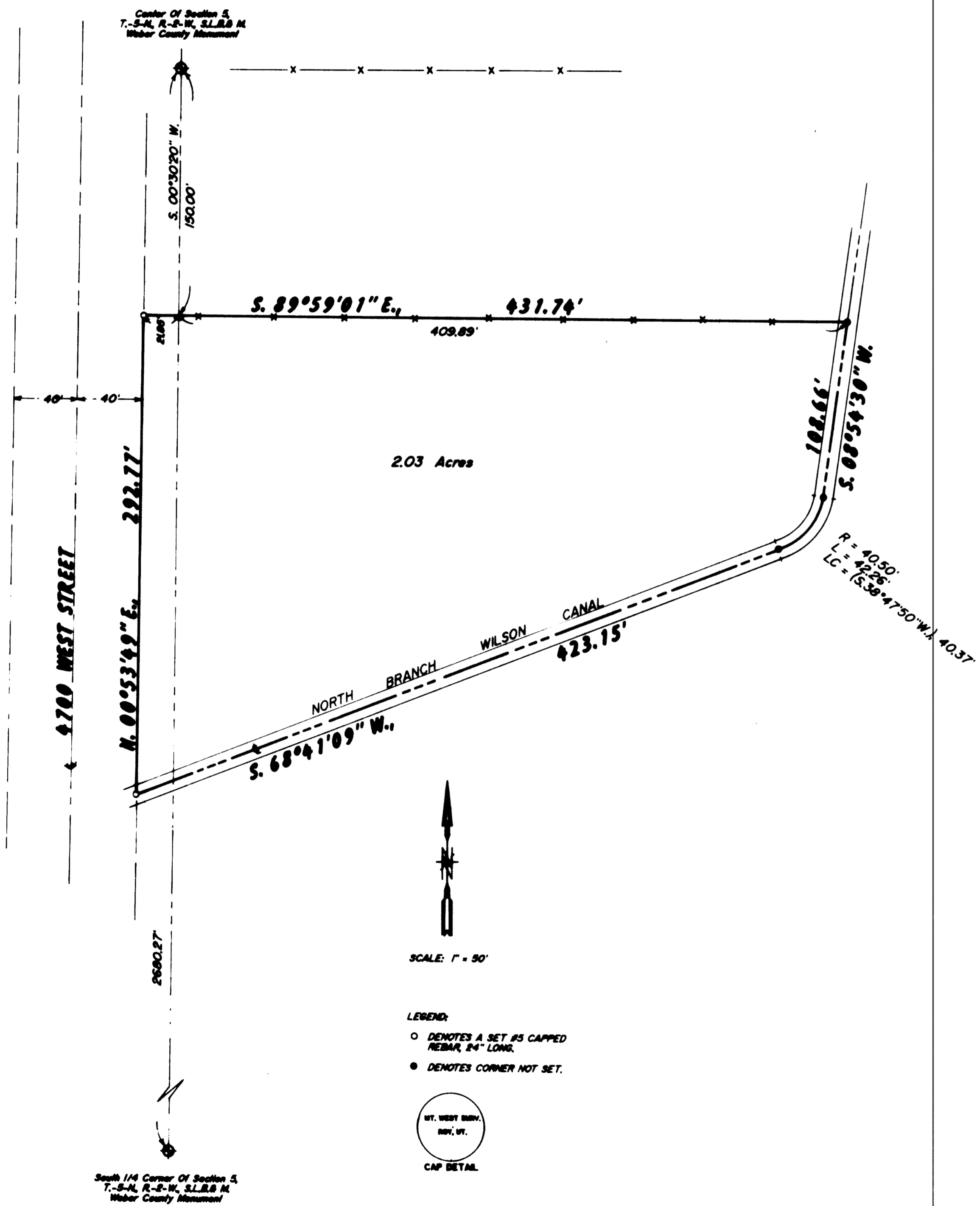


PROPERTY SURVEY



TARGET DESCRIPTION
BEING A PART OF THE SOUTH ONE-HALF OF SECTION 5, TOWNSHIP 5 NORTH, RANGE 2 WEST, SALT LAKE BASE AND MERIDIAN AND DESCRIBED AS FOLLOWS:
BEGINNING AT A POINT ON THE EAST LINE OF 4700 WEST STREET SAID POINT BEING S.00°30'20" W., 150.00 FEET AND N.89°59'01" W., 21.85 FEET FROM THE COUNTY MONUMENT LOCATED AT THE CENTER OF SECTION 5, AND RUNNING:
THENCE S.89°59'01" E., ALONG AN EXISTING FENCE LINE, 431.74 FEET TO THE CENTER OF THE NORTH BRANCH OF THE WILSON CANAL;
THENCE SOUTHERLY AND SOUTHWESTERLY ALONG THE SAID CENTER THE FOLLOWING 3 CALLS:
1. S.08°58'30" W., 108.66 FEET TO THE BEGINNING OF A CURVE TO THE RIGHT;
2. ALONG SAID CURVE HAVING A RADIUS OF 40.50 FEET A DISTANCE OF 42.26 FEET (LONG CHORD BEARS S.38°47'50" W., 40.37 FEET.);
3. S.68°41'09" W., 423.15 FEET TO THE EAST LINE OF 4700 WEST STREET;
THENCE N.00°53'49" E., ALONG SAID EAST LINE, 292.77 FEET TO THE POINT OF BEGINNING AND CONTAINING 2.03 ACRES.

NARRATIVE OF SURVEY
THE PURPOSE OF THIS SURVEY WAS TO DESCRIBE BY COURSE AND DISTANCE AND DETERMINE THE ACREAGE CONTAINED THEREIN. COUNTY MONUMENTS WERE USED AS CONTROL. THE EAST LINE OF 4700 WEST STREET WAS DETERMINED FROM OCCUPATIONS AND IMPROVEMENTS.

I, MARTIN E. MOOPE JR., UTAH REGISTERED LAND SURVEYOR NO. 2964 AS PRESCRIBED BY THE LAWS OF THE STATE DO HEREBY CERTIFY THAT THIS PLAN WAS PREPARED FROM A SURVEY MADE ON THE GROUND BY ME AT THE REQUEST OF JULIAN GREEN AND IN BEHALF OF MOUNTAIN WEST PROFESSIONAL LAND SURVEYORS P.C. AND IS TRUE AND CORRECT TO THE BEST OF MY KNOWLEDGE AND BELIEF.

Martin E. Moope Jr.
MARTIN E. MOOPE JR., P.L.S.



RECEIVED
SEP 28 2008
Water Conservancy

RECORD OF SURVEY
for
JULIAN GREEN
Located In The South One-Half Of Section 5,
Township 5 North, Range 2 West, S.L.B. & M.

Date: 9/17/08 No. 92-1048 Draw: J.M.W. Cld: M.W.

MOUNTAIN WEST PROFESSIONAL LAND SURVEYORS P.C.
100 N. 4400 E. 700 S. PO BOX 100
P.O. Box 100
Phone (801) 752-1330 Fax (801) 752-5151