



**PARCEL ONE**  
 BEING A PART OF THE NORTHWEST QUARTER OF SECTION 23 TOWNSHIP 5 NORTH RANGE 2 WEST SALT LAKE BASE AND MERIDIAN AND DESCRIBED AS FOLLOWS: BEGINNING AT A POINT WHICH IS S. 00°27'51" W. ALONG THE SECTION LINE 1111.30 FEET AND N. 89°44'00" W. 317.79 FEET FROM THE NORTHEAST CORNER OF SAID SECTION 23 AND RUNNING:  
 THENCE N. 89°44'00" W. 185.00 FEET;  
 THENCE S. 89°44'00" E. 317.79 FEET TO THE POINT OF BEGINNING AND CONTAINING 353,000 SQUARE FEET (8.077 ACRES).

**PARCEL TWO**  
 BEING A PART OF THE NORTHEAST QUARTER OF SECTION 23 TOWNSHIP 5 NORTH RANGE 2 WEST SALT LAKE BASE AND MERIDIAN AND DESCRIBED AS FOLLOWS: BEGINNING AT A POINT WHICH IS S. 00°27'51" W. ALONG THE SECTION LINE 1111.30 FEET AND N. 89°44'00" W. 250.00 FEET FROM THE NORTHEAST CORNER OF SAID SECTION 23 AND RUNNING:  
 THENCE N. 89°44'00" W. 185.00 FEET;  
 THENCE S. 89°44'00" E. 317.79 FEET TO THE POINT OF BEGINNING AND CONTAINING 12,210 SQUARE FEET (0.28 ACRES).

**PARCEL THREE**  
 BEING A PART OF THE NORTHEAST QUARTER OF SECTION 23 TOWNSHIP 5 NORTH RANGE 2 WEST SALT LAKE BASE AND MERIDIAN AND DESCRIBED AS FOLLOWS: BEGINNING AT A POINT WHICH IS S. 00°27'51" W. ALONG THE SECTION LINE 1111.30 FEET AND N. 89°44'00" W. 435.00 FEET FROM THE NORTHEAST CORNER OF SAID SECTION 23 AND RUNNING:  
 THENCE N. 89°44'00" W. 50.92 FEET;  
 THENCE S. 89°44'00" E. 50.92 FEET;  
 THENCE S. 89°44'00" E. 80.92 FEET TO THE POINT OF BEGINNING AND CONTAINING 3,360 SQUARE FEET (0.077 ACRES).

**NARRATIVE**  
 THE PURPOSE OF THIS SURVEY IS FOR TRANSACTION AND CONSTRUCTION. MEMBER COUNTY MONUMENTS WERE FOUND TO BE ADEQUATE FOR SURVEY AND THE BEARINGS WERE ROTATED TO THE STATE PLANE GRID.  
 I, MARTIN B. MOORE JR., A REGISTERED LAND SURVEYOR NO. 1444 AS PRESCRIBED BY STATE LAWS AND REGULATIONS, HEREBY CERTIFY THAT THIS PLAT WAS PREPARED FROM A SURVEY MADE ON THE GROUND BY ME OR UNDER MY CLOSE PERSONAL SUPERVISION AND IN ACCORDANCE WITH THE REQUIREMENTS OF ANDERSON LUMBER COMPANY AND IS TRUE AND CORRECT TO THE BEST OF MY KNOWLEDGE AND BELIEF.

MARTIN B. MOORE JR., P.L.S.

RECORDED  
 DECEMBER 8 1983  
 Weber County Recorder

**RECORD OF SURVEY**  
 for  
**ANDERSON LUMBER CO.**  
 Located In The Northeast One-Quarter Of Section 23,  
 Township 5 North, Range 2 West, S.L.B. 4M.

DATE: 5/20/83 BY: J.W. [Signature] FOR: [Signature]  
 ANDERSON LUMBER CO. REGISTERED PROFESSIONAL LAND SURVEYOR  
 1000 WEST 1000 SOUTH, SALT LAKE CITY, UTAH 84119  
 PHONE: 766-2000 FAX: 766-2000