

2021 ALTA/NSPS LAND TITLE SURVEY CERTIFICATION

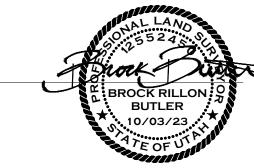
TO TAMLYN APARTMENTS, LLC, A UTAH LIMITED LIABILITY COMPANY HOUSING MANAGEMENT & DEVELOPMENT CORPORATION, A UTAH NON-PROFIT CORPORATION, UTAH HOUSING CORPORATION, A PUBLIC CORPORATION OF THE STATE OF UTAH , FIRST AMERICAN TITLE COMPANY ,

DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT ("HUD"), AND ITS SUCCESSORS AND/OR ASSIGNS OF THE PARTIES :

THIS IS TO CERTIFY THAT THIS MAP OR PLAT AND THE SURVEY ON WHICH IT IS BASED WERE MADE IN ACCORDANCE WITH THE 2021 MINIMUM STANDARD DETAIL REQUIREMENTS FOR ALTAINSPS LAND TITLE SURVEYS, JOINTLY ESTABLISHED AND ADOPTED BY ALTA AND NSPS, AND INCLUDES ITEMS 1, 2, 3, 4, 6A, 6B, 7A, 8, 9, 10, 11, 12, 13, 14, 16, 17, 18, AND 19 OF TABLE A THEREOF. THE FIELD WORK WAS

DATE OF PLAT OR MAP: OCTOBER 3, 2023

BROCK RILLON BUTLER, P.L.S.



AS SURVEYED BOUNDARY DESCRIPTION

A TRACT OF LAND LOCATED IN THE NORTHEAST QUARTER OF SECTION 4, TOWNSHIP 5 NORTH, RANGE 1 WEST, AND THE SOUTHEAST QUARTER OF SECTION 33, TOWNSHIP 6 NORTH, RANGE 1 WEST, SALT LAKE BASE & MERIDIAN, U.S. SURVEY, ALSO BEING PART OF LOT 12, BLOCK 3, SOUTH OGDEN SURVEY, OGDEN CITY, MORE PARTICULARLY DESCRIBED AS FOLLOWS:

BEGINNING AT THE SOUTHWEST CORNER OF SAID LOT 12 LOCATED NORTH 89°31'43" WEST 594 FEET ALONG THE SOUTH QUARTER SECTION LINE FROM THE CALCULATED SOUTHEAST CORNER OF SAID SECTION 33; SAID CALCULATED SECTION CORNER BEING SOUTH 00°58'00 WEST 322.54 FEET AND NORTH 89°31'43" WEST 19.80 FEET FROM THE OGDEN CITY BRASS CAP MONUMENT AT THE INTERSECTION OF HARRISON BOULEVARD AND 32ND STREET; SAID POINT OF BEGINNING DESIGNATED AS OGDEN CITY SURVEY STATIONS "A" 51+07.98 AND "B" 155+06.42; (BASIS OF BEARINGS IS THE MONUMENTED STREET CENTERLINE OF HARRISON BOULEVARD BEARING SOUTH 00°58'00 WEST BETWEEN THE FOUND OGDEN CITY STREET MONUMENT AT 32ND STREET AND THE FOUND OGDEN CITY STREET MONUMENT AT 33RD STREET);

RUNNING THENCE NORTH 00°58'00 EAST 195.36 FEET ALONG THE WEST LINE OF SAID LOT 12 TO A FOUND REBAR AT THE NORTHWEST CORNER OF SAID LOT 12; THENCE SOUTH 67°30'00 EAST 320.59 FEET (320.10 FEET BY RECORD) ALONG THE NORTHERLY LINE OF SAID LOT 12 TO A FOUND MCNEIL REBAR AND CAP SET PER WEBER COUNTY RECORD OF SURVEY NUMBER 3473, SAID POINT BEING THE MOST SOUTHERLY POINT O ILIFF COLLEGE HILL ADDITION; THENCE SOUTH 00°58'00 WEST 207.12 FEET TO A FOUND MCNEIL REBAR AND CAP; THENCE NORTH 89°31'43" WEST 298.23 FEET (298.20 FEET BY RECORD), PARALLEL WITH SAID QUARTER SECTION LINE, TO A FOUND MCNEIL REBAR AND CAP, SAID POINT BEING 112.22 FEET EAST OF THE EAST LINE OF VAN BUREN AVENUE; THENCE NORTH 00°58'00 EAST 132.00 FEET TO THE POINT OF BEGINNING.

CONTAINING 79,696 SQUARE FEET OR 1.829 ACRES MORE OR LESS.

TITLE COMMITMENT DESCRIPTION FOR PARCEL 05-037-0003

PER TITLE COMMITMENT NUMBER: 338-6285105 PREPARED BY FIRST AMERICAN TITLE INSURANCE COMPANY

PART OF THE NORTHEAST QUARTER OF SECTION 4, TOWNSHIP 5 NORTH, RANGE 1 WEST, SALT LAKE BASE AND MERIDIAN, AND PART OF LOT 12, BLOCK 3, SOUTH OGDEN SURVEY, OGDEN CITY (WITHIN THE SOUTHEAST QUARTER OF SECTION 33, TOWNSHIP 6 NORTH, RANGE 1 WEST, SALT LAKE BASE AND MERIDIAN, U.S. SURVEY): BEGINNING AT THE SOUTHWEST CORNER OF SAID LOT 12; NORTH 89°31'43" WEST 594 FEET FROM THE SOUTHEAST CORNER OF SAID SOUTHEAST QUARTER OF SECTION 33, SAID POINT OF BEGINNING DESIGNATED AS OGDEN CITY SURVEY STATION "A" 51+07.98 AND "B" 155+06.42, AND RUNNING THENCE NORTH 0°58' EAST 195.36 FEET TO THE NORTHWEST CORNER OF SAID LOT 12; THENCE SOUTH 67°30' EAST ALONG THE NORTHERLY LINE OF SAID LOT 12, 308.86 FEET, THENCE CONTINUING ALONG THE NORTHERLY LINE OF SAID LOT 12. NORTH 69°07' EAST 11.76 FEET TO PROPERTY OF RULON S. WOOD AND WIFE, AND TO A POINT NORTH 0°58' EAST 83.80 FEET FROM THE SECTION LINE, THENCE SOUTH 0°58' WEST 215.80 FEET TO THE SOUTHEAST CORNER OF PROPERTY CONVEYED TO GRANTOR'S PREDESSORS (PREDECESSORS) BY ALFRED CHRISTENSON, BY DEED NOW OF RECORD, THENCE NORTH 89°31'43" WEST 298,20 FEET ALONG SAID LINE TO A POINT 112.22 FEET EAST OF THE EAST LINE OF VAN BUREN AVENUE, THENCE NORTH 0°58' EAST 132 FEET TO THE POINT OF BEGINNING.

REFERENCES

AS RECORDED IN THE WEBER COUNTY RECORDER'S OFFICE OR FILED IN THE WEBER COUNTY SURVEYOR'S OFFICE UNLESS OTHERWISE SPECIFIED. DOCUMENTS USED IN THIS SURVEY

- 1. TITLE COMMITMENT NO. 338-6285105 BY FIRST AMERICAN TITLE INSURANCE COMPANY
- WARRANTY DEED TO TAMLYN APARTMENTS, LLC ENTRY NO. 2140379 (05-037-0003,
- SOUTH OGDEN SURVEY, BOOK 02, PAGE 004 (1886) ILIFFS COLLEGE HILL ADDITION, BOOK 05, PAGE 063, (1890)
- FLORENCE PARK ADDITION, BOOK 06, PAGE 013, (1890) WARRANTY DEED TO RULON S. WOOD, BOOK 425, PAGE 109 (1953)
- GREAT BASIN RECORD OF SURVEY NO. 800 (1992) BONNE VILLA CONDOMINIUMS, BOOK 46, PAGE 023 (1998)
- MCNEIL ALTA/ACSM LAND TITLE SURVEY NO. 3473 (2005) 10. ENSIGN RECORD OF SURVEY NO. 6608 (2020)
- 11. OGDEN CITY SURVEY BIBLE PLAT NO. 2704

SCHEDULE B, PART II - EXCEPTIONS

THE FOLLOWING ITEMS ARE LISTED AS EXCEPTIONS TO COVERAGE PER TITLE COMMITMENT NUMBER: 338-6285105 PREPARED BY FIRST AMERICAN TITLE INSURANCE COMPANY EFFECTIVE JULY 10, 2023:

EXCEPTIONS NO. 1-9 ARE NOT SURVEY-RELATED MATTERS AND CANNOT BE PLOTTED.

EXCEPTION NO. 10: AN EASEMENT OVER, ACROSS OR THROUGH THE LAND FOR PIPELINE FOR STORM SEWER AND INCIDENTAL PURPOSES, AS GRANTED TO OGDEN CITY, A MUNICIPAL CORPORATION BY INSTRUMENT RECORDED JANUARY 04, 1971 AS ENTRY NO. 544603 IN BOOK 957 AT PAGE 367 OF OFFICIAL RECORDS. (SHOWN HEREON WITH CORRESPONDING EXCEPTION NUMBER)

EXCEPTION NO. 11: CONFORMING CERTIFICATE RECORDED OCTOBER 29, 2004 AS ENTRY NO. 2065144 OF

OFFICIAL RECORDS (SHOWN HEREON WITH CORRESPONDING EXCEPTION NUMBER) EXCEPTIONS NO. 12-17 INCLUDES THE SUBJECT PROPERTY DESCRIPTION.

EXCEPTION NO. 18: A NOTICE OF CREATION FROM THE NORTHERN UTAH ENVIRONMENTAL RESOURCE AGENCY ("NUERA") DATED OCTOBER 28TH, 2014 RECORDED JANUARY 20, 2015 AS ENTRY NO. 2718461 OF

OFFICIAL RECORDS. (CONTAINED WITHIN WEBER COUNTY LIMITS WHICH INCLUDES SUBJECT PROPERTY) EXCEPTION NO. 19: SUBJECT TO THE FOLLOWING MATTERS DISCLOSED ON THAT CERTAIN SURVEY

PREPARED BY MCNEIL ENGINEERING AND LAND SURVEYING, HAVING BEEN CERTIFIED UNDER THE DATE OF SEPTEMBER 29, 2005, AS JOB NO. 250149, BY D. BRADFORD PETERSEN, A REGISTERED LAND SURVEYOR HOLDING LICENSE NO. 362255: A. QUESTAR NATURAL GAS LINES.

B. UTAH POWER & LIGHT POWER POLES, GUY ANCHORS AND POWER LINES. (SHOWN HEREON UNDER RECORD OF SURVEY NO. 3473)

EXCEPTIONS NO. 20-22 ARE NOT SURVEY-RELATED MATTERS AND CANNOT BE PLOTTED.

NARRATIVE

THIS ALTA/NSPS SURVEY WAS REQUESTED BY MR.TIM PRICE OF THE HOUSING MANAGEMENT AND DEVELOPMENT CORPORATION FOR INFORMATION PURPOSES.

A TITLE COMMITMENT PREPARED BY FIRST AMERICAN TITLE INSURANCE COMPANY, COMMITMENT NUMBER 338-6285105, EFFECTIVE JULY 10, 2023, WAS USED IN PREPARATION OF THIS SURVEY. THIS SURVEY DOES NOT CONSTITUTE A TITLE SEARCH BY THE SURVEYOR AND WASATCH CIVIL IS NOT LIABLE FOR ERRORS OR OMISSIONS BASED ON RELIANCE OF SAID COMMITMENT.

THE CONTROL USED TO ESTABLISH THE PROPERTY LINES WAS THE EXISTING SURVEY MONUMENTATION AS SHOWN AND DESCRIBED HEREON ALONG WITH EXISTING DOCUMENTS OF RECORD. THE SECTION CORNERS EXISTING AT THE TIME OF THE DEEDS AND SURVEYS HAVE SINCE BEEN REMOVED. AS A RESULT, THESE SECTION CORNER LOCATIONS HAVE BEEN CALCULATED BASED ON TIES TO FOUND OGDEN CITY STREET

THE BASIS OF BEARINGS IS THE MONUMENTED STREET CENTERLINE OF HARRISON BOULEVARD BEARING SOUTH 00°58'00" WEST 937.36 FEET. AS MEASURED BETWEEN THE FOUND OGDEN CITY STREET MONUMENT AT 32ND STREET AND THE FOUND OGDEN CITY STREET MONUMENT AT 33RD STREET. A CLOCKWISE ROTATION OF 00°20'25" WAS APPLIED TO ALL BEARINGS TO MATCH BEARINGS OF RECORD

THE COORDINATE SYSTEM USED FOR THIS SURVEY IS NAD 83 STATE PLANE UTAH NORTH ZONE. A GRID TO GROUND SCALE FACTOR OF 1.0002520877833 WAS APPLIED, AS SHOWN FOR THE LOWER VALLEY ON THE WEBER COUNTY BEARING SHEET FOR TOWNSHIP 5 NORTH, RANGE 2 WEST, SALT LAKE BASE & MERIDIAN. BEARINGS AND DISTANCES SHOWN IN PARENTHESIS () ARE RECORD INFORMATION.

ALTA/NSPS SURVEY FOR HOUSING MANAGEMENT AND DEVELOPMENT CORPORATION 1136 SULLIVAN ROAD, OGDEN CITY, WEBER COUNTY, UTAH