

**RECORD PARCEL 220090003 BOUNDARY DESCRIPTION**

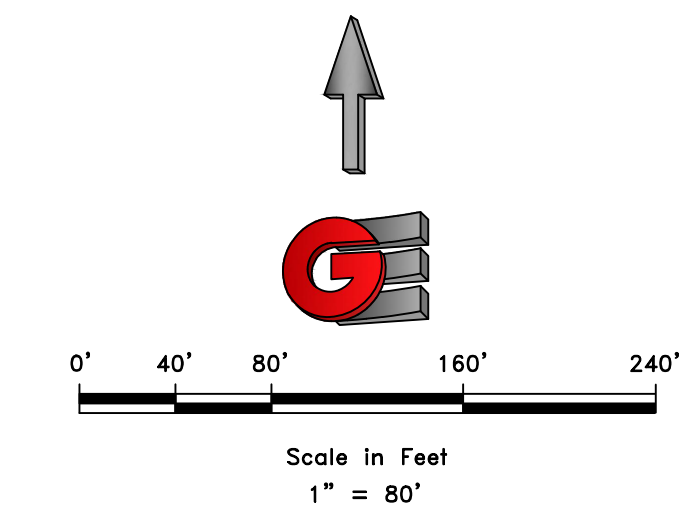
A PART OF THE NORTHEAST QUARTER OF SECTION 19, TOWNSHIP 7 NORTH, RANGE 1 EAST, SALT LAKE MERIDIAN, U.S. SURVEY; BEGINNING AT A POINT WHICH IS 35 RODS WEST OF THE NORTHEAST CORNER OF SAID SECTION 19, AND RUNNING THENCE SOUTH 1303.5 FEET, THENCE EAST 15 FEET, THENCE SOUTH TO THE NORTH LINE OF THE COUNTY ROAD, THENCE WEST ALONG THE NORTH LINE OF THE COUNTY ROAD 205 FEET THENCE NORTH TO THE CENTER OF CHICKEN CREEK, THENCE SOUTHWESTERLY AND WESTERLY FOLLOWING THE MEANDERING OF THE CENTER LINE OF CHICKEN CREEK TO A POINT WHICH IS 33 FEET SOUTH OF A POINT WHICH IS 35 RODS WEST 1303.5 FEET SOUTH MORE OR LESS TO NORTH LINE OF COUNTY ROAD, 606.00 MORE OR LESS WEST ALONG NORTH LINE OF COUNTY ROAD TO THE EAST LINE OF A NORTH AND SOUTH COUNTY ROAD, NORTH 180 FEET ALONG THE EAST LINE OF SAID COUNTY ROAD AND SOUTHEASTERLY ALONG AN EXISTING FENCE LINE 167 FEET, FROM THE NORTHEAST CORNER OF SAID SECTION 19, AND RUNNING THENCE NORTH 33 FEET, THENCE NORTHWESTERLY ALONG EXISTING FENCE LINE 167 FEET TO THE EAST LINE OF COUNTY ROAD, THENCE NORTHWESTERLY AND NORTHERLY ALONG THE EAST LINE OF THE COUNTY ROAD TO THE NORTH LINE OF SAID SECTION 19, THENCE EAST ALONG NORTH LINE OF SECTION TO THE PLACE OF BEGINNING.

**RECORD PARCEL 220090047 BOUNDARY DESCRIPTION**

PART OF THE NORTHEAST QUARTER OF SECTION 19, TOWNSHIP 7 NORTH, RANGE 1 EAST, SALT LAKE MERIDIAN, U.S. SURVEY; BEGINNING AT A POINT ON THE NORTH LINE OF THE COUNTY ROAD (3900 NORTH STREET) WHICH IS SOUTH 1350.45 FEET AND NORTH 98D35' WEST 577.5 FEET FROM THE NORTHEAST CORNER OF SAID QUARTER SECTION; RUNNING THENCE EAST ALONG THE NORTH LINE OF SAID COUNTY ROAD 15 FEET; THENCE NORTH 0D06' WEST 549.36 FEET; THENCE NORTH 1D20' WEST 365.0 FEET; THENCE NORTH 0D17' EAST 210.0 FEET TO EXISTING FENCE; THENCE NORTH 82D31'37" WEST TO A POINT WHICH IS NORTH OF BEGINNING; THENCE SOUTH TO THE PLACE OF BEGINNING.

**COMBINED PARCEL "A" BOUNDARY DESCRIPTION**

A PART OF THE NORTHEAST QUARTER OF SECTION 19, TOWNSHIP 7 NORTH, RANGE 1 EAST OF THE SALT LAKE BASE AND MERIDIAN, MORE PARTICULARLY DESCRIBED AS FOLLOWS:  
 BEGINNING AT A POINT ON THE NORTH SECTION LINE OF SAID NORTHEAST QUARTER OF SECTION 19, SAID POINT BEING LOCATED NORTH 89°46'46" WEST 569.80 FEET ALONG SAID NORTH SECTION LINE FROM THE NORTHEAST CORNER OF SAID SECTION 19; RUNNING THENCE SOUTH 00°28'58" WEST 432.32 FEET; THENCE SOUTH 00°23'34" EAST 906.04 FEET; THENCE NORTH 89°48'02" WEST 183.06 FEET; THENCE NORTH 01°12'26" WEST 104.87 FEET; THENCE NORTH 62°12'33" WEST 46.55 FEET; THENCE SOUTH 62°13'15" WEST 101.80 FEET; THENCE NORTH 48°31'49" WEST 41.59 FEET; THENCE NORTH 70°53'56" WEST 13.96 FEET; THENCE NORTH 87°12'31" WEST 52.03 FEET; THENCE SOUTH 62°27'19" WEST 40.71 FEET; THENCE NORTH 86°04'17" WEST 59.00 FEET; THENCE SOUTH 76°32'13" WEST 96.28 FEET; THENCE NORTH 87°12'37" WEST 37.87 FEET; THENCE SOUTH 85°59'19" WEST 57.22 FEET TO A POINT ON THE EAST RIGHT-OF-WAY LINE OF 2900 EAST STREET; THENCE ALONG SAID RIGHT-OF-WAY LINE THE FOLLOWING EIGHT (8) COURSES: (1) NORTH 02°16'07" EAST 91.23 FEET; (2) ALONG THE ARC OF A 162.00 FOOT RADIUS CURVE TO THE LEFT 122.75 FEET WITH AN INTERNAL ANGLE OF 43°24'46" (CHORD BEARING NORTH 19°24'36" WEST 119.83 FEET); (3) NORTH 41°05'58" WEST 193.01 FEET; (4) ALONG THE ARC OF A 228.31 FOOT RADIUS CURVE TO THE RIGHT 116.15 FEET WITH AN INTERNAL ANGLE OF 29°08'57" (CHORD BEARING NORTH 26°31'30" WEST 114.90 FEET); (5) NORTH 11°56'00" WEST 167.02 FEET; (6) NORTH 10°07'10" WEST 370.46 FEET; (7) NORTH 10°28'20" WEST 125.51 FEET; (8) ALONG THE ARC OF A 570.18 FOOT RADIUS CURVE TO THE RIGHT 164.04 FEET WITH AN INTERNAL ANGLE OF 16°29'02" (CHORD BEARING NORTH 02°13'49" WEST 163.48 FEET) TO A POINT ON SAID NORTH SECTION LINE OF SAID NORTHEAST QUARTER OF SECTION 19; THENCE ALONG SAID NORTH SECTION LINE SOUTH 89°46'46" EAST 1036.97 FEET TO THE POINT OF BEGINNING. CONTAINING 1,150,304 SQUARE FEET OR 26.407 ACRES.



**RECEIVED**  
 AUG 05 2024  
 FILE # 7858

- LEGEND**
- ◆ WEBER COUNTY MONUMENT AS NOTED
  - SET 24" REBAR AND CAP MARKED GARDNER ENGINEERING
  - SUBJECT PROPERTY BOUNDARY
  - - - LOT LINE
  - - - ADJACENT PARCEL
  - - - SECTION LINE
  - - - EASEMENT

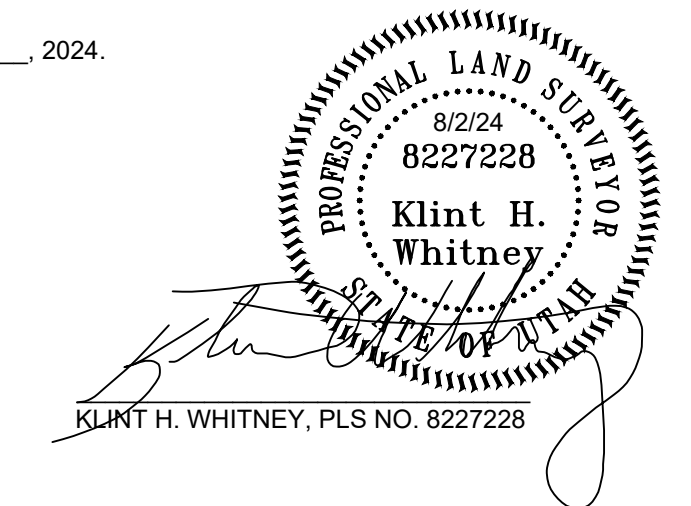
**NARRATIVE**

THE PURPOSE OF THIS SURVEY WAS TO ESTABLISH AND SET THE PROPERTY CORNERS OF THE PARCEL AS SHOWN AND DESCRIBED HEREON. THE SURVEY WAS ORDERED BY STEVE HANDY. THE BASIS OF BEARING IS THE NORTH LINE OF THE NORTHEAST QUARTER OF SECTION 19, TOWNSHIP 7 NORTH, RANGE 1 EAST, OF THE SALT LAKE BASE AND MERIDIAN WHICH BEARS NORTH 89°46'46" WEST, WEBER COUNTY, UTAH NORTH, NAD 83 STATE PLANE GRID BEARING. THE BOUNDARY WAS DETERMINED BY WARRANTY DEED RECORDED AS ENTRY NUMBERS 1515241, 1515243, AND DEEDS OF ADJOINING PROPERTY OWNERS. RECORD OF SURVEY NUMBERS 6743, 6542, AND THE DEDICATED PLAT OF WARD ACRES SUBDIVISION PHASE 3 WERE ALSO USED TO DETERMINE BOUNDARY LOCATION ALONG WITH THE FOUND MONUMENTS AS SHOWN AND DESCRIBED HEREON.

**SURVEYOR'S CERTIFICATE**

I, KLINT H. WHITNEY, DO HEREBY CERTIFY THAT I AM A LICENSED PROFESSIONAL LAND SURVEYOR IN THE STATE OF UTAH AND THAT I HOLD CERTIFICATE NO. 8227228 IN ACCORDANCE WITH TITLE 58, CHAPTER 22, OF THE PROFESSIONAL ENGINEERS AND LAND SURVEYORS ACT; I FURTHER CERTIFY THAT BY AUTHORITY OF THE OWNERS I HAVE COMPLETED A SURVEY OF THE PROPERTY DESCRIBED ON THIS RECORD OF SURVEY PLAT IN ACCORDANCE WITH SECTION 17-23-20 AND HAVE VERIFIED ALL MEASUREMENTS; THAT THE REFERENCE MONUMENTS SHOWN ON THIS RECORD OF SURVEY PLAT ARE LOCATED AS INDICATED AND ARE SUFFICIENT TO RETRACE OR REESTABLISH THIS SURVEY; AND THAT THE INFORMATION SHOWN HEREIN IS SUFFICIENT TO ACCURATELY ESTABLISH THE LATERAL BOUNDARIES OF THE HEREIN DESCRIBED TRACT OF REAL PROPERTY.

SIGNED THIS 2ND DAY OF AUGUST, 2024.



SCALE:	1" = 80'
DATE:	8/2/24
DESIGN:	
DRAWN:	JTN
CHECKED:	KHW
DWG. NO.:	182001 - MISC SURVEY 03/19 - STEVE HANDY SURVEY/STEVE HANDY COMBINED.DWG

REVISIONS	DESCRIPTION
DATE	

PROPERTY SURVEY FOR STEVE HANDY  
 +/- 2900 EAST 4100 NORTH, LIBERTY, UTAH  
 LOCATED IN THE NORTHEAST QUARTER OF SECTION 28,  
 TOWNSHIP 7 NORTH, RANGE 1 EAST, S.L.B. AND M.

**GARDNER ENGINEERING**  
 CIVIL - LAND PLANNING  
 MUNICIPAL - LAND SURVEYING  
 1580 W 2100S, WEST HAVEN, UT 84401  
 P. 801.476.0202 F. 801.476.0066

**S1**  
**1**