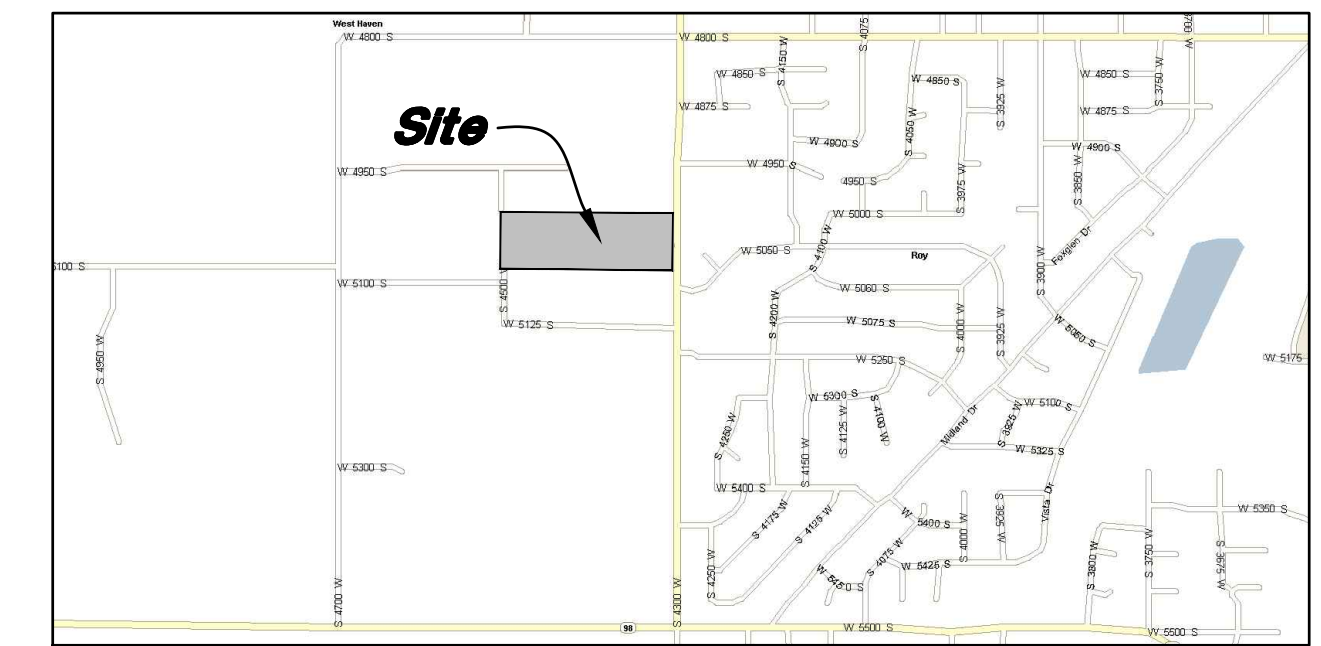


RECORD DESCRIPTION (09-075-0013)

PART OF THE SOUTHEAST QUARTER OF THE NORTHEAST QUARTER OF SECTION 17, TOWNSHIP 5 NORTH, RANGE 2 WEST, SALT LAKE MERIDIAN, U.S. SURVEY; BEGINNING AT A POINT IN THE WEST LINE OF COUNTY ROAD WHICH IS 33 FEET WEST AND 10 RODS SOUTH OF THE NORTHEAST CORNER OF THE SOUTHEAST QUARTER OF THE NORTHEAST QUARTER OF SAID SECTION 17; RUNNING THENCE WEST 16 RODS; THENCE SOUTH 10 RODS; THENCE EAST 16 RODS TO THE WEST LINE OF COUNTY ROAD; THENCE NORTH ALONG THE WEST LINE OF COUNTY ROAD 10 RODS TO THE PLACE OF BEGINNING. CONTAINING 1 ACRE.

NARRATIVE

This Survey was requested by Mr. Tommy Webber for the purpose of adjusting the current Lot Lines of this site.
A Line between Monuments found in Southeast Corner of the Northeast Quarter and the Northeast Corner of the Northeast Quarter of Section 16 with a bearing of North 0°40'37" East was used as the Basis of Bearings for this Survey.
Property Corners were monumented as depicted on this Survey.



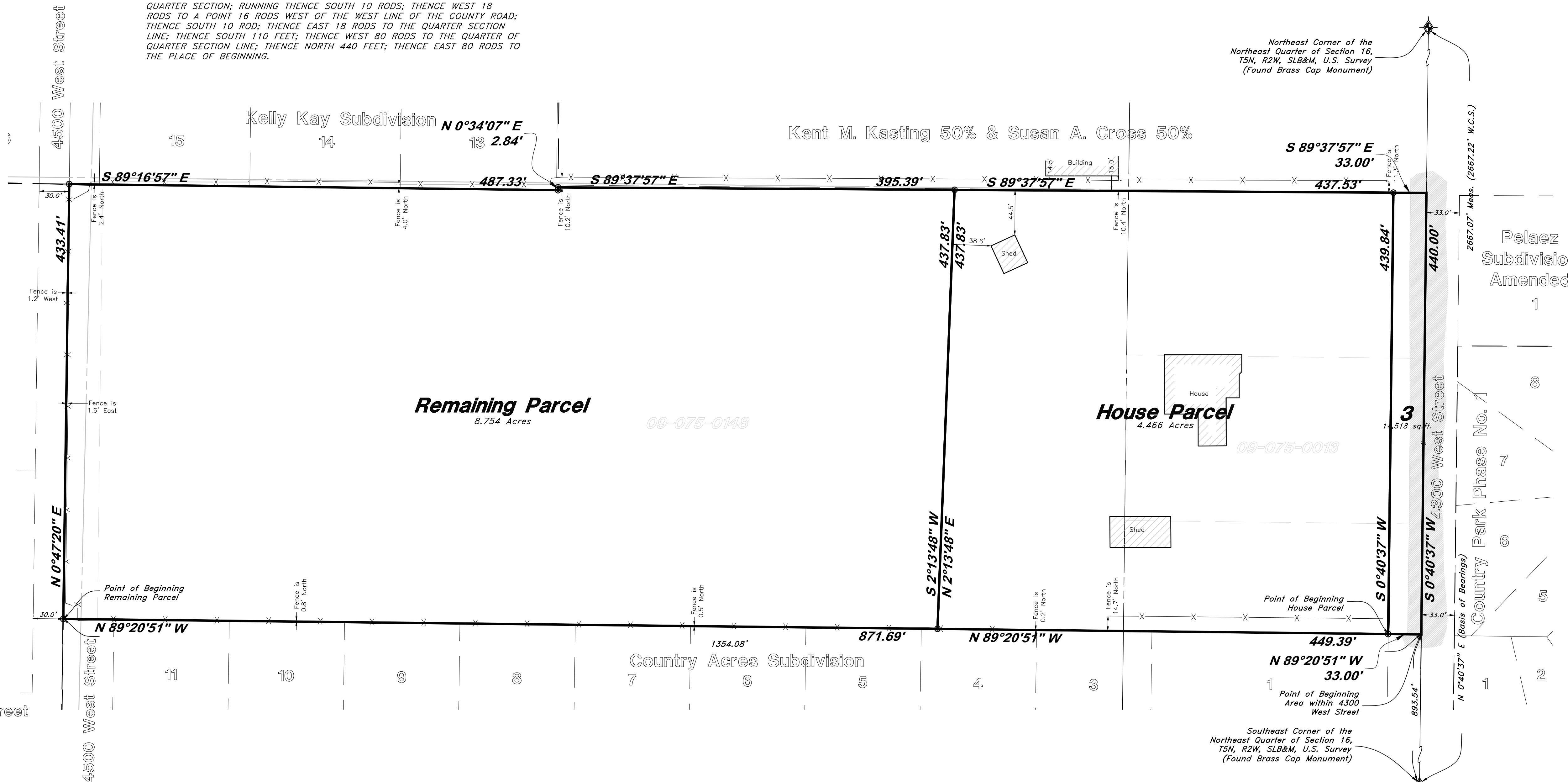
VICINITY MAP
Not to Scale

RECORD DESCRIPTION (09-075-0148)

PART OF THE SOUTHEAST QUARTER OF THE NORTHEAST QUARTER OF SECTION 17, TOWNSHIP 5 NORTH, RANGE 2 WEST, SALT LAKE MERIDIAN, U.S. SURVEY; BEGINNING AT THE NORTHEAST CORNER OF SAID QUARTER OF QUARTER SECTION; RUNNING THENCE SOUTH 10 RODS; THENCE WEST 18 RODS TO A POINT 16 RODS WEST OF THE WEST LINE OF THE COUNTY ROAD; THENCE SOUTH 10 ROD; THENCE EAST 18 RODS TO THE QUARTER SECTION LINE; THENCE SOUTH 110 FEET; THENCE WEST 80 RODS TO THE QUARTER OF QUARTER SECTION LINE; THENCE NORTH 440 FEET; THENCE EAST 80 RODS TO THE PLACE OF BEGINNING.

LEGEND

- E— Centerline
- UGT— Buried Telephone line
- OHT— Overhead Telephone line
- OHP— Overhead Power line
- UCP— Power line
- S— Sanitary Sewer line
- W— Culinary Water line
- G— Gas line
- SD— Storm Drain line
- SW— Secondary Waterline
- LD— Land Drain line
- IW— Irrigation Waterline
- X—X— Fence Power Meter
- X—X— Fence Post
- X—X— Water Meter
- X—X— Gas Meter
- X—X— Power Meter
- X—X— Telephone Box
- X—X— Sewer Manhole
- X—X— Drain Manhole
- X—X— Water Manhole
- X—X— Cleanout Box
- TA— Top of Asphalt
- EA— Edge of Asphalt
- NG— Natural Ground
- LG— Lip of Gutter
- SP— Service Pole
- LP— Light Pole
- PP— Power Pole
- TP— Telephone Pole
- FH— Fire Hydrant
- DIT— Flowline of Ditch
- TOE— Top of Slope
- TOP— Top of Slope
- CO— Cleanout
- FC— Fence
- FC— Flowline
- DMH— Drain Manhole
- x99.00— Spot Elevation
- Contour— Contour
- Asphalt— Asphalt
- Concrete— Concrete
- Building— Building
- Catch Basin— Catch Basin
- C.M.P.— Corrugated Metal Pipe
- R.C.P.— Reinforced Concrete Pipe
- CONC— Edge of Concrete
- RWALL— Retaining Wall
- SMH— Sewer Manhole
- WV— Water Valve
- CB— Catch Basin
- DV— Diversion Box
- TC— Top of Curb
- SW— Sidewalk
- GAS— Gas line Marker
- GUY— Guy Wire
- BLDG— Building Corner
- Fire Hydrant— Fire Hydrant
- NG— Natural Ground
- Water Valve— Water Valve
- Light Pole— Light Pole
- Power Pole w/guy— Power Pole w/guy
- Deciduous Tree— Deciduous Tree
- Coniferous Tree— Coniferous Tree
- ARP— Area Reference Point
- Building Columns— Building Columns
- LS— Landscaping



REMAINING PARCEL DESCRIPTION (09-075-0148)

Beginning at the Northwest corner of Country Acres Subdivision (bk 51 pg 075) said point being 893.54 feet North 0°40'37" East along the Section line and 1354.08 feet North 89°20'51" East from the Southeast corner of the Northeast Quarter of Section 17, Township 5 North, Range 2 West, Salt Lake Base and Meridian, being the POINT OF BEGINNING; and running thence North 0°47'20" East 433.41 feet along the East line of Western Willows Cluster Subdivision (bk 17 pg 067) to the South line of Kelly Kay Acres Subdivision (bk 21 pg 013); thence two (2) courses along said South line and the East line of said Subdivision as follows: (1) South 89°16'57" East 487.33 feet; and (2) North 0°34'07" East 2.84 feet more or less to the East-West Sixteenth Section Line; thence South 89°37'57" East 395.39 feet along said Sixteenth line to an Existing fence line; thence South 02°13'48" West 437.83 feet along said fence line to the North line of said Country Acres Subdivision; thence North 89°20'51" West 871.69 feet along said North line to the POINT OF BEGINNING.

Containing 8.7538 acres, more or less

CARMAN PROPERTY REVISED HOUSE PARCEL (09-075-0013)

Beginning at the Northeast corner of Lot 1, Country Acres Subdivision (bk 51 pg 075) said point being 893.54 feet North 0°40'37" East along the Section line and 33.00 feet North 89°20'51" East from the Southeast corner of the Northeast Quarter of Section 17, Township 5 North, Range 2 West, Salt Lake Base and Meridian, being the POINT OF BEGINNING; and running thence North 89°20'51" West 33.00 feet to the West right of way line of 4300 West Street; thence North 0°40'37" East 439.84 feet along said right of way line to the East-West Sixteenth Section line; thence South 89°37'57" East 437.53 feet along said Sixteenth line to the West right of way line of 4300 West Street, as Extended from said Country Acres Subdivision; thence South 00°40'37" West 439.84 feet along said West right of way line to the POINT OF BEGINNING.

Containing 4.4665 acres, more or less

AREA IN 4300 WEST STREET

Beginning at the Northeast corner of Country Acres Subdivision (bk 51 pg 075) said point being 893.54 feet North 0°40'37" East along the Section line from the Southeast corner of the Northeast Quarter of Section 17, Township 5 North, Range 2 West, Salt Lake Base and Meridian, being the POINT OF BEGINNING; and running thence North 89°20'51" West 33.00 feet to the West right of way line of 4300 West Street; thence North 0°40'37" East 439.84 feet along said right of way line to the East-West Sixteenth Section line; thence South 89°37'57" East 33.00 feet along said Sixteenth line to the Section line; thence South 00°40'37" West 440.00 feet along said Section line to the POINT OF BEGINNING.

Containing 14,518 square feet, more or less.



SURVEYOR'S CERTIFICATE

I, Andy Hubbard do hereby certify that I am a Professional Land Surveyor, and that I hold License No. 6242920, in accordance with Title 33, Chapter 22, of the Professional Engineers and Surveyors Licensing Act, and I have made a survey of the above described property according to Section 17-23-17 and that the above plat correctly shows the true dimensions of the property surveyed.

12/12/2018

Andy Hubbard

GREAT BASIN ENGINEERING

5746 SOUTH 1475 EAST, OGDEN, UTAH 84403
 MAIN (801)392-4515, SALT LAKE (801)521-0222, FAX (801)392-7544
 WWW.GREATBASINENGINEERING.COM

Record of Survey

Webber Carman Property

5057 South 4300 West
 Hooper City, Weber County, Utah
 A part of Section 17, T5N, R2W, SLB&M, U.S. Survey

4 Oct, 2018

SHEET NO.

1