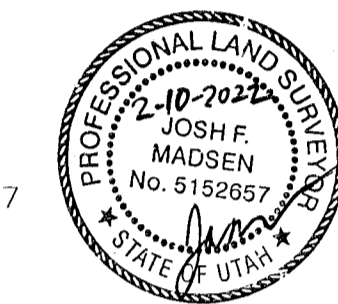


RECORD OF SURVEY

PREPARED FOR
**POWDER MOUNTAIN WATER AND SEWER
 IMPROVEMENT DISTRICT**
"SEWER LIFT STATION GR#3- SUMMIT PASS"
8349 E SUMMIT PASS, EDEN UTAH
 LOCATED IN THE NORTHEAST ¼ OF SECTION 8,
 TOWNSHIP 7 NORTH, RANGE 2 EAST,
 SALT LAKE BASE AND MERIDIAN.
 WEBER COUNTY, UTAH

SURVEYOR'S CERTIFICATE:

I, JOSH F. MADSEN DO HEREBY CERTIFY THAT I AM A LICENSED LAND SURVEYOR AND THAT I HOLD LICENSE NO. 5152657, IN ACCORDANCE WITH THE PROFESSIONAL ENGINEERS AND LAND SURVEYORS LICENSING ACT FOUND IN TITLE 56, CHAPTER 22 OF THE UTAH CODE. I FURTHER CERTIFY THAT BY THE AUTHORITY OF THE OWNER'S OR OWNER'S AGENT, I HAVE MADE A SURVEY OF THE TRACT OF LAND SHOWN ON THIS PLAT AND DESCRIBED BELOW, HAVE COMPLETED A SURVEY OF THE PROPERTY DESCRIBED ON THIS PLAT IN ACCORDANCE WITH UTAH CODE SECTION 17-23-17, HAVE VERIFIED ALL MEASUREMENTS, AND HAVE PLACED MONUMENTS AS REPRESENTED ON THE PLAT, I FURTHER CERTIFY THAT THIS PLAT IS TRUE AND CORRECT TO THE BEST OF MY KNOWLEDGE.



JOSH F. MADSEN
 LICENSE NO. 5152657

NARRATIVE:

PROJECT SCOPE:
 THIS SURVEY WAS REQUESTED BY POWDER MOUNTAIN WATER AND SEWER IMPROVEMENT DISTRICT FOR THE PURPOSES OF DEPICTING VARIOUS PARCELS OF LAND TO BE ACQUIRED IN FEE AND/OR EASEMENT

BASIS OF BEARINGS:
 THE BASIS OF BEARING FOR THIS SURVEY IS S43°39'13"E BETWEEN THE WEST ¼ CORNER OF SECTION 5 AND SOUTH ¼ CORNER OF SECTION 5 TOWNSHIP 7 NORTH, RANGE 2 EAST, SALT LAKE BASE AND MERIDIAN AS SHOWN HEREON. THE BEARING WAS ESTABLISHED BY VRS RTK OBSERVATION AND BASED ON A PROJECTION OF UTAH NORTH NAD83

NARRATIVE:
 FIELD DATA WAS GATHERED ON AUGUST 17 & 27 AND OCTOBER 5, 2021 UTILIZING GROUND, SATELLITE AND AERIAL METHODS

CORNERS NOT SET AT THIS TIME

THE SUMMIT PASS ROAD DEDICATION HAS BEEN ORIENTED TO THE AS-SURVEYED POSITION OF THE EAST ½ CORNER OF SECTION 6, T7N R2E AND THE NORTHWEST CORNER OF SECTION 6, T7N R2E (N60°41'48"W 5559.52 MEASURED, N60°41'54"W 5559.70 RECORD)

REFERENCE DOCUMENTS:

- ENTRY #2672942 ON FILE AT THE OFFICE OF THE WEBER COUNTY RECORDER
- DEDICATION PLAT FOR SUMMIT PASS AND SPRING PARK ON FILE AT THE OFFICE OF THE WEBER COUNTY RECORDER
- SUMMIT EDEN PHASE 1B PLAT ON FILE AT THE OFFICE OF THE WEBER COUNTY RECORDER
- SUMMIT EDEN PHASE 1D PLAT ON FILE AT THE OFFICE OF THE WEBER COUNTY RECORDER

PARENT PARCEL DESCRIPTION:

SEE REF. #1

ACQUISITION PARCEL DESCRIPTIONS:

PARCEL L:
 DESCRIBING A PARCEL OF LAND TO BE ACQUIRED IN FEE TITLE
 (SEWER LIFT STATION GR#3)

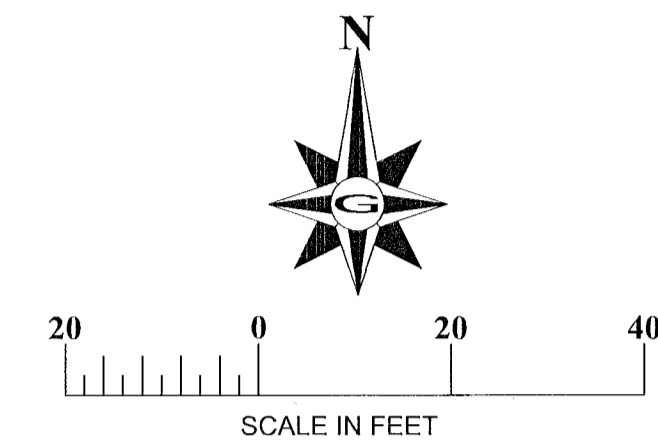
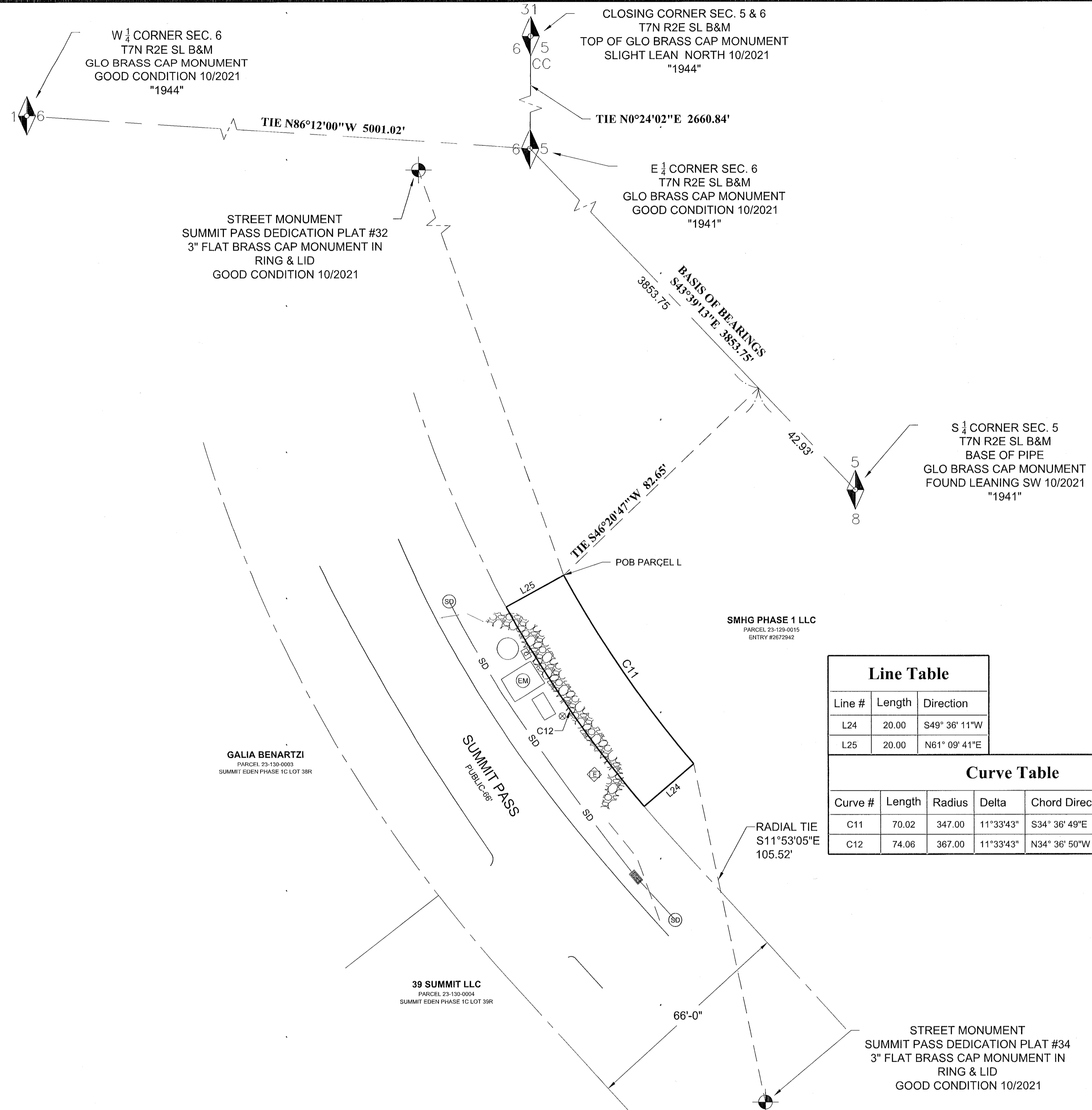
BEGINNING AT A POINT LOCATED S43°39'13"E 3853.75' AND S46°20'47"W 82.65' FROM THE WEST ¼ CORNER OF SECTION 5, TOWNSHIP 7 NORTH RANGE 2 EAST, SALT LAKE BASE & MERIDIAN. THENCE A 347.00' RADIUS NON-TANGENT CURVE CONCAVE NORTHEASTERLY 70.02' (DELTA ANGLE 11°33'43" CHORD S34°36'49"E 69.90') AND SOUTH 49°36'11" WEST 20.00' TO THE SUMMIT PASS RIGHT OF WAY, THENCE ALONG THE SUMMIT PASS RIGHT OF WAY A 367.00' RADIUS NON-TANGENT CURVE CONCAVE NORTHEASTERLY 74.06' (DELTA ANGLE 11°33'43" CHORD N34°36'50"W 73.93'), THENCE NORTH 61°09'41" EAST 20.00' TO THE POINT OF BEGINNING.

WITH AN AREA OF 1440.81 S.F.

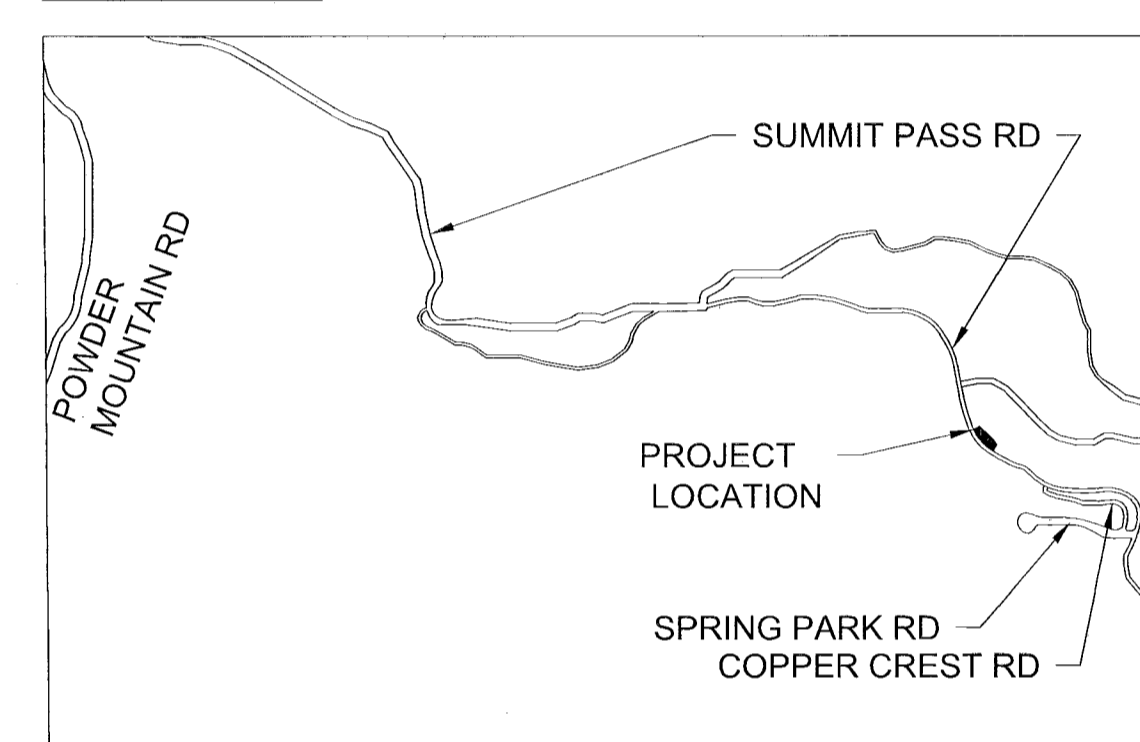
RECEIVED
 APR 04 2023
 BY: JFM

DATE:	FEBRUARY 10, 2022
PROJECT FILE:	PWM.022.21
FIELD:	JBUJM
DRAFTED:	JB
CHECKED:	JFM
APPROVED:	JFM

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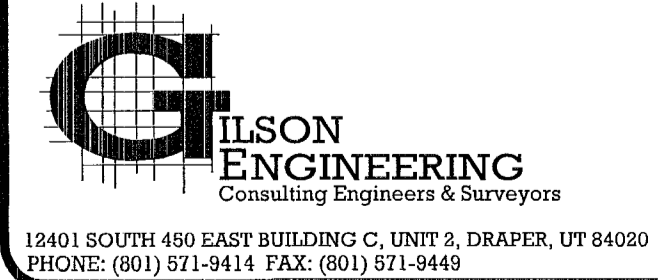
VICINITY MAP:



Line #	Length	Direction
L24	20.00	S49° 36' 11"W
L25	20.00	N61° 09' 41"E

Curve #	Length	Radius	Delta	Chord Direction	Chord Length
C11	70.02	347.00	11°33'43"	S34° 36' 49"E	69.90
C12	74.06	367.00	11°33'43"	N34° 36' 50"W	73.93

	SECTION CORNER (LOCATED)
	SECTION CORNER (NOT-LOCATED)
	STREET MONUMENT (LOCATED)
	COUNTY LINE MONUMENT
	PROPERTY CORNER SET (AS NOTED)
	PROPERTY CORNER FOUND (AS NOTED)
	MONUMENT LINE
	TIE LINE
	EDGE OF PAVEMENT
	ROW LINE
	BOUNDARY LINE
	CENTERLINE
	CONCRETE
	WATER LINE
	STORM DRAIN LINE
	SEWER LINE
	POWER POLE
	FIRE HYDRANT
	SIGN
	ELECTRICAL BOX
	STORM DRAIN BOX
	TREE
	LIGHT POLE
	TELEPHONE BOX
	WATER/IRRIGATION VALVE
	WATER METER
	GAS METER
	MAILBOX
	SEWER MANHOLE



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