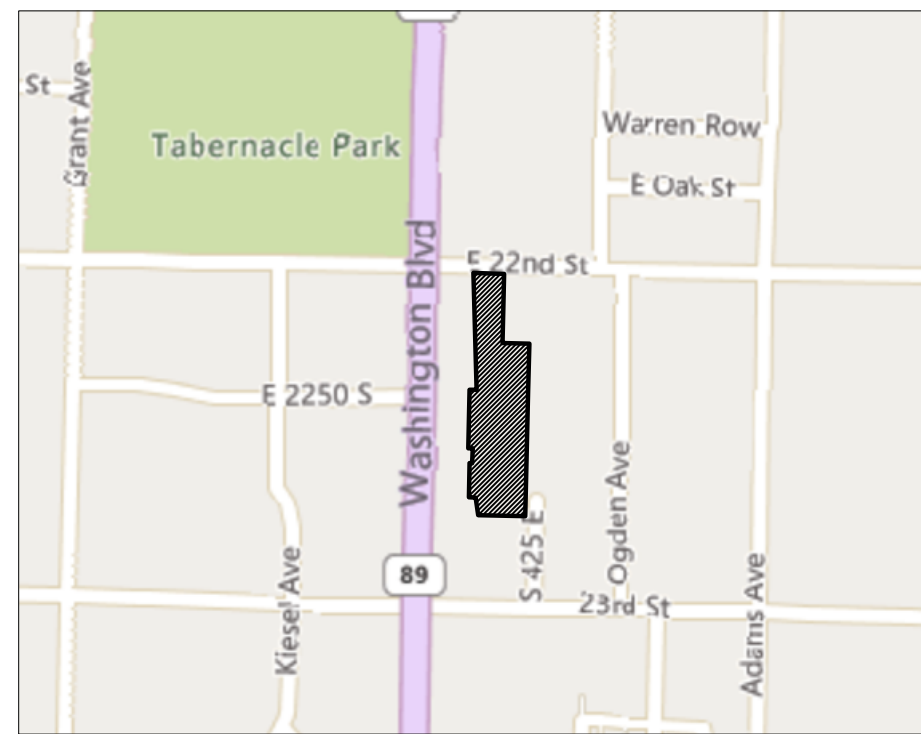
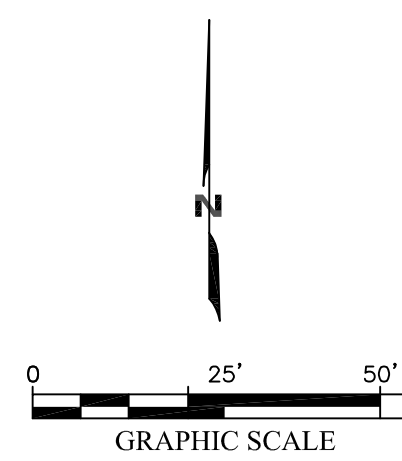


PROPERTY BOUNDARY SURVEY

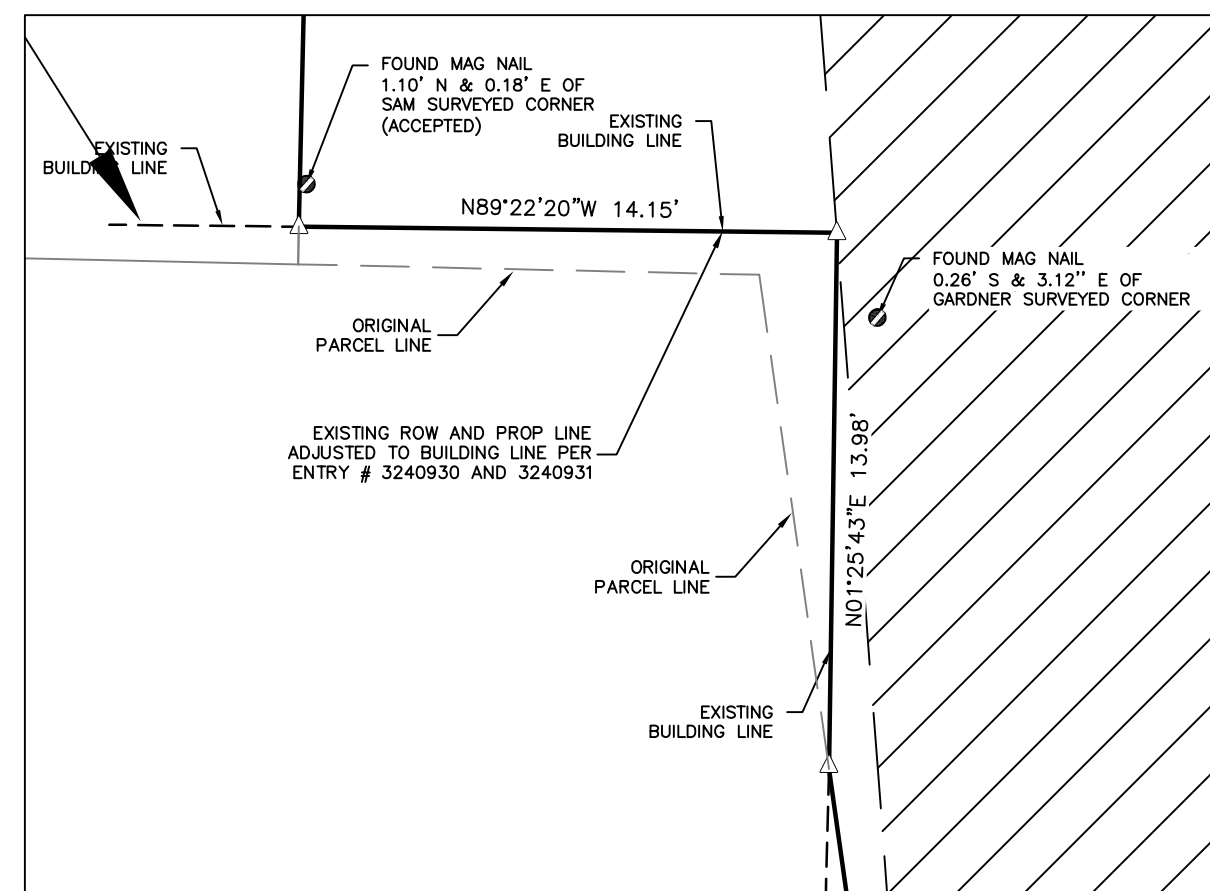
SITUATE IN BLOCK 40, PLAT "A", OGDEN CITY SURVEY,
 ALSO SITUATE IN THE NORTHEAST QUARTER OF THE SOUTHEAST QUARTER OF SECTION
 29, TOWNSHIP 6 NORTH, RANGE 1 WEST, SALT LAKE BASE & MERIDIAN,
 CITY OF OGDEN, COUNTY OF WEBER, STATE OF UTAH



VICINITY MAP
NTS



DETAIL A



NOT TO SCALE

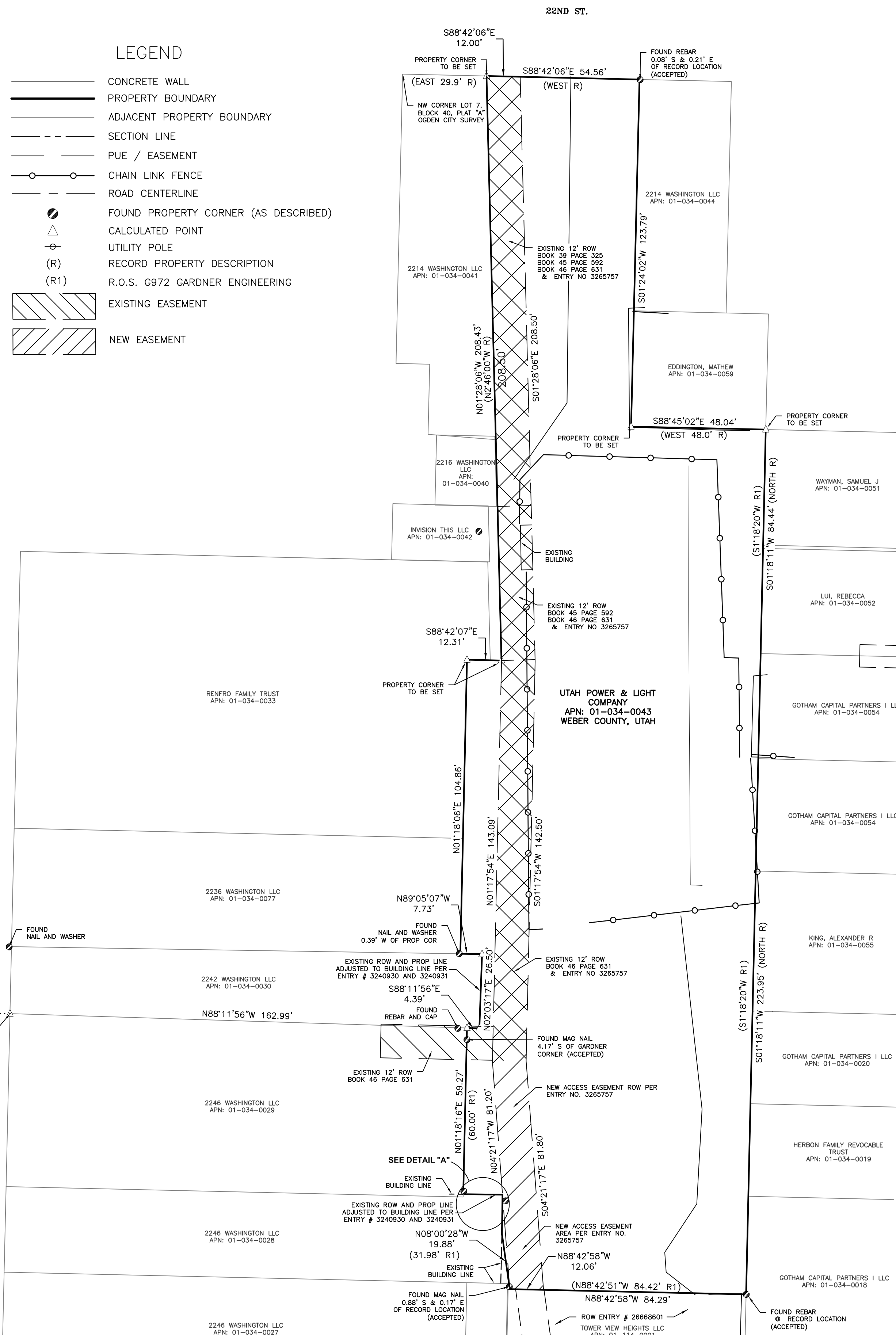
- LEGEND**
- CONCRETE WALL
 - PROPERTY BOUNDARY
 - - - ADJACENT PROPERTY BOUNDARY
 - - - SECTION LINE
 - - - PUE / EASEMENT
 - - - CHAIN LINK FENCE
 - - - ROAD CENTERLINE
 - FOUND PROPERTY CORNER (AS DESCRIBED)
 - △ CALCULATED POINT
 - UTILITY POLE
 - (R) RECORD PROPERTY DESCRIPTION
 - (R1) R.O.S. G972 GARDNER ENGINEERING
 - ▨ EXISTING EASEMENT
 - ▨ NEW EASEMENT

22ND STREET AND WASHINGTON BLVD FOUND BRASS MONUMENT

3011'18"08" W 761.37'

WASHINGTON BOULEVARD

23RD STREET AND WASHINGTON BLVD FOUND BRASS MONUMENT



SURVEYOR'S NARRATIVE

THE PURPOSE OF THIS SURVEY IS TO LOCATE THE PROPERTY BOUNDARY AND RIGHTS OF WAY OF PARCEL 01-034-0043. THE BASIS OF BEARING FOR THIS SURVEY IS S01°18'08"E 761.37' (MEASURED) BETWEEN THE STREET MONUMENTS LOCATED AT 22ND AND 23RD STREET ALONG WASHINGTON BLVD. THE OGDEN CITY SURVEY OF BLOCK 40, PLAT "A" AND RECORDS OF SURVEY 6972 AND 6483 AND EXISTING BUILDING LINES ARE UTILIZED IN THE DETERMINATION OF PRORATIONS OF RECORD BEARINGS AND DISTANCES AND THE PROPERTY BOUNDARY ILLUSTRATED HEREON. PROPERTY CORNERS WERE FOUND OR SET AS SHOWN.

SUBJECT PARCEL DESCRIPTION

A PART OF LOT 7, BLOCK 40, PLAT A, OGDEN CITY SURVEY: BEGINNING AT A POINT 29.9 FEET EAST OF THE NORTHWEST CORNER OF SAID LOT 7 AND RUNNING THENCE SOUTH 2D46' EAST 208.5 FEET, MORE OR LESS, TO A POINT 123 FEET NORTH OF THE SOUTH LINE OF SAID LOT 7; THENCE EAST 97.5 FEET, MORE OR LESS, TO THE EAST LINE OF SAID LOT 7; THENCE NORTH 83.3 FEET; THENCE WEST 48 FEET; THENCE NORTH 41.2 FEET; THENCE WEST 7.5 FEET, MORE OR LESS, TO THE EAST BANK OF WEBER CANAL; THENCE IN A NORTHWESTERLY DIRECTION ALONG CANAL TO A POINT ON THE NORTH LINE OF SAID LOT 7, 13.6 FEET EAST OF BEGINNING; THENCE WEST TO THE POINT OF BEGINNING.

ALSO, A PART OF LOT 7, BLOCK 40, PLAT A, OGDEN CITY SURVEY: BEGINNING AT A POINT 48 FEET WEST FROM THE NORTHEAST CORNER OF SAID LOT 7, AND RUNNING THENCE SOUTH 82.5 FEET; THENCE WEST 7.5 FEET TO EAST SIDE OF WEBER CANAL; THENCE NORTHWESTERLY ALONG THE EAST SIDE OF WEBER CANAL TO SOUTH SIDE OF 22ND STREET AND TO A POINT 40.5 FEET WEST OF THE POINT OF BEGINNING; THENCE EAST 40.5 FEET TO THE POINT OF BEGINNING.

ALSO, A PART OF LOTS 4 AND 7, BLOCK 40, PLAT A, OGDEN CITY SURVEY, WEBER COUNTY, UTAH: BEGINNING AT A POINT 230 FEET NORTH FROM THE SOUTHEAST CORNER OF SAID LOT 4; THENCE RUNNING NORTH 222 FEET TO A POINT 123 FEET NORTH FROM THE SOUTHEAST CORNER OF SAID LOT 7; THENCE WEST 104 FEET; THENCE SOUTH 130.5 FEET; THENCE EAST 3 FEET; THENCE SOUTH 61 FEET; THENCE EAST 12 FEET; THENCE SOUTHEASTERLY TO A POINT 84.5 FEET WEST FROM BEGINNING; THENCE EAST 84.5 FEET TO BEGINNING.

TITLE EXCEPTIONS CONSIDERED

WEBER CANAL ROW	BOOK 39 PAGE 318
RIGHT OF WAY	BOOK 39 PAGE 325
RIGHT OF WAY	BOOK 45 PAGE 592
RIGHT OF WAY	BOOK 46 PAGE 631
RIGHT OF WAY AGREEMENT	ENTRY 2666860
RIGHT OF WAY VACATION	ENTRY 3240930
BOUNDARY LINE AGREEMENT	ENTRY 3240931
ACCESS EASEMENT	ENTRY 3265757

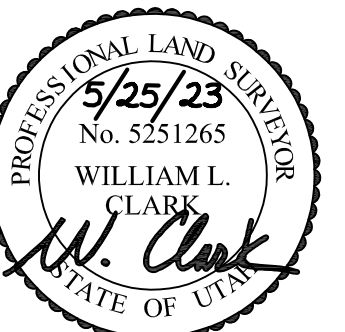
SURVEYOR'S CERTIFICATE

I, WILLIAM L. CLARK, DO HEREBY CERTIFY THAT I AM A PROFESSIONAL LAND SURVEYOR IN THE STATE OF UTAH, AND HOLD A LICENSE # 5251265. I FURTHER CERTIFY THAT THE SUBJECT PROPERTY HAS BEEN CORRECTLY SURVEY AND ILLUSTRATED HEREON.

5/25/23
DATE

W. Clark
WILLIAM L. CLARK
P.L.S. NO. 5251265-2201

RECEIVED
MAY 30 2023
FILE # 7558



PROJECT: PACIFICORP RECORD_OF_SURVEY		PROPERTY BOUNDARY SURVEY SITUATE IN BLOCK 40, PLAT "A", OGDEN CITY SURVEY, ALSO SITUATE IN THE NORTHEAST QUARTER OF THE SOUTHEAST QUARTER OF SECTION 29, TOWNSHIP 6 NORTH, RANGE 1 WEST, SALT LAKE BASE & MERIDIAN, CITY OF OGDEN, COUNTY OF WEBER, STATE OF UTAH		SHEET 1 / 1
JOB NUMBER: 1022068433 DATE: 2/22/2022 SURVEYOR: BILL CLARK TECHNICIAN: ARBNOL_SOPAJ DRAWING: RIS BOUNDARY SURVEY.DWG TRACT ID: TRACT_ID PARTYCHIEF: _____ FIELDBOOKS: FIELDBOOKS	NO. DATE BY DESCRIPTION	488 E. Winchester St. Commerce Park III, Ste. 125 Murray, Utah 84107 Ofc: 385.246.5124 email: info@sam.biz website: www.sam.biz		