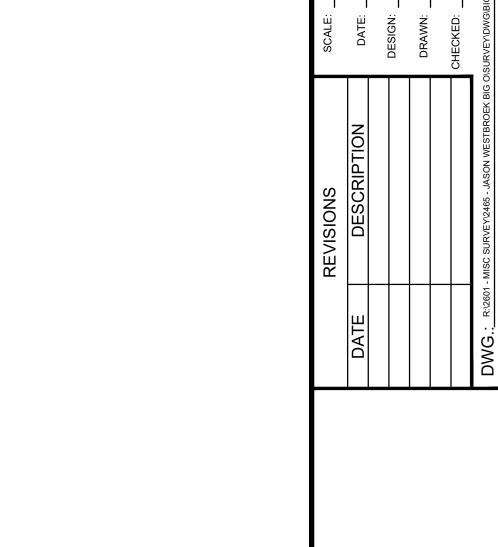


BOUNDARY DESCRIPTION

PART OF THE NORTHEAST QUARTER OF SECTION 5, T.6.N., R.1.W., AND PART OF THE SOUTHEAST QUARTER OF SECTION 32, T.7.N., R.1.W., S.L.B.&M., U.S. SURVEY, DESCRIBED AS FOLLOWS:

ALL OF LOT 1, ROYLANCE FARMS COMMERCIAL SUBDIVISION, WEBER COUNTY, UTAH.



10' 20' 40' 60'

Scale in Feet

1" = 20'

LEGEND

× EXISTING FENCE LINE

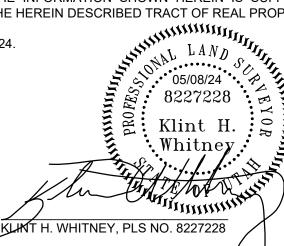
NARRATIVE

THE PURPOSE OF THIS SURVEY WAS TO ESTABLISH AND SET THE PROPERTY CORNERS OF THE PARCEL AS SHOWN AND DESCRIBED HEREON. THE SURVEY WAS ORDERED BY JASON WESTBROEK. THE BASIS OF BEARING IS THE CENTERLINE OF WASHINGTON BOULEVARD BETWEEN TWO FOUND MONUMENTS, ONE BEING AT THE INTERSECTION OF WASHINGTON BOULEVARD AND 1700 NORTH AND THE OTHER AT THE INTERSECTION OF WASHINGTON BOULEVARD AND 2600 NORTH, WHICH BEARS NORTH 01°09'04" EAST, WEBER COUNTY, UTAH NORTH, NAD 83 STATE PLANE GRID BEARING. THE BOUNDARY WAS DETERMINED BY WARRANTY DEED RECORDED AS ENTRY NUMBER 3290669, AND DEEDS OF ADJOINING PROPERTY OWNERS. RECORD OF SURVEY NUMBERS 2316, 5113, 5767, 5784, 7292, AND THE DEDICATED PLATS OF ROYLANCE FARMS COMMERCIAL SUBDIVISION, ROYLANCE FARMS PHASE 4, ULTIMATE EXPRESS WASH SUBDIVISION, AND PROMINENCE POINT SUBDIVISION PHASE 1 WERE ALSO USED TO DETERMINE BOUNDARY LOCATION ALONG WITH THE FOUND MONUMENTS AS SHOWN AND DESCRIBED HEREON.

SURVEYOR'S CERTIFICATE

I, KLINT H. WHITNEY, DO HEREBY CERTIFY THAT I AM A LICENSED PROFESSIONAL LAND SURVEYOR IN THE STATE OF UTAH AND THAT I HOLD CERTIFICATE NO. 8227228 IN ACCORDANCE WITH TITLE 58, CHAPTER 22, OF THE PROFESSIONAL ENGINEERS AND LAND SURVEYORS ACT; I FURTHER CERTIFY THAT BY AUTHORITY OF THE OWNERS I HAVE COMPLETED A SURVEY OF THE PROPERTY DESCRIBED ON THIS RECORD OF SURVEY PLAT IN ACCORDANCE WITH SECTION 17-23-20 AND HAVE VERIFIED ALL MEASUREMENTS; THAT THE REFERENCE MONUMENTS SHOWN ON THIS RECORD OF SURVEY PLAT ARE LOCATED AS INDICATED AND ARE SUFFICIENT TO RETRACE OR REESTABLISH THIS SURVEY; AND THAT THE INFORMATION SHOWN HEREIN IS SUFFICIENT TO ACCURATELY ESTABLISH THE LATERAL BOUNDARIES OF THE HEREIN DESCRIBED TRACT OF REAL PROPERTY.

SIGNED THIS 8TH DAY OF MAY, 202



CIVIL - LAND PLAN MUNICIPAL - LAND SUR



S1/ 1