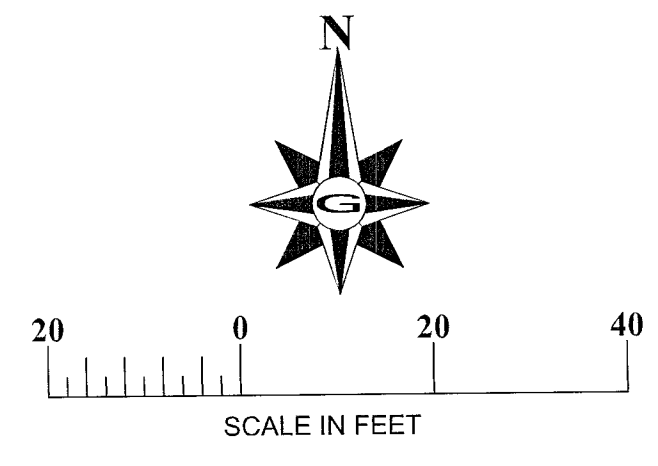
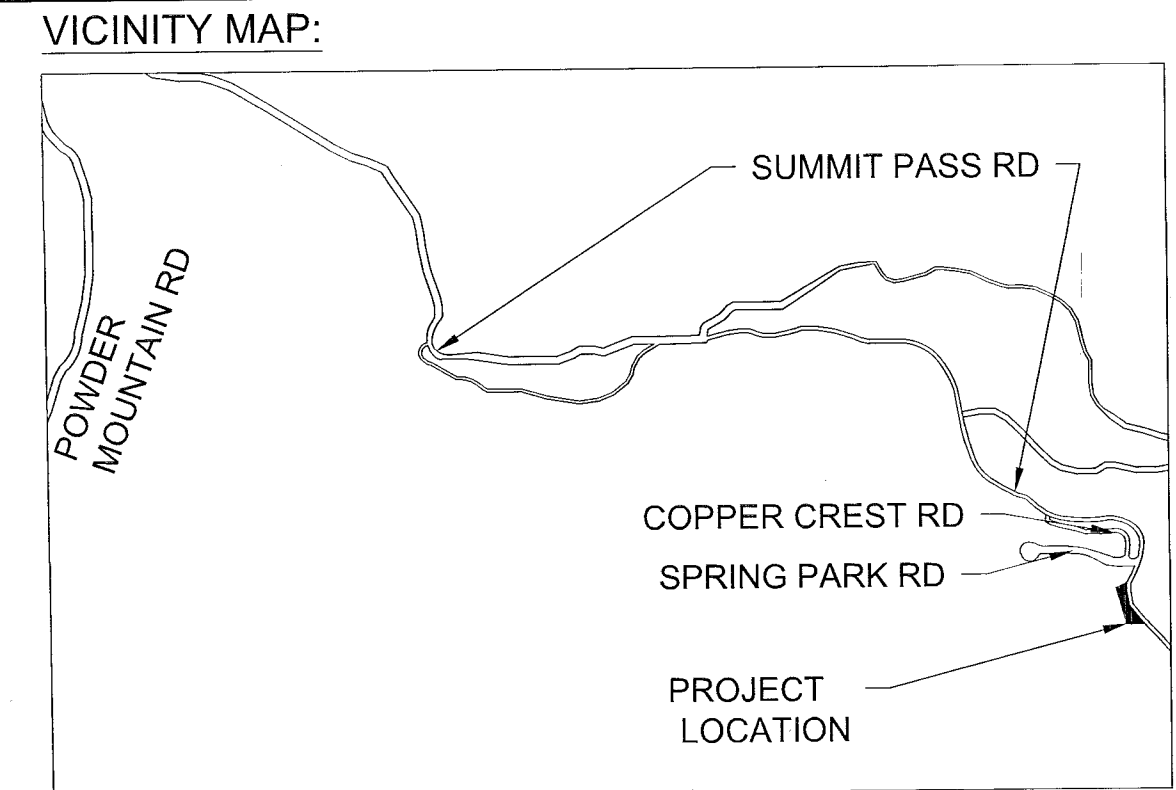


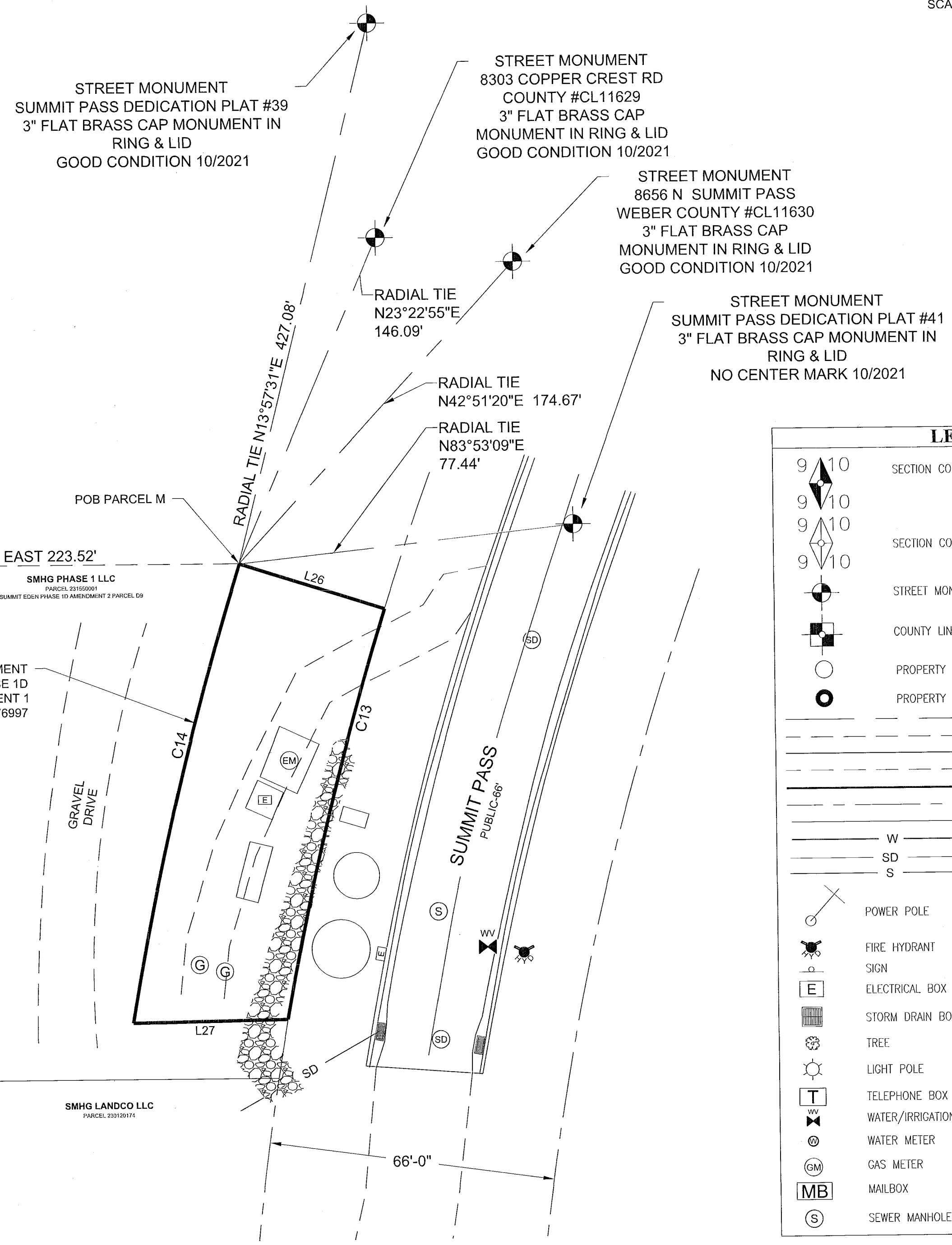
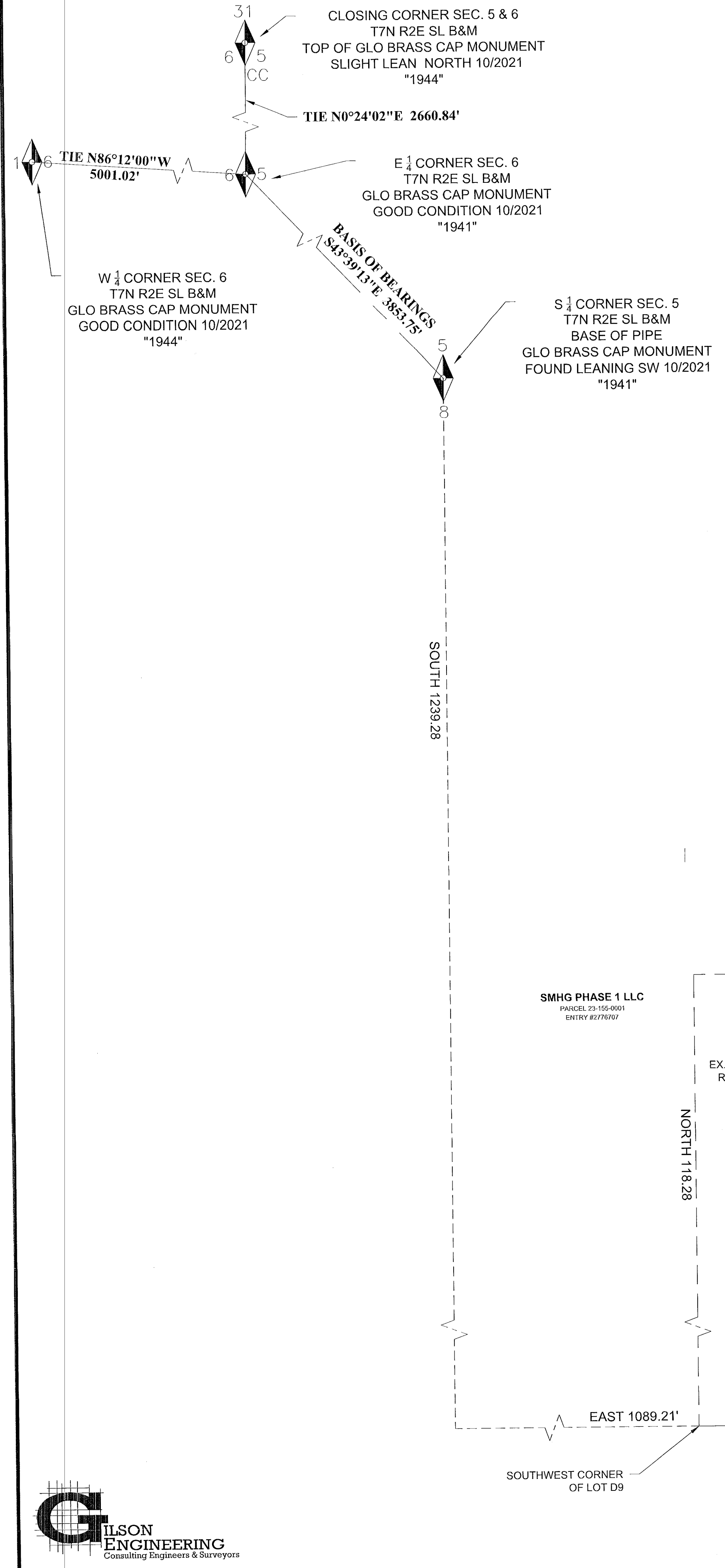
RECORD OF SURVEY

PREPARED FOR
**POWDER MOUNTAIN WATER AND SEWER
 IMPROVEMENT DISTRICT**
"SEWER LIFT STATION GR#1- SUMMIT PASS"
SUMMIT PASS, EDEN UTAH
 LOCATED IN THE NORTHEAST ¼ OF SECTION 8,
 TOWNSHIP 7 NORTH, RANGE 2 EAST,
 SALT LAKE BASE AND MERIDIAN.
 WEBER COUNTY, UTAH



Line Table		
Line #	Length	Direction
L26	35.00	S72° 18' 12"E
L27	35.63	N89° 04' 17"E

Curve Table					
Curve #	Length	Radius	Delta	Chord Direction	Chord Length
C13	97.02	733.00	7°35'03"	S13° 54' 18"W	96.95
C14	108.48	768.00	8°05'35"	S13° 39' 02"W	108.39



LEGEND	
	SECTION CORNER (LOCATED)
	SECTION CORNER (NOT-LOCATED)
	STREET MONUMENT (LOCATED)
	COUNTY LINE MONUMENT
	PROPERTY CORNER SET (AS NOTED)
	PROPERTY CORNER FOUND (AS NOTED)
	MONUMENT LINE
	TIE LINE
	EDGE OF PAVEMENT
	ROW LINE
	BOUNDARY LINE
	CENTERLINE
	CONCRETE
	WATER LINE
	SD STORM DRAIN LINE
	S SEWER LINE
	POWER POLE
	FIRE HYDRANT
	SIGN
	ELECTRICAL BOX
	STORM DRAIN BOX
	TREE
	LIGHT POLE
	TELEPHONE BOX
	WATER/IRRIGATION VALVE
	WATER METER
	GAS METER
	MAILBOX
	SEWER MANHOLE

SURVEYOR'S CERTIFICATE:
 I, JOSH F. MADSEN DO HEREBY CERTIFY THAT I AM A LICENSED LAND SURVEYOR AND THAT I HOLD LICENSE NO. 5152657, IN ACCORDANCE WITH THE PROFESSIONAL ENGINEERS AND LAND SURVEYORS LICENSING ACT FOUND IN TITLE 58, CHAPTER 22 OF THE UTAH CODE. I FURTHER CERTIFY THAT BY THE AUTHORITY OF THE OWNER'S OR OWNER'S AGENT, I HAVE MADE A SURVEY OF THE TRACT OF LAND SHOWN ON THIS PLAT AND DESCRIBED BELOW, HAVE COMPLETED A SURVEY OF THE PROPERTY DESCRIBED ON THIS PLAT IN ACCORDANCE WITH UTAH CODE SECTION 17-23-17, HAVE VERIFIED ALL MEASUREMENTS, AND HAVE PLACED MONUMENTS AS REPRESENTED ON THE PLAT. I FURTHER CERTIFY THAT THIS PLAT IS TRUE AND CORRECT TO THE BEST OF MY KNOWLEDGE.



NARRATIVE:
 PROJECT SCOPE:
 THIS SURVEY WAS REQUESTED BY POWDER MOUNTAIN WATER AND SEWER IMPROVEMENT DISTRICT FOR THE PURPOSES OF DEPICTING VARIOUS PARCELS OF LAND TO BE ACQUIRED IN FEE AND/OR EASEMENT

BASIS OF BEARINGS:
 THE BASIS OF BEARING FOR THIS SURVEY IS S43°39'13"E BETWEEN THE WEST ¼ CORNER OF SECTION 5 AND SOUTH ¼ CORNER OF SECTION 5 TOWNSHIP 7 NORTH, RANGE 2 EAST, SALT LAKE BASE AND MERIDIAN AS SHOWN HEREON. THE BEARING WAS ESTABLISHED BY VRS RTK OBSERVATION AND BASED ON A PROJECTION OF UTAH NORTH NAD83

NARRATIVE:
 FIELD DATA WAS GATHERED ON AUGUST 17 & 27 AND OCTOBER 5, 2021 UTILIZING GROUND, SATELLITE AND AERIAL METHODS

CORNERS NOT SET AT THIS TIME
 SUMMIT EDEN PHASE 1D-AMENDMENT 2 HAS BEEN ORIENTED PER FOUND PROPERTY CORNERS ON PARCEL D9

- REFERENCE DOCUMENTS:**
- ENTRY #2672942 & #2776707 ON FILE AT THE OFFICE OF THE WEBER COUNTY RECORDER
 - DEDICATION PLAT FOR SUMMIT PASS AND SPRING PARK ON FILE AT THE OFFICE OF THE WEBER COUNTY RECORDER
 - SUMMIT EDEN PHASE 1D PLAT ON FILE AT THE OFFICE OF THE WEBER COUNTY RECORDER
 - SUMMIT EDEN PHASE 1D AMENDMENT 1 PLAT ON FILE AT THE OFFICE OF THE WEBER COUNTY RECORDER
 - SUMMIT EDEN PHASE 1D AMENDMENT 2 PLAT ON FILE AT THE OFFICE OF THE WEBER COUNTY RECORDER

PARENT PARCEL DESCRIPTION:
 PUBLIC UTILITY EASEMENT PER SUMMIT EDEN PHASE 1D AMENDMENT 1 ENTRY #2776997

ACQUISITION PARCEL DESCRIPTIONS:
PARCEL M:
 DESCRIBING A PARCEL OF LAND TO BE ACQUIRED IN FEE TITLE (SEWER LIFT STATION GR#1)
 BEGINNING AT A POINT LOCATED NORTH 118.28' AND EAST 223.52' FROM THE SOUTHWEST CORNER OF LOT D9 PER SUMMIT EDEN PHASE 1D AMENDMENT 2 PLAT. THE SOUTHWEST CORNER OF LOT D9 IS FURTHER DESCRIBED AS SOUTH 1239.28' AND EAST 1089.21' FROM THE NORTH ¼ CORNER OF SECTION 8, TOWNSHIP 7 NORTH RANGE 2 EAST, SALT LAKE BASE & MERIDIAN. THENCE SOUTH 72°18'12" EAST 35.00' TO A POINT ON THE RIGHT OF WAY OF SUMMIT PASS, CONTINUING SOUTHWESTERLY ALONG THE RIGHT OF WAY OF SUMMIT PASS A 733.00' RADIUS NON-TANGENT CURVE CONCAVE TO THE SOUTHWESTERLY 97.02' (DELTA ANGLE 7°35'03" CHORD S13°54'18"W 96.95') THENCE SOUTH 89°04'17" WEST 35.63' TO THE BEGINNING OF A NON-TANGENT CURVE CONCAVE EASTERLY, SAID CURVE HAS A RADIUS OF 768.00' NORTHERLY ALONG SAID CURVE 108.48' (DELTA ANGLE OF 8°05'35" CHORD N13°39'02"E 108.39') TO THE POINT OF BEGINNING.
 WITH AN AREA OF 3596.37 S.F.

RECORDED
 APR 04 2023
 BY: JRM

DATE:	FEBRUARY 10, 2022
PROJECT FILE:	PWM022.21
FIELD:	JRM
DRAFTED:	JRM
CHECKED:	JRM
APPROVED:	JRM