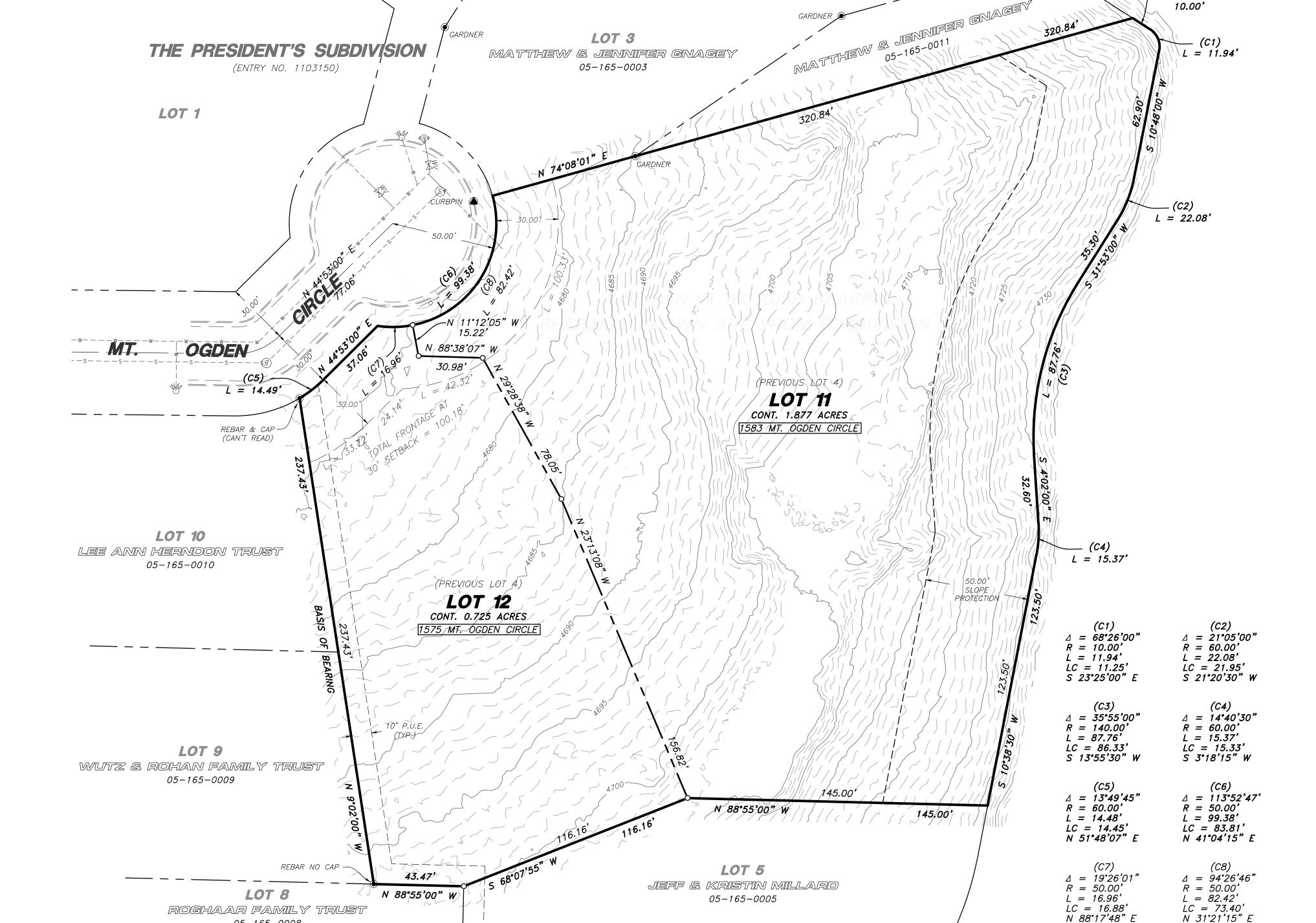
## THE PRESIDENT'S SUBDIVISION FIRST AMENDMENT

### AMENDING LOT 4

OGDEN, WEBER COUNTY, UTAH A PART OF THE NORTHEAST QUARTER OF SECTION 3,

# TOWNSHIP 5 NORTH, RANGE 1 WEST, SALT LAKE BASE & MERIDIAN



1- ALL PUBLIC UTILITY EASEMENTS (P.U.E.) ARE 10.0 FOOT WIDE UNLESS OTHERWISE NOTED.

(Data in Parentheses is Record)

LEGEND

— x---x-- FENCE LINE

SUBJECT PROPERTY LINE

ADJOINING PROPERTY LINE

EXISTING 5.0' CONTOUR EXISTING 1.0' CONTOUR

FOUND REBAR SET BY OTHERS

SET 5/8"X24" REBAR WITH CAP

STREET MONUMENT

SECTION CORNER

INTERIOR LOT LINES

CENTERLINE

2- REBAR AND CAP SET ON ALL PROPERTY CORNERS AS SHOWN

DEVELOPER: MICHAEL COLEMAN (801) 725-1990



20-165 20-165 LLAv19.dwg 01/26/2021 RS

Consulting Engineers and Land Surveyors Visit us at www.haies.net Ogden

Brigham City

(435) 723-3491 (801) 399-4905 (435) 752-8272

#### OGDEN CITY ENGINEER

I HEREBY CERTIFY THIS PLAT COMPLIES WITH THE MINIMUM CONDITIONS OF THE OGDEN CITY ORDINANCES THIS OFFICE IS REQUIRED TO REVIEW AND APPROVE. SIGNED THIS \_\_\_\_\_DAY OF

CITY ENGINEER

05-165-0008

#### OGDEN CITY COMMUNITY AND ECONOMIC DEVELOPMENT DEPARTMENT

I HEREBY CERTIFY THAT THIS PLAT COMPLIES WITH THE MINIMUM REQUIREMENTS OF THE SUBDIVISION ORDINANCE OF OGDEN CITY, AND CONFORMS WITH THE APPROVED PRELIMINARY PLAT, AS REVIEWED AND APPROVED BY THE OGDEN CITY PLANNING COMMISSION AND THE MAYOR OF OGDEN CITY, PRE-REQUISITE TO FINAL PLAT APPROVAL BY THE MAYOR OF OGDEN CITY. SIGNED THIS \_\_\_\_\_DAY OF\_\_\_\_\_\_, 2021.

MANAGER. PLANNING DIVISION

#### OGDEN ATTORNEY

APPROVED BY THE OGDEN CITY ATTORNEY'S OFFICE THIS \_\_\_\_\_, DAY OF\_\_\_\_\_\_, 2021.

#### OGDEN CITY APPROVAL

THIS PLAT AND THE DEDICATIONS OFFERED HEREIN, ARE APPROVED AND ACCEPTED BY THE MAYOR OF OGDEN CITY. SIGNED THIS \_\_\_\_\_ DAY OF\_\_\_\_\_\_ , 2021.

SUBDIVISION.

FILED FOR RECORD A
RECORDED,
IN BOOK OF OFFI
RECORDS, PAGE
COUNTY RECORDER

COUNTY RECORDER

<u>,</u> 2021, S. MICHAEL COLEMAN,

NOTARY PUBLIC

SIGNATURE

MAYOR ATTEST: CITY RECORDER

SURVEYOR'S CERTIFICATE

PROFESSIONAL LAND SURVEYOR IN THE STATE OF UTAH IN ACCORDANCE WITH

TITLE 58, CHAPTER 22, PROFESSIONAL ENGINEERS AND LAND SURVEYORS ACT: AND I HAVE COMPLETED A SURVEY OF THE PROPERTY DESCRIBED ON THIS PLAT

MEASUREMENTS, AND HAVE PLACED MONUMENTS AS REPRESENTED ON THIS PLAT, AND HAVE HEREBY AMENDED AND SUBDIVIDED SAID TRACT INTO TWO (2) LOTS, KNOW HEREAFTER AS THE PRESIDENT'S SUBDIVISION FIRST AMENDMENT IN OGDEN CITY, WEBER COUNTY, UTAH, AND HAS BEEN CORRECTLY DRAWN TO THE DESIGNATED SCALE AND IS TRUE AND CORRECT REPRESENTATION OF THE HEREIN DESCRIBED LANDS INCLUDED IN SAID SUBDIVISION. BASED UPON DATA

COMPILED FROM RECORDS IN THE WEBER COUNTY RECORDER'S OFFICE AND FROM

SUBDIVISION BOUNDARY DESCRIPTION

OWNERS DEDICATION

THE UNDERSIGNED OWNERS OF THE HEREON DESCRIBED TRACT OF LAND HEREBY SET APART AND AMEND AND SUBDIVIDE THE SAME TRACT INTO LOTS AS SHOWN ON THIS PLAT, AND ASSIGN THE LANDS INCLUDED IN THIS PLAT THE NAME OF

THE PRESIDENT'S SUBDIVISION FIRST AMENDMENT AND HEREBY

DEDICATE, GRANT AND CONVEY TO OGDEN CITY THOSE CERTAIN STRIPS

DESIGNATED HEREON AS PUBLIC UTILITY EASEMENTS, (PUE), THE SAME TO BE

OPERATION OF PUBLIC UTILITIES AS MAY BE AUTHORIZED BY OGDEN CITY WITH NO BUILDINGS OR STRUCTURES BEING ERECTED WITHIN SUCH EASEMENTS.

THE S. MICHAEL COLEMAN REVOCABLE TRUST, U/D/T DATED JULY 12, 2017

TRUST ACKNOWLEDGMENT

TRUSTEE FOR THE S. MICHAEL COLEMAN REVOCABLE TRUST, U/D/T DATED JULY

12, 2017, PERSONALLY APPEARED BEFORE ME, THE UNDERSIGNED NOTARY PUBLIC

IN AND FOR SAID COUNTY OF WEBER, IN THE STATE OF UTAH, THE SIGNER OF

NARRATIVE

THE PURPOSE OF THIS SURVEY WAS TO ESTABLISH AND SET THE PROPERTY

CORNERS OF THE TWO LOT SUBDIVISION AS SHOWN AND DESCRIBED HEREON.

THIS SURVEY WAS ORDERED BY MICHAEL COLEMAN. THE CONTROL USED TO

SUBDIVISION, ENTRY NO. 1103150 AND EXISTING MONUMENTS FOUND IN SAID

THE BASIS OF BEARING IS THE WEST LINE OF LOT 4, THE PRESIDENT'S

BEARING AS SHOWN ON THE OFFICIAL PLAT OF SAID THE PRESIDENT'S

SUBDIVISION BETWEEN FOUND REBAR AT THE SOUTHWEST AND NORTHWEST CORNERS OF SAID LOT 4 WHICH BEARS NORTH 9°02'00" WEST, AN ASSUMED

ESTABLISH THE PROPERTY CORNERS WAS THE OFFICIAL PLAT OF THE PRESIDENT'S

THE ATTACHED OWNERS DEDICATION, ONE IN NUMBER, WHO DULY ACKNOWLEDGED TO ME HE SIGNED IT FREELY AND VOLUNTARILY AND FOR THE PURPOSE THEREIN

USED FOR DRAINAGE PURPOSES AND THE INSTALLATION, MAINTENANCE, AND

ALL OF LOT 4, THE PRESIDENT'S SUBDIVISION, OGDEN, WEBER COUNTY, UTAH SITUATED IN THE NORTHEAST QUARTER OF SECTION 3, TOWNSHIP 5 NORTH, RANGE 1 WEST, SALT LAKE BASE AND MERIDIAN. RECORDED AS ENTRY NO.

SAID SURVEY MADE BY ME ON THE GROUND, I FURTHER HEREBY CERTIFY THAT THE REQUIREMENTS OF ALL APPLICABLE STATUTES AND ORDINANCES OF OGDEN CITY CONCERNING ZONING REQUIREMENTS REGARDING LOT MEASUREMENTS HAVE

I, ROGER C. SLADE, DO HEREBY CERTIFY THAT I AM A REGISTERED

IN ACCORDANCE WITH SECTION 17-23-17 AND HAVE VERIFIED ALL

BEEN COMPLIED WITH.

ROGER C. SLADE, P.L.S.

SIGNED THIS \_\_\_\_\_ DAY OF \_\_\_

UTAH LAND SURVEYOR LICENCE NO. 11386802

1103150 IN THE WEBER COUNTY RECORDER'S OFFICE.

MICHAEL COLEMAN, "TRUSTEE" OF

MENTIONED ON BEHALF OF SAID TRUST.

STATE OF UTAH

COUNTY OF WEBER

ON THIS\_\_\_\_\_DAY OF\_

FILE # 7618

−S 57°38'00" E