

811
 Know what's below.
 Call before you dig.
 CALL BLUESTAKES
 @ 811 AT LEAST 48 HOURS
 PRIOR TO THE
 COMMENCEMENT OF ANY
 CONSTRUCTION.

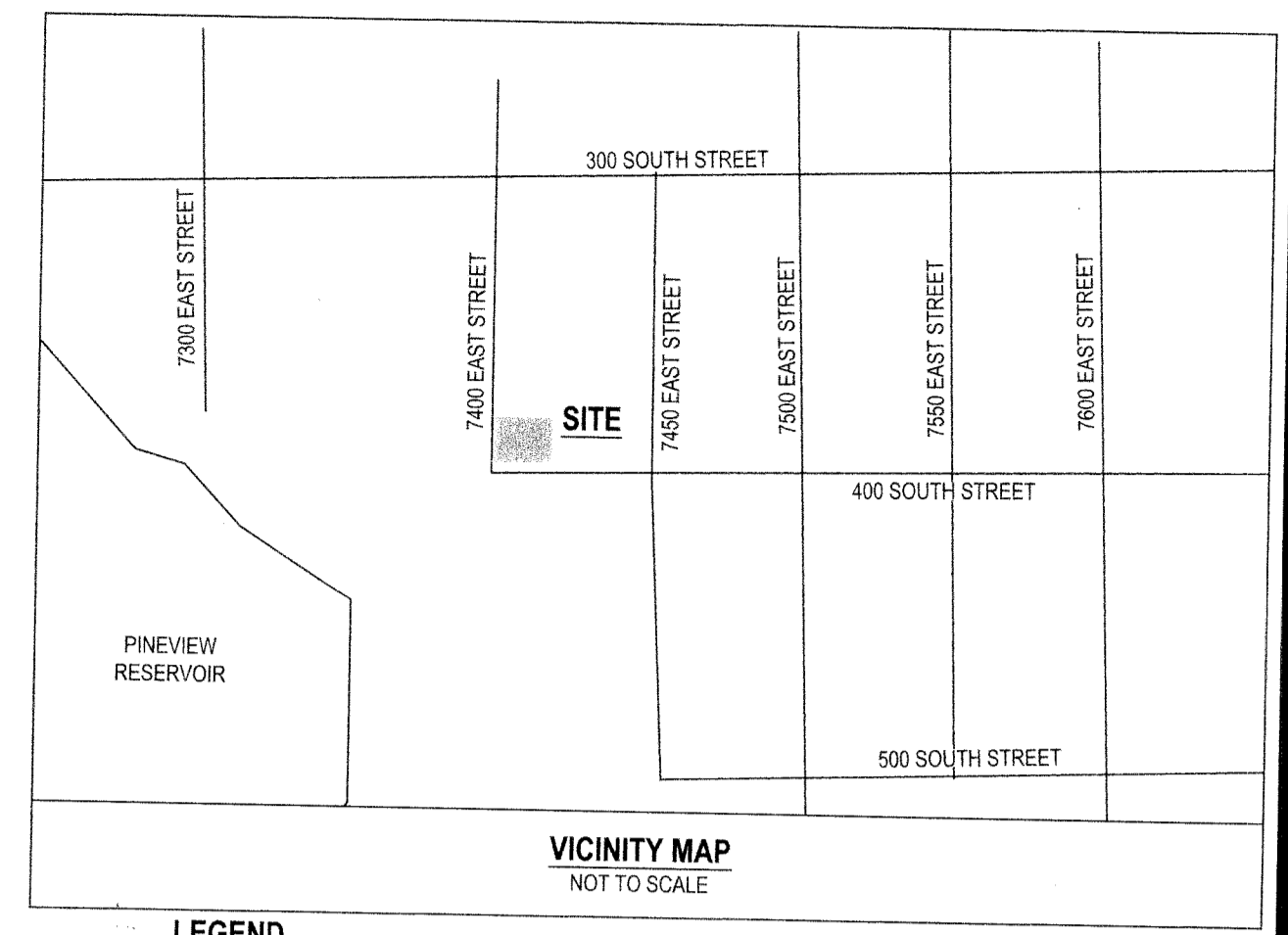
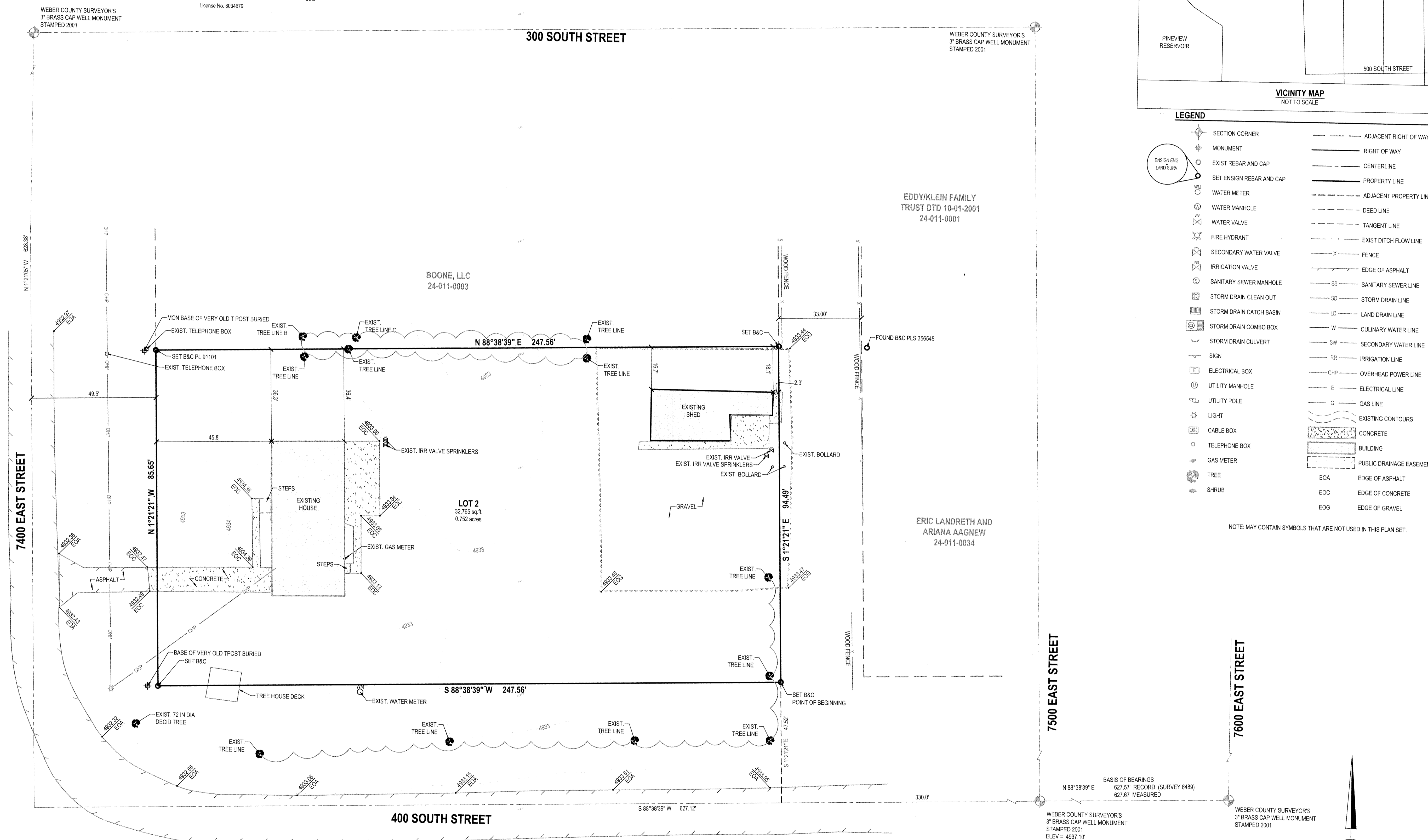
BENCHMARK
 FOUND WEBER COUNTY BRASS CAP
 MONUMENT 7500 EAST STREET AND 400
 SOUTH STREET
 ELEV = 4937.10'

SURVEYORS CERTIFICATE
 I, Trent R. Williams, do hereby represent that I am a Registered Land Surveyor and that I hold Certificate No. 8034679 as prescribed by the laws of the State of Utah and I have made a survey of the following described property, and that it is true and correct based on record information obtained from research and comparing it with survey data collected in the field.

SURVEY NARRATIVE
 The purpose of this survey is to identify the property boundaries. Used as reference were Surveys No. 6489 and 807. I found all the set corners on Lot 8, per Survey No. 6489. I also found 2 buried T-post at the Southwest and Northeast corners of the subject property. I held those as the North-South lines of the property.

PROPERTY DESCRIPTION
 All of Lot 2, Block 8, Plat A, Huntsville Survey, Weber County, Utah

WEBER COUNTY SURVEYORS
 T. R. WILLIAMS
 License No. 8034679
 Date: Jan 9, 2025



- LEGEND**
- | | |
|--------------------------|--------------------------|
| SECTION CORNER | ADJACENT RIGHT OF WAY |
| MONUMENT | RIGHT OF WAY |
| EXIST REBAR AND CAP | CENTERLINE |
| SET ENSIGN REBAR AND CAP | PROPERTY LINE |
| WATER METER | ADJACENT PROPERTY LINE |
| WATER MANHOLE | DEED LINE |
| WATER VALVE | TANGENT LINE |
| FIRE HYDRANT | EXIST DITCH FLOW LINE |
| SECONDARY WATER VALVE | FENCE |
| IRRIGATION VALVE | EDGE OF ASPHALT |
| SANITARY SEWER MANHOLE | SS SANITARY SEWER LINE |
| STORM DRAIN CLEAN OUT | SD STORM DRAIN LINE |
| STORM DRAIN CATCH BASIN | LD LAND DRAIN LINE |
| STORM DRAIN COMBO BOX | W CULINARY WATER LINE |
| STORM DRAIN CULVERT | SW SECONDARY WATER LINE |
| SIGN | IRR IRRIGATION LINE |
| ELECTRICAL BOX | OP OVERHEAD POWER LINE |
| UTILITY MANHOLE | E ELECTRICAL LINE |
| LIGHT | G GAS LINE |
| CABLE BOX | EXISTING CONTOURS |
| TELEPHONE BOX | CONCRETE |
| GAS METER | BUILDING |
| SHRUB | PUBLIC DRAINAGE EASEMENT |
| | EOA EDGE OF ASPHALT |
| | EOC EDGE OF CONCRETE |
| | EOG EDGE OF GRAVEL |
- NOTE: MAY CONTAIN SYMBOLS THAT ARE NOT USED IN THIS PLAN SET.

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 919 North 400 West
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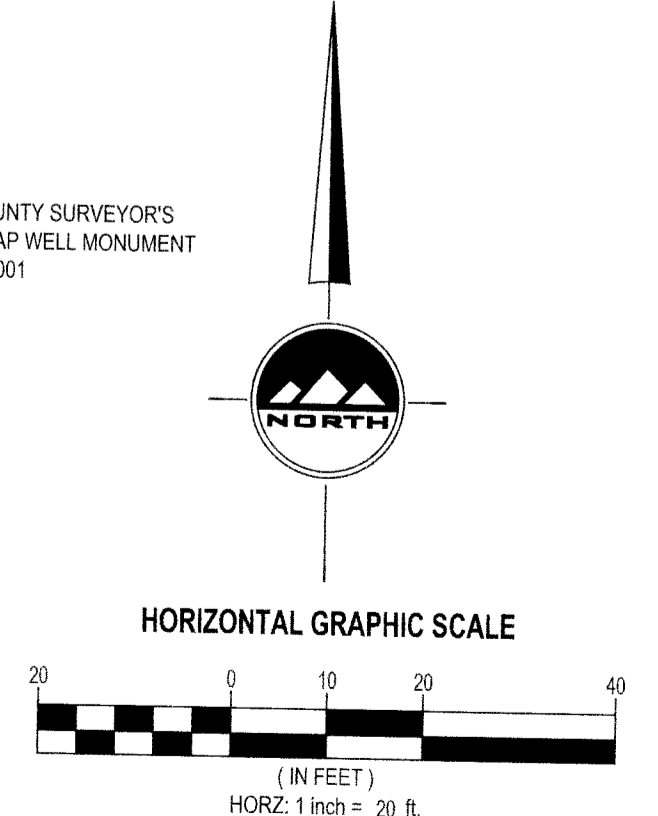
WWW.ENSIGNENG.COM

FOR:
 TOM FREEMAN
 3740 MONTEREY CIRCLE
 BOUNTIFUL, UTAH 84101
 CONTACT:
 TOM FREEMAN
 PHONE: 801-706-0534

FREEMAN SURVEY

**384 SOUTH 7400 EAST
 HUNTSVILLE, UTAH**

RECEIVED
 JAN 9 2025
 BY: 7979



LOCATED IN THE NORTH HALF
 OF SECTION 18
 TOWNSHIP 6 NORTH, RANGE 2 EAST
 SALT LAKE BASE AND MERIDIAN
 HUNTSVILLE, WEBER COUNTY, UTAH

BOUNDARY/TOPOGRAPHY SURVEY

PROJECT NUMBER: 11511
 PRINT DATE: 12/27/24
 DRAWN BY: J. MOSS
 CHECKED BY: T. WILLIAMS
 PROJECT MANAGER: T. WILLIAMS

1 OF 1