

RECORD OF SURVEY

SEWER IMPROVEMENT DISTRICT "TIMBERLINE WATER TANKS &

UT 158/POWDER MOUNTAIN ROAD, EDEN UTAH LOCATED IN THE NORTHEAST $\frac{1}{4}$ OF SECTION 1,

HOLD LICENSE NO. 5152657, IN ACCORDANCE WITH THE PROFESSIONAL ENGINEERS AND LAND SURVEYORS LICENSING ACT FOUND IN TITLE 58, CHAPTER 22 OF THE UTAH CODE. I FURTHER CERTIFY THAT BY THE AUTHORITY OF THE OWNER'S OR OWNER'S AGENT, I HAVE MADE A SURVEY OF THE TRACT OF LAND SHOWN ON THIS PLAT AND DESCRIBED BELOW, HAVE COMPLETED A SURVEY OF THE PROPERTY DESCRIBED ON THIS PLAT IN ACCORDANCE WITH UTAH CODE SECTION 17-23-17, HAVE VERIFIED ALL MEASUREMENTS, AND HAVE PLACED MONUMENTS AS REPRESENTED ON THE PLAT, I FURTHER CERTIFY THAT THIS PLAT IS TRUE

THIS SURVEY WAS REQUESTED BY POWDER MOUNTAIN WATER AND SEWER IMPROVEMENT DISTRICT FOR THE PURPOSES OF DEPICTING VARIOUS PARCELS OF LAND

THE BASIS OF BEARING FOR THIS SURVEY IS S3'23'54"W BETWEEN THE NORTHEAST CORNER OF SECTION 1 AND EAST 1 CORNER OF SECTION 1 TOWNSHIP 7 NORTH,

FIELD DATA WAS GATHERED ON AUGUST 17 & 27 AND OCTOBER 5, 2021 UTILIZING

ACCESS TO THE TIMBERLINE TANK PARCEL IS BEYOND THE SCOPE OF THIS SURVEY

#3, THIS LOCATION IS SLIGHTLY DIFFERENT THAN OTHER RECORD DOCUMENTS.

2. WEBER/CACHE COUNTY LINE BY ERNEST D. ROWLEY P.L.S. CHIEF DEPUTY SURVEYOR WEBER COUNTY, ENTRY #1353604 ON FILE AT THE OFFICE OF THE

3. DECLARATION OF COUNTY LINE COMMON TO WEBER AND CACHE COUNTY, UTAH. ON

WEBER CACHE COUNTY LINE RECORDED AT BOOK-PAGE 40-21: PART OF THE NORTHEAST QUARTER OF SECTION 1, TOWNSHIP 7 NORTH, RANGE 1 EAST, SALT LAKE BASE AND MERIDIAN, U.S. SURVEY, DESCRIBED AS FOLLOWS: BEGINNING AT THE NORTHEAST CORNER OF SAID SECTION 1, AND RUNNING THENCE SOUTH 1675.08 FEET; THENCE WEST TO THE WEST LINE OF THE NORTHEAST QUARTER OF SECTION 1: THENCE NORTH TO THE LINE OF COUNTY ROAD: THENCE EASTERLY TO A POINT 1660.09 FEET WEST AND 1043.28 FEET SOUTH OF THE NORTHEAST CORNER OF SAID SECTION 1; THENCE NORTH 65D EAST 325 FEET; THENCE EAST 500 FEET: THENCE NORTH 400 FEET; THENCE NORTH 46D28'31" WEST TO THE NORTH LINE OF SECTION 1; THENCE EASTERLY ALONG SECTION LINE TO THE PLACE OF BEGINNING. EXCEPT

EXCEPT THAT PART DEEDED TO POWDER MOUNTAIN DEVELOPMENT COMPANY RECORDED

1, TOWNSHIP 7 NORTH, RANGE 1 EAST, SALT LAKE BASE AND MERIDIAN, U.S. SURVEY, DESCRIBED AS FOLLOWS: BEGINNING AT A POINT ON THE SOUTHERN RIGHT OF WAY OF A COUNTY ROAD, SAID POINT BEING SOUTH 02D14'17" WEST ALONG THE SECTION LINE 880.81 FEET AND SOUTH 87D45'43" EAST 2341.70 FEET FROM THE NORTHWEST CORNER OF SECTION 1; THENCE ALONG SAID SOUTHERN RIGHT OF WAY LINE THE FOLLOWING THREE (3) COURSES: (1) ALONG A CURVE TURNING TO THE LEFT WITH AN ARC LENGTH OF 244.94 FEET, A RADIUS OF 100.00 FEET, A CHORD BEARING OF SOUTH 19D20'23" EAST AND A CHORD LENGTH 188.14 FEET; (2) SOUTH 89D30'54" EAST 505.00 FEET; AND (3) ALONG A CURVE TURNING TO THE LEFT WITH AN ARC LENGTH OF 84.94 FEET, À RADIUS OF 550.00 FEET, A CHORD BEARING OF NORTH 86D03'38" EAST AND A CHORD LENGTH OF 84.86 FEET; THENCE SOUTH 01D30'51" WEST 35.30 FEET; THENCE SOUTH 42D09'39" WEST 498.54 FEET; THENCE NORTH 72D23'01" WEST 412.96 FEET; THENCE NORTH 61D08'20" WEST 139.46 FEET; THENCE NORTH 13D18'14" EAST 362.05 FEET: THENCE NORTH 72D40'59" EAST 121.54 FEET

> FEBRUARY 10, 2022 PROJECT FILE: DRAFTED: JB/JFM JB CHECKED: APPROVED: JFM