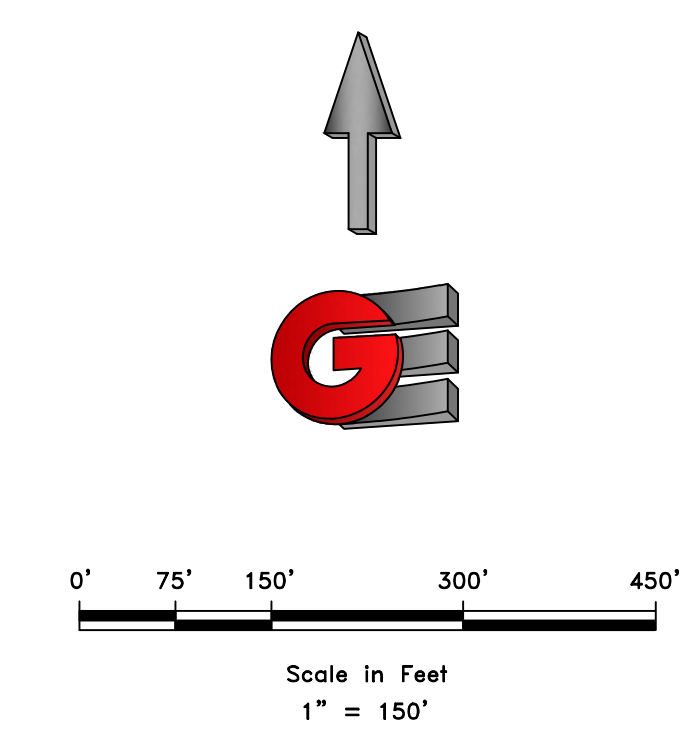


**RECORD PARCEL 220520004 BOUNDARY DESCRIPTION**  
 PART OF THE SOUTH 1/2 OF SECTION 36, TOWNSHIP 7 NORTH, RANGE EAST, SALT LAKE MERIDIAN, U.S. SURVEY; BEGINNING AT THE SOUTH EAST CORNER OF THE SOUTHWEST QUARTER OF SAID SECTION 36 AND RUNNING THENCE NORTH 89D32' WEST ALONG SECTION LINE 66 FEET; THENCE NORTH 0D31' WEST 412 FEET; THENCE NORTH 48D24' EAST 213.9 FEET; THENCE NORTH 15D12' EAST 251.8 FEET; THENCE WEST 229.5 FEET TO A POINT NORTH 0D31' WEST OF A POINT 66 FEET NORTH 89D32' WEST OF BEGINNING; THENCE NORTH 0D31' WEST 523 FEET; THENCE EAST 66 FEET; THENCE NORTH ALONG QUARTER SECTION LINE 1059.30 FEET; THENCE SOUTH 76D41' EAST 15.03 CHAINS; THENCE SOUTH 0D18' EAST 32.44 CHAINS TO SOUTH LINE OF SAID QUARTER SECTION; THENCE NORTH 89D32' WEST 14.45 CHAINS TO PLACE OF BEGINNING.

**RECORD PARCEL 220520006 BOUNDARY DESCRIPTION**  
 BEGINNING 80 RODS NORTH FROM THE SOUTHWEST CORNER OF THE SOUTHEAST QUARTER OF SECTION 36, TOWNSHIP 7 NORTH, RANGE 1 EAST, SALT LAKE MERIDIAN, U.S. SURVEY; THENCE WEST 66 FEET; THENCE NORTH 0D31' WEST 1074.48 FEET; THENCE SOUTH 76D41' EAST 67.98 FEET; THENCE SOUTH TO BEGINNING.

**COMBINED PARCEL "A" BOUNDARY DESCRIPTION**  
 A PART OF THE SOUTH HALF OF SECTION 36, TOWNSHIP 7 NORTH, RANGE 1 EAST OF THE SALT LAKE BASE & MERIDIAN, MORE PARTICULARLY DESCRIBED AS FOLLOWS:  
 BEGINNING AT THE SOUTH QUARTER CORNER OF SAID SECTION 36; RUNNING THENCE ALONG THE SOUTH SECTION LINE OF THE SOUTHWEST QUARTER OF SAID SECTION 36 NORTH 89°11'22" WEST 65.99 FEET; THENCE NORTH 00°25'42" EAST 411.02 FEET; THENCE NORTH 49°07'02" EAST 216.02 FEET; THENCE NORTH 15°55'02" EAST 251.80 FEET; THENCE NORTH 89°16'58" WEST 229.50 FEET; THENCE NORTH 00°25'46" EAST 1640.17 FEET; THENCE SOUTH 75°44'07" EAST 67.97 FEET; THENCE SOUTH 75°33'32" EAST 987.04 FEET; THENCE SOUTH 00°28'40" WEST 2169.05 FEET TO THE SOUTH SECTION LINE OF THE SOUTHEAST QUARTER OF SAID SECTION 36; THENCE ALONG SAID SOUTH SECTION LINE SOUTH 89°36'22" WEST 957.20 FEET TO THE POINT OF BEGINNING.



- LEGEND**
- ◆ WEBER COUNTY MONUMENT AS NOTED
  - SET 24" REBAR AND CAP MARKED GARDNER ENGINEERING
  - SUBJECT PROPERTY BOUNDARY
  - - - ORIGINAL PARCEL LINE
  - - - ADJACENT PARCEL
  - - - SECTION LINE
  - - - EXISTING FENCE LINE

**NARRATIVE**  
 THE PURPOSE OF THIS SURVEY WAS TO COMBINE THE PARCELS AS SHOWN AND DESCRIBED HEREON. THE SURVEY WAS ORDERED BY NEIL WHITEHEAD. THE BASIS OF BEARING IS THE SOUTH LINE OF THE SOUTHEAST QUARTER OF SECTION 36 TOWNSHIP 7 NORTH, RANGE 1 EAST, OF THE SALT LAKE BASE AND MERIDIAN WHICH BEARS NORTH 89°36'22" EAST, WEBER COUNTY, UTAH NORTH, NAD 83 STATE PLANE GRID BEARING. THE BOUNDARY WAS DETERMINED BY WARRANTY DEED RECORDED AS ENTRY NUMBER 1762785, AND DEEDS OF ADJOINING PROPERTY OWNERS. THE DEDICATED PLAT OF MAPLE MEADOWS SUBDIVISION WERE ALSO USED TO DETERMINE BOUNDARY LOCATION ALONG WITH THE FOUND MONUMENTS AS SHOWN AND DESCRIBED HEREON.

**SURVEYOR'S CERTIFICATE**  
 I, KLINT H. WHITNEY, DO HEREBY CERTIFY THAT I AM A LICENSED PROFESSIONAL LAND SURVEYOR IN THE STATE OF UTAH AND THAT I HOLD CERTIFICATE NO. 8227228 IN ACCORDANCE WITH TITLE 58, CHAPTER 22, OF THE PROFESSIONAL ENGINEERS AND LAND SURVEYORS ACT; I FURTHER CERTIFY THAT BY AUTHORITY OF THE OWNERS I HAVE COMPLETED A SURVEY OF THE PROPERTY DESCRIBED ON THIS RECORD OF SURVEY PLAT IN ACCORDANCE WITH SECTION 17-23-20 AND HAVE VERIFIED ALL MEASUREMENTS; THAT THE REFERENCE MONUMENTS SHOWN ON THIS RECORD OF SURVEY PLAT ARE LOCATED AS INDICATED AND ARE SUFFICIENT TO RETRACE OR REESTABLISH THIS SURVEY; AND THAT THE INFORMATION SHOWN HEREIN IS SUFFICIENT TO ACCURATELY ESTABLISH THE LATERAL BOUNDARIES OF THE HEREIN DESCRIBED TRACT OF REAL PROPERTY.  
 SIGNED THIS 2ND DAY OF AUGUST, 2024.

PROFESSIONAL LAND SURVEYOR  
 8/24  
 8227228  
 Klint H. Whitney  
 STATE OF UTAH  
 KLINT H. WHITNEY, PLS NO. 8227228

SCALE:	1" = 150'
DATE:	8/2/24
DESIGN:	
DRAWN:	JTN
CHECKED:	KHW
DWG.: PL001 - MISC SURVEY 03105 - NEIL WHITEHEAD SURVEY FOR WHITEHEAD COMB.DWG	

REVISIONS	DESCRIPTION
DATE	

TOPOGRAPHIC SURVEY FOR WHITEHEAD TRUSTEES  
 6728 EAST 1900 NORTH, EDEN, UTAH  
 LOCATED IN THE SOUTH HALF OF SECTION 36,  
 TOWNSHIP 7 NORTH, RANGE 1 EAST, S.L.B. AND M.

**GARDNER ENGINEERING**  
 CIVIL - LAND PLANNING  
 MUNICIPAL - LAND SURVEYING  
 1680 W 2100S, WEST HAVEN, UT 84405  
 P 801.476.0202 F 801.476.0066

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