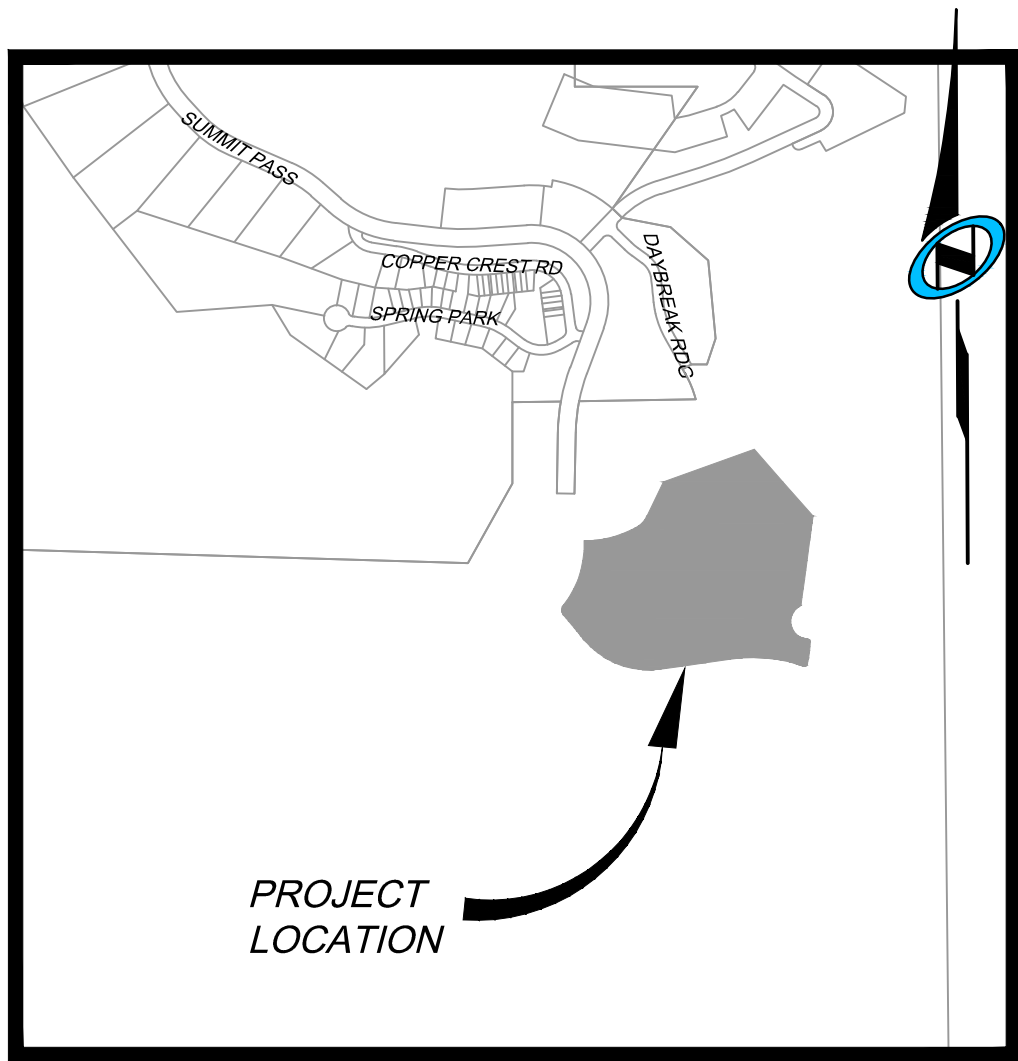


RECORD OF SURVEY
VILLAGE LODGE AT POWDER MOUNTAIN

LOCATED IN THE NORTHEAST QUARTER OF SECTION 8,
TOWNSHIP 7 NORTH, RANGE 2 EAST,
SALT LAKE BASE AND MERIDIAN,
WEBER COUNTY, UTAH
JUNE 2025



VICINITY MAP

N.T.S.

PLAT NOTES:

- THE REAL PROPERTY ("PROPERTY") THAT IS THE SUBJECT OF THIS PLAT IS SUBJECT TO THE FIRST AMENDED AND RESTATED DECLARATION OF COVENANTS, CONDITIONS, EASEMENTS AND RESTRICTIONS FOR POWDER MOUNTAIN ("MASTER DECLARATION") EXECUTED BY SUMMIT MOUNTAIN HOLDING GROUP, L.L.C. ("MASTER DEVELOPER") WHICH WAS RECORDED IN THE OFFICIAL RECORDS OF THE WEBER COUNTY RECORDER ON _____, AS ENTRY NO. _____, AS AMENDED AND AS MAY BE FURTHER MODIFIED FROM TIME TO TIME. THE MASTER DECLARATION SETS FORTH THE RESTRICTIONS AND GENERAL PLAN OF IMPROVEMENTS FOR THE PROPERTY DESCRIBED IN THE MASTER DECLARATION, INCLUDING THE PROPERTY.
- DEVELOPMENT OF THE PROPERTY IS SUBJECT TO AND SHALL CONFORM TO THE TERMS AND PROVISIONS OF THE WEBER COUNTY ZONING DEVELOPMENT AGREEMENT ("MASTER DEVELOPMENT AGREEMENT"), WHICH WAS RECORDED IN THE OFFICIAL RECORDS OF THE WEBER COUNTY RECORDER ON JANUARY 14, 2015, AS ENTRY NO. 2717835, AS AMENDED BY FIRST AMENDMENT ON JULY 12, 2019, AS ENTRY NO. 2990685, AS AMENDED BY SECOND AMENDMENT ON NOVEMBER 30, 2022, AS ENTRY NO. 3265109, AND AS MAY BE FURTHER MODIFIED FROM TIME TO TIME.
- NO IMPROVEMENTS MAY BE MADE TO ANY PARCEL WITHOUT REVIEW AND APPROVAL OF (I) SMHG LANDCO, LLC ("DECLARANT"), (II) MASTER DEVELOPER, AND (III) THE COMMUNITY ASSOCIATION AND THE ARCHITECTURAL REVIEW COMMITTEE (AS DEFINED IN THE MASTER DECLARATION), IN ACCORDANCE WITH THE MASTER DECLARATION AND THE DESIGN STANDARDS AND GUIDELINES (PROMULGATED UNDER THE MASTER DECLARATION), WHICH INCORPORATE SITE AND LANDSCAPE REQUIREMENTS, ARCHITECTURAL GUIDELINES, AS WELL AS CONSTRUCTION REGULATIONS.
- ALL IMPROVEMENTS ON THE PARCEL MUST COMPLY WITH WEBER COUNTY DRR-1 ZONING. DEVELOPMENT MUST ADHERE TO THE MASTER DECLARATION, DESIGN STANDARDS AND GUIDELINES, MASTER DEVELOPMENT AGREEMENT, AND WEBER COUNTY CODE.
- THE PROPERTY IS SERVED BY WATER AND WASTEWATER LATERAL LINES. MAINTENANCE AND REPLACEMENT OF ALL WATER AND SANITARY SEWER LATERALS SHALL COMPLY WITH THE REQUIREMENTS OF THE POWDER MOUNTAIN WATER AND SEWER IMPROVEMENT DISTRICT ("PMWSID"). PMWSID WILL OWN ALL COMMON WATER AND SEWER MAINS AND APPURTENANCES WITHIN THE PROPERTY OUTSIDE OF THE DEVELOPED PARCEL.
- ALL UTILITIES WITHIN PROPERTY MUST BE PLACED UNDERGROUND WITHIN THE PUBLIC UTILITY EASEMENTS DESCRIBED ON THE PLAT AS "PUE." DECLARANT RESERVES THE RIGHT TO MODIFY PUBLIC UTILITY EASEMENTS TO THE ACTUAL WIDTH OF INSTALLED UTILITIES, SUBJECT TO EXISTING UTILITY COMPANIES' RIGHTS. PERMANENT STRUCTURES OR OBSTRUCTIONS ARE PROHIBITED WITHIN ANY PUE WITHOUT PRIOR WRITTEN APPROVAL FROM THE RELEVANT UTILITY PROVIDERS AND THE DECLARANT. UTILITY PROVIDERS HAVE THE RIGHT TO INSTALL, MAINTAIN, AND ACCESS UNDERGROUND UTILITIES AND SURFACE FACILITIES, AND MAY REQUIRE REMOVAL OF ANY OBSTRUCTIONS, SUCH AS STRUCTURES OR VEGETATION, AT A LOT OWNER'S EXPENSE. MASTER DEVELOPER MAY GRANT ADDITIONAL UTILITY EASEMENTS AS NEEDED. THIS PLAT ALSO CONVEYS A PUBLIC UTILITY EASEMENT TO UTILITY OWNERS AND/OR OPERATORS IN DESIGNATED AREAS, IN ACCORDANCE WITH UTAH CODE ANN. § 54-3-27, FOR THE PURPOSE OF INSTALLING, MAINTAINING, AND OPERATING NECESSARY UTILITY FACILITIES.
- DECLARANT RESERVES THE RIGHT UNILATERALLY TO AMEND THE PLAT WITHOUT THE CONSENT OR APPROVAL OF THE OWNERS OF ANY PORTION OF THE PROPERTY, WHETHER AFFECTED BY SUCH AMENDMENT OR NOT, TO SATISFY GOVERNMENTAL REQUIREMENTS, CORRECT MISTAKES, REMOVE OR CLARIFY AMBIGUITIES, OR FOR OTHER PURPOSES, PROVIDED IT DOES NOT MATERIALLY ADVERSELY AFFECT TITLE, AND SUCH AMENDMENT COMPLIES WITH WEBER COUNTY ORDINANCES AND UTAH LAW. AS FURTHER SET FORTH IN THE MASTER DECLARATION, BY ACCEPTING A PARCEL, EACH PARCEL OWNER IRREVOCABLY APPOINTS MASTER DEVELOPER AS ITS ATTORNEY-IN-FACT TO REALIGN AND ADJUST BOUNDARY LINES BY AMENDING THE PLAT OR OTHERWISE IN ACCORDANCE WITH LAW.
- DECLARANT RESERVES FOR ITSELF, ITS SUCCESSORS, ASSIGNS, COMMUNITY ASSOCIATION, AND MASTER DEVELOPER A BLANKET EASEMENT ACROSS THE PROPERTY FOR CONSTRUCTING AND MAINTAINING HIKING AND BIKING TRAILS ("TRAIL EASEMENT"). MASTER DEVELOPER MAY DESIGNATE, ADD TO, DELETE, OR MODIFY THE TRAILS WITHOUT AMENDING THIS PLAT AS MORE FULLY DESCRIBED IN THE MASTER DECLARATION.
- DECLARANT RESERVES FOR ITSELF, ITS SUCCESSORS, ASSIGNS, COMMUNITY ASSOCIATION, AND MASTER DEVELOPER AN EASEMENT ACROSS THOSE PORTIONS OF PROPERTY FOR CONSTRUCTING AND MAINTAINING SKI TRAILS AND OTHER SKI IMPROVEMENTS, AND FOR SKIERS' INGRESS, EGRESS, AND RECREATIONAL PURPOSES OVER AND ACROSS THE PARCEL AND OTHER PROPERTY ("SKI EASEMENT").
- THESE PLAT NOTES RUN WITH THE PROPERTY AND SHALL BE BINDING UPON AND INURE TO THE BENEFIT OF THE SUCCESSORS AND ASSIGNS OF EACH LOT OWNER.
- VILLAGE LODGE AT POWDER MOUNTAIN IS LOCATED WITHIN THE NATURAL HAZARDS AREA. A GEOTECHNICAL AND GEOLOGIC INVESTIGATION HAS BEEN PERFORMED BY 'IGES' DATED DECEMBER 24, 2024, PROJECT #01628-045. THE FINAL REPORT IS AVAILABLE FOR PUBLIC REVIEW THE WEBER COUNTY PLANNING DIVISION OFFICE.

OWNER'S DEDICATION:

SMHG LANDCO, LLC ("DECLARANT"), AS THE OWNER OF THE HEREIN DESCRIBED TRACT OF LAND, DOES HEREBY SET APART AND SUBDIVIDE THE SAME INTO A LOT AS SHOWN HEREON, SUBJECT TO ALL OF THE RESTRICTIONS, RIGHTS AND LIMITATIONS SET FORTH IN THE PLAT NOTES, AND NAME SAID TRACT, TO BE KNOWN VILLAGE LODGE AT POWDER MOUNTAIN, AND DOES HEREBY:

ACKNOWLEDGEMENT:

IN WITNESS WHEREOF, DECLARANT HAS EXECUTED THIS OWNER'S DEDICATION AS OF THE _____ DAY OF _____, 20____
SMHG LANDCO, LLC

BY: _____
NAME: _____
TITLE: _____

STATE OF UTAH } S.S.
COUNTY OF WEBER

ON THIS _____ DAY OF _____, 20____ BEFORE ME _____, A NOTARY PUBLIC, PERSONALLY APPEARED _____ AS THE AUTHORIZED SIGNATORY OF SMHG LANDCO, LLC, A DELAWARE LIMITED LIABILITY COMPANY, PROVED ON THE BASIS OF SATISFACTORY EVIDENCE TO BE THE PERSON WHOSE NAME IS SUBSCRIBED TO IN THIS INSTRUMENT, AND DULY ACKNOWLEDGED THAT HE/SHE EXECUTED THIS INSTRUMENT IN HIS/HER AUTHORIZED CAPACITY ON BEHALF OF SAID COMPANY, INTENDING TO BE LEGALLY BOUND. WITNESS MY HAND AND OFFICIAL SEAL.

NOTARY PUBLIC SIGNATURE: _____
RESIDING IN: _____
COMMISSION #: _____
MY COMMISSION EXPIRES: _____

RECEIVED
JUN 17 2025
FILE # 8082

SURVEYOR'S CERTIFICATE

I, NATHAN CHRISTENSEN, DO HEREBY CERTIFY THAT I AM A REGISTERED PROFESSIONAL LAND SURVEYOR AND HOLD A LICENSE IN THE STATE OF UTAH IN ACCORDANCE WITH TITLE 58, CHAPTER 22, PROFESSIONAL ENGINEERS AND PROFESSIONAL LAND SURVEYORS ACT, AND THAT I HAVE COMPLETED A SURVEY OF THE PROPERTY DESCRIBED ON THIS PLAT IN ACCORDANCE WITH SECTION 17-23-17 AND HAVE VERIFIED ALL MEASUREMENTS AND HAVE PLACED MONUMENTS AS REPRESENTED ON THIS PLAT, IN ACCORDANCE WITH STATE CODE AND COUNTY ORDINANCE WCO 106-1-8(C)(2), AND THAT THIS PLAT, VILLAGE LODGE AT POWDER MOUNTAIN, IN WEBER COUNTY, UTAH, HAS BEEN DRAWN CORRECTLY TO THE DESIGNATED SCALE AND IS A TRUE AND CORRECT REPRESENTATION OF THE HEREON DESCRIBED LANDS, BASED UPON DATA COMPILED FROM RECORDS IN THE WEBER COUNTY RECORDER'S OFFICE AND FROM SAID SURVEY MADE ON THE GROUND. I FURTHER CERTIFY THAT THE REQUIREMENTS OF APPLICABLE STATUTES AND ORDINANCES OF WEBER COUNTY CONCERNING ZONING REQUIREMENTS REGARDING LOT MEASUREMENTS HAVE BEEN COMPLIED WITH.

Nathan Christensen
NATHAN CHRISTENSEN
PROFESSIONAL LAND SURVEYOR
UTAH CERTIFICATE NO. 10175991



LEGAL DESCRIPTION

LOCATED IN THE NORTHEAST QUARTER OF SECTION 8, TOWNSHIP 7 NORTH, RANGE 2 EAST, SALT LAKE BASE AND MERIDIAN,

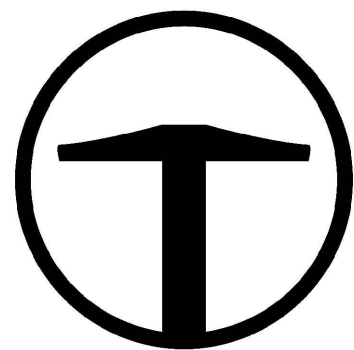
BEGINNING AT A POINT ON THE EASTERLY LINE OF SUMMIT PASS ROAD BEING SOUTH 1742.70 FEET AND EAST 1412.95 FEET FROM THE NORTH QUARTER CORNER OF SECTION 8, TOWNSHIP 7 NORTH, RANGE 2 EAST, SALT LAKE BASE AND MERIDIAN (BASIS OF BEARINGS FOR THIS DESCRIPTION IS NORTH 89°55'51" WEST ALONG THE LINE BETWEEN THE NORTHWEST CORNER OF SECTION 6, TOWNSHIP 7 NORTH, RANGE 2 EAST, SALT LAKE BASE AND MERIDIAN AND THE MONUMENT AT THE INTERSECTION OF THE WEBER/CACHE COUNTY LINE, TIE FROM THE NORTHWEST CORNER OF SECTION 6, TO THE NORTH QUARTER CORNER OF SECTION 8 IS SOUTH 53°43'38" EAST 9312.68 FEET), AND RUNNING THENCE EASTERLY ALONG A CURVE TO THE LEFT, HAVING A RADIUS OF 400.00 FEET, (CHORD BEARS NORTH 77°04'53" EAST, 179.51 FEET), THROUGH A CENTRAL ANGLE OF 25°56'00", FOR AN ARC DISTANCE OF 181.05 FEET; THENCE NORTH 64°06'53" EAST, 13.43 FEET; THENCE NORTHWESTERLY ALONG A CURVE TO THE LEFT, HAVING A RADIUS OF 100.00 FEET, (CHORD BEARS NORTH 44°52'40" EAST, 65.89 FEET), THROUGH A CENTRAL ANGLE OF 38°28'25", FOR AN ARC DISTANCE OF 67.15 FEET; THENCE NORTH 25°38'28" EAST, 139.44 FEET; THENCE NORTH 70°15'13" EAST, 356.56 FEET; THENCE SOUTH 41°19'59" EAST, 329.88 FEET; THENCE SOUTH 07°46'27" WEST, 333.67 FEET TO A POINT ON THE NORTHERLY LINE OF SHELTER COURT ROAD; THENCE ALONG SAID LINE FOR THE FOLLOWING 4 CALLS; THENCE (1) SOUTHERLY ALONG A CURVE TO THE LEFT, HAVING A RADIUS OF 65.00 FEET, (CHORD BEARS SOUTH 10°56'22" EAST, 125.98 FEET), THROUGH A CENTRAL ANGLE OF 151°26'14", FOR AN ARC DISTANCE OF 171.80 FEET; THENCE (2) SOUTHEASTERLY ALONG A CURVE TO THE RIGHT, HAVING A RADIUS OF 11.00 FEET, (CHORD BEARS SOUTH 43°40'38" EAST, 15.00 FEET), THROUGH A CENTRAL ANGLE OF 85°57'41", FOR AN ARC DISTANCE OF 16.50 FEET; THENCE (3) SOUTHERLY ALONG A CURVE TO THE RIGHT, HAVING A RADIUS OF 290.00 FEET, (CHORD BEARS SOUTH 05°36'58" WEST, 63.77 FEET), THROUGH A CENTRAL ANGLE OF 12°37'30", FOR AN ARC DISTANCE OF 63.90 FEET; THENCE (4) SOUTH 11°55'43" WEST, 18.65 FEET TO A POINT ON THE NORTHERLY LINE OF SHELTER HILL ROAD, THENCE ALONG SAID LINE FOR THE FOLLOWING 6 CALLS; THENCE (1) SOUTHWESTERLY ALONG A CURVE TO THE RIGHT, HAVING A RADIUS OF 11.00 FEET, (CHORD BEARS SOUTH 60°03'57" WEST, 16.38 FEET), THROUGH A CENTRAL ANGLE OF 96°16'28", FOR AN ARC DISTANCE OF 18.48 FEET; THENCE (2) NORTH 71°47'49" WEST, 13.31 FEET; THENCE (3) WESTERLY ALONG A CURVE TO THE LEFT, HAVING A RADIUS OF 563.00 FEET, (CHORD BEARS NORTH 85°02'56" WEST, 257.32 FEET), THROUGH A CENTRAL ANGLE OF 26°25'13", FOR AN ARC DISTANCE OF 259.61 FEET; THENCE (4) SOUTH 81°44'28" WEST, 260.91 FEET; THENCE (5) WESTERLY ALONG A CURVE TO THE RIGHT, HAVING A RADIUS OF 313.00 FEET, (CHORD BEARS NORTH 69°02'10" WEST, 305.62 FEET), THROUGH A CENTRAL ANGLE OF 58°26'43", FOR AN ARC DISTANCE OF 319.28 FEET; THENCE (6) NORTH 39°48'49" WEST, 118.86 FEET; TO A POINT ON THE EASTERLY LINE OF SUMMIT PASS ROAD, THENCE ALONG SAID LINE FOR THE FOLLOWING 2 CALLS; THENCE (1) NORTHERLY ALONG A CURVE TO THE RIGHT, HAVING A RADIUS OF 28.00 FEET, (CHORD BEARS NORTH 00°43'03" WEST, 35.31 FEET), THROUGH A CENTRAL ANGLE OF 78°11'32", FOR AN ARC DISTANCE OF 38.21 FEET; THENCE (2) NORTHERLY ALONG A CURVE TO THE LEFT, HAVING A RADIUS OF 358.00 FEET, (CHORD BEARS NORTH 17°50'50" EAST, 251.12 FEET), THROUGH A CENTRAL ANGLE OF 318°56'13", FOR AN ARC DISTANCE OF 256.57 TO THE POINT OF BEGINNING.

CONTAINING 530,043 SQUARE FEET, 12.168 ACRES, MORE OR LESS

SURVEYOR'S NARRATIVE:

- THE PURPOSE FOR THIS SURVEY AND PLAT IS TO SUBDIVIDE THE AFORESAID TRACT OF LAND INTO A PARCEL, AND EASEMENTS AS SHOWN HEREON AND AS DIRECTED BY THE CLIENT.
- THE BASIS-OF-BEARING FOR THIS PLAT IS N 89°55'51"W ALONG THE NORTH SECTION LINE BETWEEN THE NORTHEAST CORNER OF SECTION 1, T.7N., R.1E., S.1B.#1, AND A FOUND WEBER COUNTY MONUMENT AT THE INTERSECTION OF THE WEBER/CACHE COUNTY LINE AND SAID SECTION SECTION LINE. (THIS BEARING DIFFERS FROM THE WEBER COUNTY SURVEYOR'S BEARING BY 00°00'14" AS SHOWN ON THE COUNTY LINE DECLARATION RECORD PLAT BOOK 74, PAGE 64.)

Sheet 1 of 2



TALISMAN
CIVIL CONSULTANTS

1588 SOUTH MAIN STREET
SUITE 200
SALT LAKE CITY, UT 84115
801.743.1300

RECORDED #

STATE OF UTAH, COUNTY OF WEBER,
RECORDED AND FILED AT THE

REQUEST OF: _____

ENTRY NO: _____

DATE: _____ TIME: _____

BOOK: _____ PAGE: _____

FEE \$ _____

WEBER COUNTY RECORDER

OWNER

SMHG LANDCO, LLC
3923 N. WOLF CREEK DR.
EDEN, UT, 84310

WEBER COUNTY ATTORNEY

I HAVE EXAMINED THE FINANCIAL GUARANTEE AND OTHER DOCUMENTS ASSOCIATED WITH THIS SUBDIVISION PLAT AND IN MY OPINION THEY CONFORM WITH THE COUNTY ORDINANCE APPLICABLE THERETO AND NOW IN FORCE AND AFFECT.
SIGNED THIS _____ DAY OF _____, 20____.

SIGNATURE

WEBER COUNTY SURVEYOR

I HEREBY CERTIFY THAT THE WEBER COUNTY SURVEYOR'S OFFICE HAS REVIEWED THIS PLAT AND ALL CONDITIONS FOR APPROVAL BY THIS OFFICE HAVE BEEN SATISFIED. THE APPROVAL OF THIS PLAT BY THE WEBER COUNTY SURVEYOR DOES NOT RELIEVE THE LICENSED LAND SURVEYOR WHO EXECUTED THIS PLAT FROM THE RESPONSIBILITIES AND/OR LIABILITIES ASSOCIATED THEREWITH.
SIGNED THIS _____ DAY OF _____, 20____.

COUNTY SURVEYOR

WEBER COUNTY ENGINEER

I HEREBY CERTIFY THAT THE REQUIRED PUBLIC IMPROVEMENT STANDARDS AND DRAWINGS FOR THIS SUBDIVISION CONFORM WITH COUNTY STANDARDS AND THE AMOUNT OF THE FINANCIAL GUARANTEE IS SUFFICIENT FOR THE INSTALLATION OF THESE IMPROVEMENTS.
SIGNED THIS _____ DAY OF _____, 20____.

SIGNATURE

WEBER COUNTY PLANNING COMMISSION APPROVAL

THIS IS TO CERTIFY THAT THIS SUBDIVISION PLAT WAS DULY APPROVED BY THE WEBER COUNTY PLANNING COMMISSION ON THIS _____ DAY OF _____, 20____.

CHAIRMAN-WEBER COUNTY PLANNING COMMISSION

WEBER COUNTY COMMISSION ACCEPTANCE

THIS IS TO CERTIFY THAT THIS SUBDIVISION PLAT, THE DEDICATION OF STREETS AND OTHER PUBLIC WAYS AND FINANCIAL GUARANTEE OF PUBLIC IMPROVEMENTS ASSOCIATED WITH THIS SUBDIVISION THEREON ARE HEREBY APPROVED AND ACCEPTED BY THE COMMISSIONERS OF WEBER COUNTY, UTAH THIS _____ DAY OF _____, 20____.

CHAIRMAN, WEBER COUNTY COMMISSION

ATTEST: _____

TITLE: _____

RECORD OF SURVEY VILLAGE LODGE AT POWDER MOUNTAIN

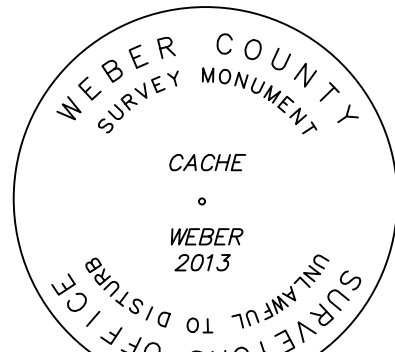
LOCATED IN THE NORTHEAST QUARTER OF SECTION 8,
TOWNSHIP 7 NORTH, RANGE 2 EAST,
SALT LAKE BASE AND MERIDIAN,
WEBER COUNTY, UTAH
JUNE 2025

NORTHEAST CORNER SECTION 1,
TOWNSHIP 7 NORTH, RANGE 1 EAST
SALT LAKE BASE AND MERIDIAN
FOUND GLO 1944, 4" BRASS CAP,
GOOD CONDITION
6" ABOVE GROUND
DETAIL "B"

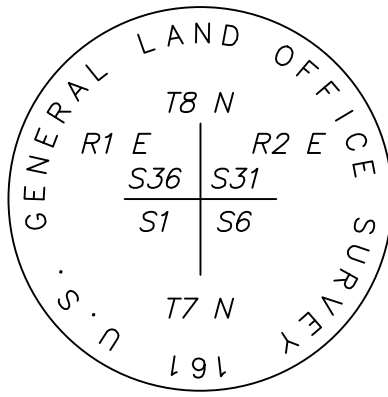
BASIS OF BEARINGS
N 89°55'51" W 1381.07'
(N 89°56'05" W 1380.98' RECORD)

FOUND WEBER COUNTY LINE
MONUMENT PER WEBER COUNTY
SURVEYOR, 4" BRASS CAP 2013,
GOOD CONDITION
FLUSH IN CONCRETE
DETAIL "A"

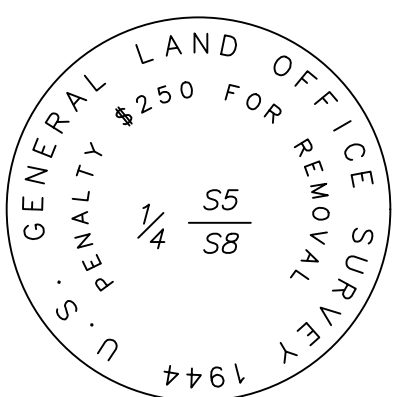
NORTH QUARTER CORNER SECTION
8, TOWNSHIP 7 NORTH, RANGE 2 EAST
SALT LAKE BASE AND MERIDIAN,
FOUND 1944 GLO 4" BRASS CAP,
GOOD CONDITION
6" ABOVE GROUND
DETAIL "C"



DETAIL "A"



DETAIL "B"

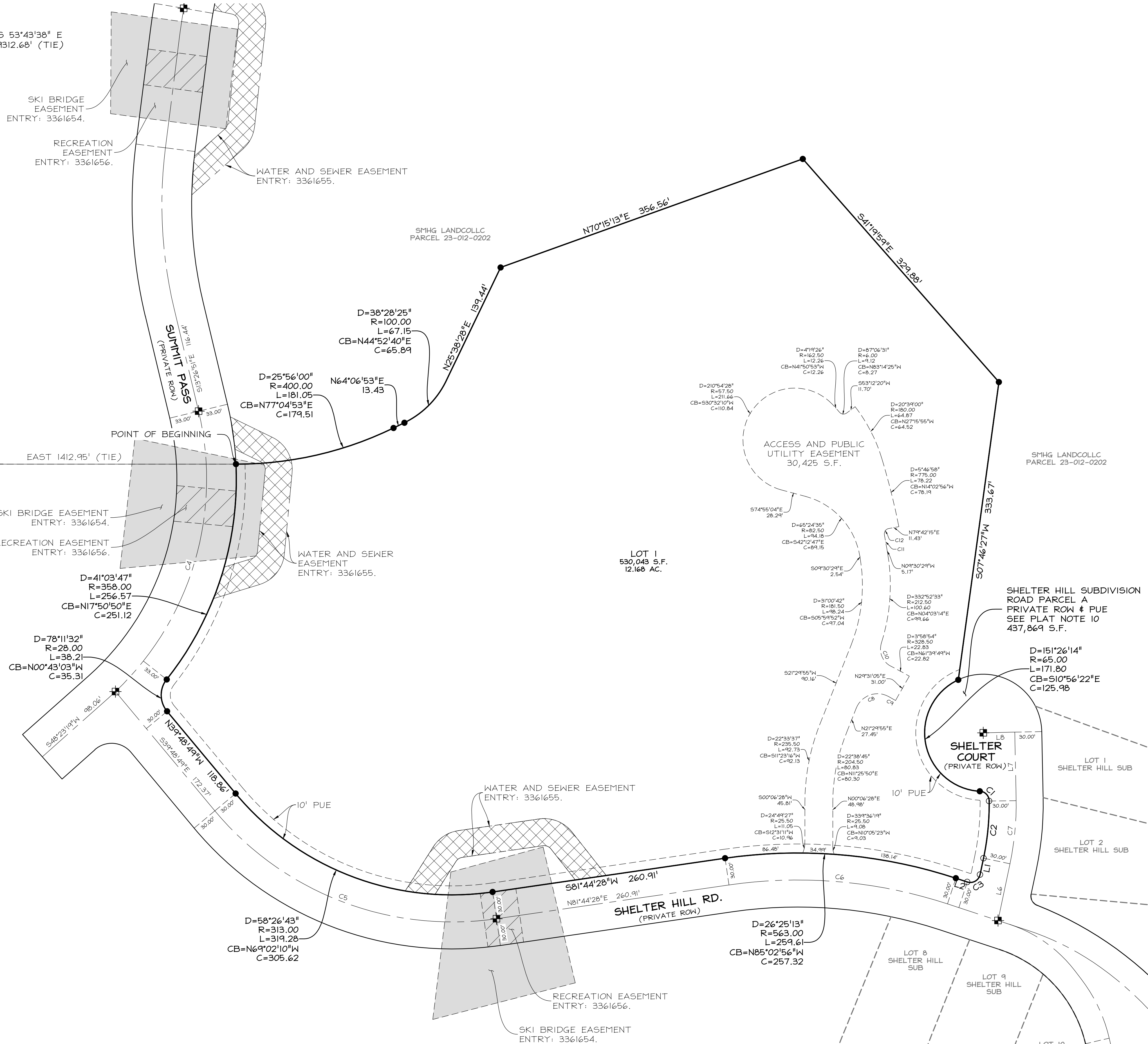


DETAIL "C"

LEGEND

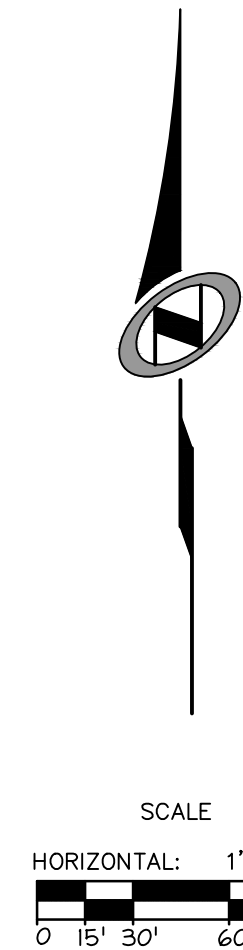
- BOUNDARY LINE
- SECTION LINE
- ADJOINER DEED LINES
- RIGHT-OF-WAY LINE
- ROAD CENTERLINE
- PUBLIC UTILITY EASEMENT
- SECTION CORNER AS NOTED
- SET CL MONUMENT
- SET NO.5 X 24" LONG REBAR WITH PLASTIC CAP STAMPED "TALISMAN"
- PROPERTY CORNER "NOT SET"
- RECREATION EASEMENT
- UTILITY EASEMENT
- EXISTING SKI BRIDGE EASEMENT

SMHG LANDCO, LLC
3923 N. WOLF CREEK DR.
EDEN, UT, 84310



CURVE TABLE					
CURVE	RADIUS	LENGTH	DELTA	BEARING	CHORD
C1	11.00	16.50	85°57'41"	S43°40'38"E	15.00
C2	290.00	63.90	12°37'30"	S05°36'58"W	63.77
C3	11.00	18.48	96°16'28"	S60°03'57"W	16.38
C4	325.00	350.75	61°50'10"	S17°28'14"W	333.98
C5	343.00	349.88	58°26'43"	S6°12'10"E	334.91
C6	533.00	245.78	26°25'13"	N05°02'56"W	243.61
C7	320.00	73.29	13°07'21"	N05°22'02"E	73.13
C8	25.50	43.26	97°12'15"	N70°06'03"E	38.26
C9	297.50	8.87	1°42'32"	S60°26'34"E	8.87
C10	21.50	30.50	81°16'13"	N23°01'09"W	28.00
C11	757.50	16.02	1°12'43"	N10°06'51"W	16.02
C12	6.00	9.47	90°25'27"	N34°29'31"E	8.52

LINE TABLE		
LINE	LENGTH	BEARING
L1	18.65	S11°55'43"W
L2	13.31	N71°47'49"W
L3	59.04	S71°47'49"E
L4	34.52	S71°47'49"E
L5	13.67	S71°47'49"E
L6	64.41	N11°55'43"E
L7	73.34	N11°38"W
L8	35.00	N86°48'22"E



RECEIVED
JUN 17 2025
FILE # 8082

Sheet 2 of 2



1588 SOUTH MAIN STREET
SUITE 200
SALT LAKE CITY, UT 84115
801.743.1300

RECORDED

STATE OF UTAH, COUNTY OF WEBER,
RECORDED AND FILED AT THE
REQUEST OF:
ENTRY NO: _____
DATE: _____ TIME: _____
BOOK: _____ PAGE: _____
FEE \$ _____
WEBER COUNTY RECORDER