

RECORD OF SURVEY

PREPARED FOR
**POWDER MOUNTAIN WATER AND SEWER
 IMPROVEMENT DISTRICT**
"PUMP HOUSE #3"
 UT 158/POWDER MOUNTAIN ROAD, EDEN UTAH
 LOCATED IN THE NORTHEAST 1/4 OF SECTION 1,
 TOWNSHIP 7 NORTH, RANGE 1 EAST,
 SALT LAKE BASE AND MERIDIAN.
 WEBER COUNTY, UTAH

SURVEYOR'S CERTIFICATE:

I, JOSH F. MADSEN DO HEREBY CERTIFY THAT I AM A LICENSED LAND SURVEYOR AND THAT I HOLD LICENSE NO. 5152657, IN ACCORDANCE WITH THE PROFESSIONAL ENGINEERS AND LAND SURVEYORS LICENSING ACT FOUND IN TITLE-58, CHAPTER 22 OF THE UTAH CODE. I FURTHER CERTIFY THAT BY THE AUTHORITY OF THE OWNER'S OR OWNER'S AGENT, I HAVE MADE A SURVEY OF THE TRACT OF LAND SHOWN ON THIS PLAT AND DESCRIBED BELOW, HAVE COMPLETED A SURVEY OF THE PROPERTY DESCRIBED ON THIS PLAT IN ACCORDANCE WITH UTAH CODE SECTION 17-23-17, HAVE VERIFIED ALL MEASUREMENTS, AND HAVE PLACED MONUMENTS AS REPRESENTED ON THE PLAT. I FURTHER CERTIFY THAT THIS PLAT IS TRUE AND CORRECT TO THE BEST OF MY KNOWLEDGE.

JOSH F. MADSEN
 LICENSE NO. 5152657



NARRATIVE:

PROJECT SCOPE:
 THIS SURVEY WAS REQUESTED BY POWDER MOUNTAIN WATER AND SEWER IMPROVEMENT DISTRICT FOR THE PURPOSES OF DEPICTING VARIOUS PARCELS OF LAND TO BE ACQUIRED IN FEE AND/OR EASEMENT

BASIS OF BEARINGS:
 THE BASIS OF BEARING FOR THIS SURVEY IS S3°23'54"W BETWEEN THE NORTHEAST CORNER OF SECTION 1 AND EAST 1/4 CORNER OF SECTION 1 TOWNSHIP 7 NORTH, RANGE 1 EAST, SALT LAKE BASE AND MERIDIAN AS SHOWN HEREON. THE BEARING WAS ESTABLISHED BY VRS RTK OBSERVATION AND BASED ON A PROJECTION OF NORTH NAD83

NARRATIVE:
 FIELD DATA WAS GATHERED ON AUGUST 17 & 27 AND OCTOBER 5, 2021 UTILIZING GROUND, SATELLITE AND AERIAL METHODS

CORNERS NOT SET AT THIS TIME

THE RIGHT OF WAY LIMITS OF POWDER MOUNTAIN ROAD HAVE BEEN CALCULATED BASED ON A BEST FIT ANALYSIS OF THE PHYSICAL LOCATION OF THE PAVED SURFACE AT THE TIME OF THE SURVEY AND REFERENCE DOCUMENT #3. ENTRY #514048 DESCRIBES A STRIP OF LAND 100 FEET WIDE LYING 50 FEET ON BOTH SIDES OF THE DESCRIBED CENTERLINE. THE DESCRIPTION OF THE CENTERLINE IS GENERAL ONLY.

MOON RIDGE CONDOMINIUMS AT POWDER MOUNTAIN PLAT HAS BEEN ORIENTED BY ALIGNING WITH THE NORTHEAST CORNER OF SECTION 1 T7N R1E AND THE NORTH 1/4 CORNER OF SECTION 6 T7N R2E

REFERENCE DOCUMENTS:
 1. ENTRY #2891509 ON FILE AT THE OFFICE OF THE WEBER COUNTY RECORDER
 2. ENTRY #514048, BOOK 906 PAGE 118 ON FILE AT THE OFFICE OF THE WEBER COUNTY RECORDER
 3. MOON RIDGE CONDOMINIUM PLAT ON FILE AT THE OFFICE OF THE WEBER COUNTY RECORDER

PARENT PARCEL DESCRIPTION:
 COMMON AREA WITHIN MOON RIDGE CONDOMINIUM, WEBER COUNTY, UTAH.

ACQUISITION PARCEL DESCRIPTIONS:

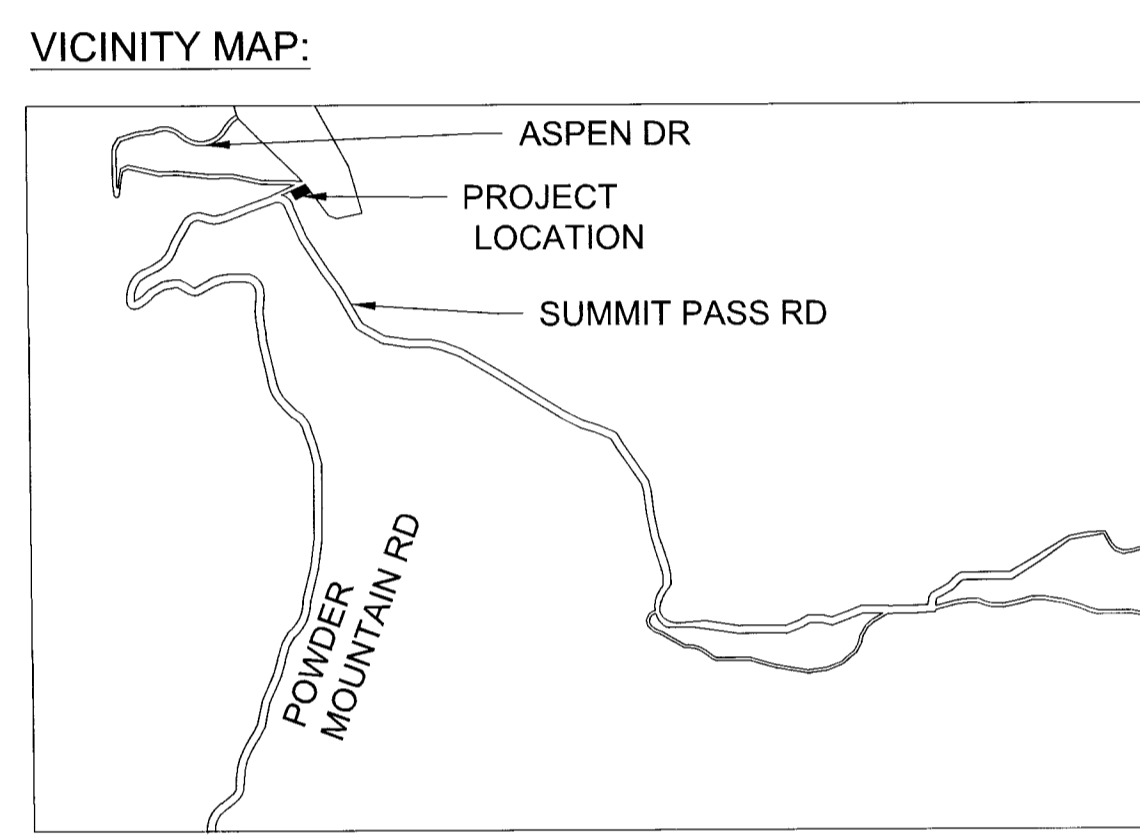
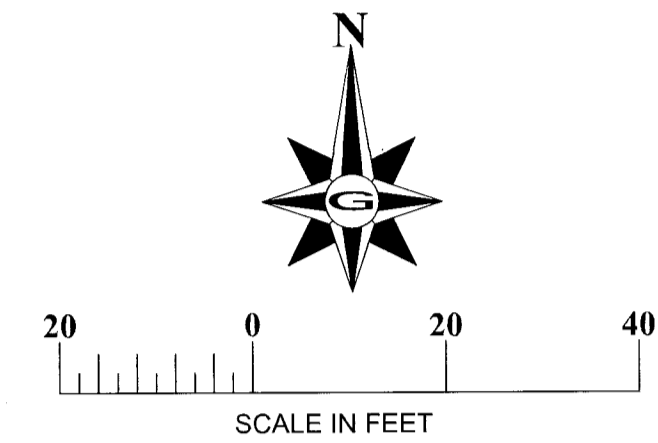
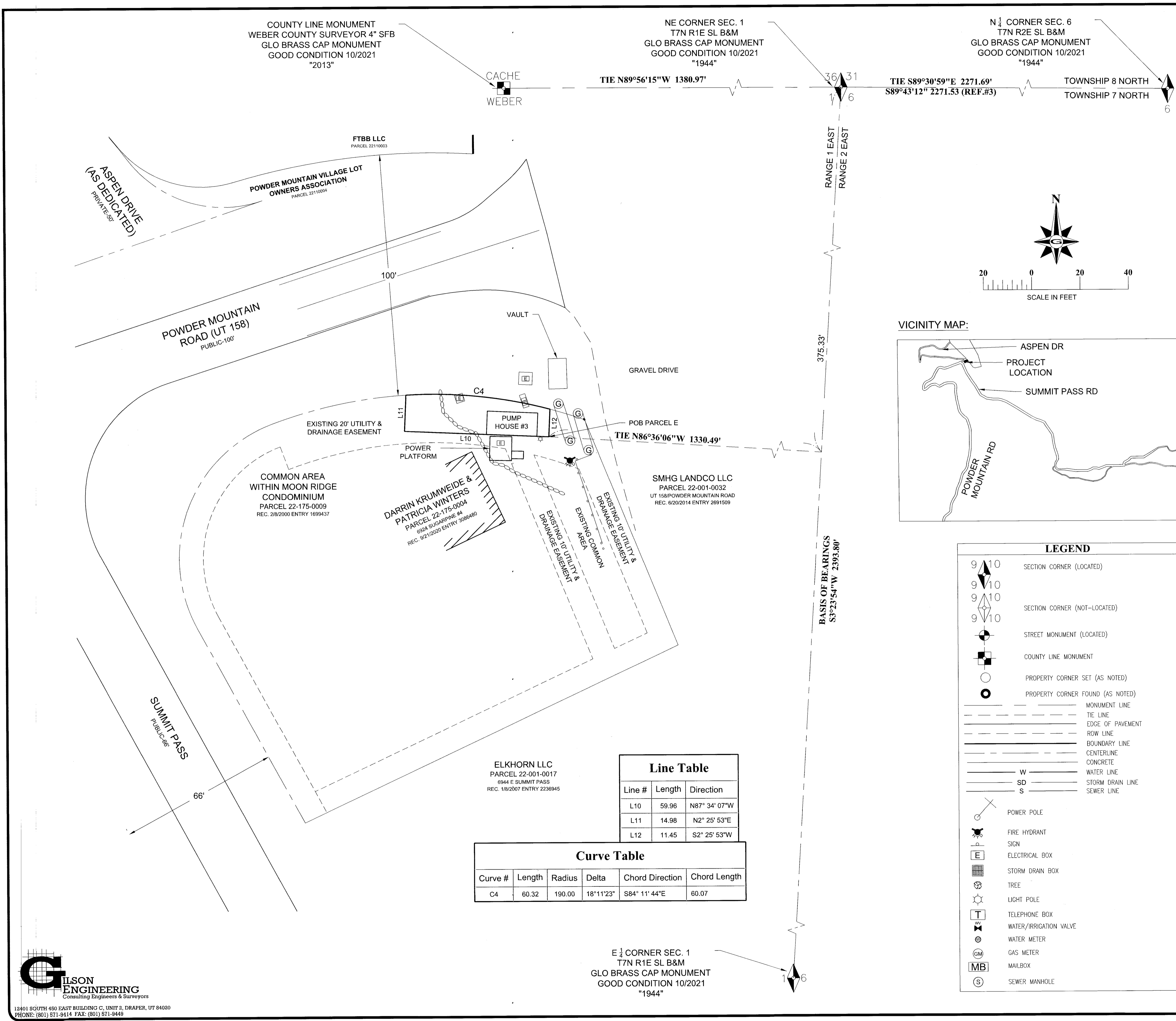
PARCEL E:
 DESCRIBING AN EASEMENT TO BE GRANTED (PUMP HOUSE #3) THAT IS LOCATED WITHIN AN EXISTING UTILITY & DRAINAGE EASEMENT

BEGINNING AT A POINT LOCATED S3°23'54"W 375.33' AND N86°36'06"W 1330.49' FROM THE NORTHEAST CORNER OF SECTION 1, TOWNSHIP 7 NORTH RANGE 1 EAST, SALT LAKE BASE & MERIDIAN. THENCE NORTH 87°34'07" WEST 59.96', NORTH 2°25'53" EAST 14.98' FEET TO A POINT ON THE CALCULATED RIGHT OF WAY OF POWDER MOUNTAIN ROAD, THENCE NORTHEASTERLY ALONG THE CALCULATED RIGHT OF WAY OF POWDER MOUNTAIN ROAD A 190.00' RADIUS NON-TANGENT CURVE CONCAVE TO THE SOUTH 60.32' (DELTA ANGLE OF 18°11'23", CHORD S84°11'44"E 60.07) THENCE SOUTH 2°25'53" WEST 11.45' TO THE POINT OF BEGINNING
 WITH AN AREA OF 888.03 S.F.

RECEIVED
 APR 04 2023
 BY: [Signature]

DATE:	FEBRUARY 10, 2022
PROJECT FILE:	PWM.022.21
FIELD:	JBU/JFM
DRAFTED:	JB
CHECKED:	JFM
APPROVED:	JFM

1/1



LEGEND

- SECTION CORNER (LOCATED)
- SECTION CORNER (NOT-LOCATED)
- STREET MONUMENT (LOCATED)
- COUNTY LINE MONUMENT
- PROPERTY CORNER SET (AS NOTED)
- PROPERTY CORNER FOUND (AS NOTED)
- MONUMENT LINE
- TIE LINE
- EDGE OF PAVEMENT
- ROW LINE
- BOUNDARY LINE
- CENTERLINE
- CONCRETE
- WATER LINE
- SD STORM DRAIN LINE
- S SEWER LINE
- POWER POLE
- FIRE HYDRANT
- SIGN
- ELECTRICAL BOX
- STORM DRAIN BOX
- TREE
- LIGHT POLE
- TELEPHONE BOX
- WATER/IRRIGATION VALVE
- WATER METER
- GAS METER
- MAILBOX
- SEWER MANHOLE

Line Table

Line #	Length	Direction
L10	59.96	N87° 34' 07"W
L11	14.98	N2° 25' 53"E
L12	11.45	S2° 25' 53"W

Curve Table

Curve #	Length	Radius	Delta	Chord Direction	Chord Length
C4	60.32	190.00	18°11'23"	S84° 11' 44"E	60.07

GILSON ENGINEERING
 Consulting Engineers & Surveyors
 12401 SOUTH 480 EAST BUILDING C, UNIT 3, DRAPER, UT 84020
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E 1/4 CORNER SEC. 1
 T7N R1E SL B&M
 GLO BRASS CAP MONUMENT
 GOOD CONDITION 10/2021
 "1944"