	