

DRAWING NUMBER

000940

PLAN HOLD CORPORATION • IRVINE, CALIFORNIA
REORDER BY NUMBER 07548
FOR A LIST OF PLAN NO. 000940

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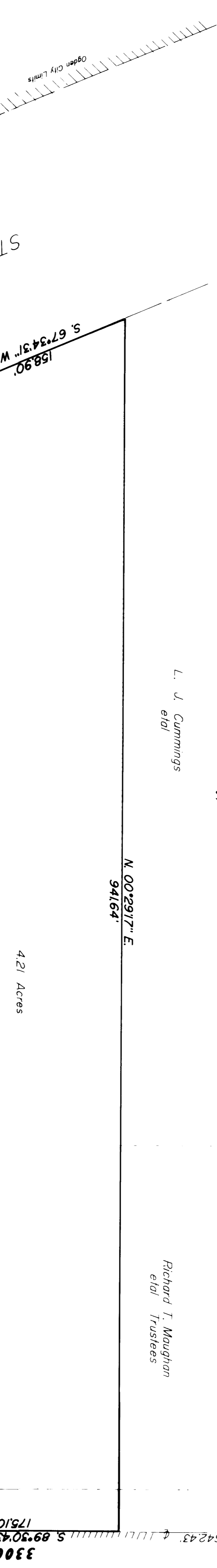
ANNEXATION PLAT
OGDEN, CITY

A PART OF THE NORTHEAST ONE-QUARTER OF SECTION 1, TOWNSHIP 5 NORTH, RANGE 2 WEST, S.L.B. & M.

Weber County, Utah
May, 1983

L. J. Cummings
et al

Richard T. Maughan
et al Trustees



Emoral L. Bingham
B w/ Joyce M.

Don A. Clark
B w/ Larbe R.

Marie Helen Redford
et al

I HAVE EXAMINED THIS ANNEXATION PLAT AND IN MY OPINION IT CONFORMS WITH THE CITY AND COUNTY ORDINANCES AND THE STATE STATUTES AND I HEREBY CERTIFY THAT THE SAID ANNEXATION PLAT IS CORRECT AND ACCURATE.
SIGNED THIS _____ DAY OF _____, 1983.
OGDEN CITY ATTORNEY

OGDEN CITY ATTORNEY

THIS IS TO CERTIFY THAT IN THE NAME OF OGDEN CITY, WEBER COUNTY, UTAH, I HAVE EXAMINED THE ORIGINAL RECORDS OF THE PLANNING COMMISSION AND THE PLANNING COMMISSION HAS APPROVED THIS ANNEXATION PLAT.
SIGNED THIS _____ DAY OF _____, 1983.
OGDEN CITY MAJOR

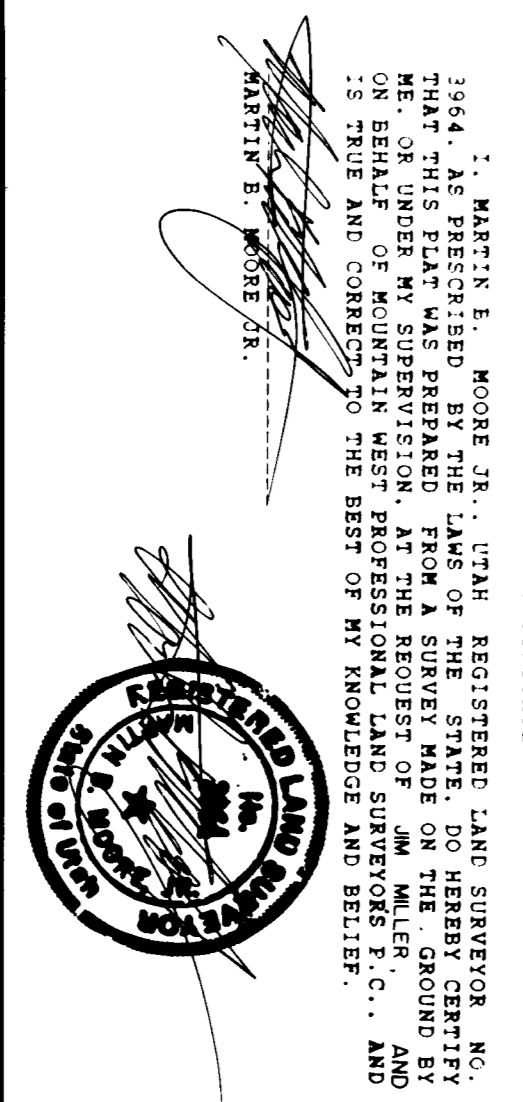
OGDEN CITY MAJOR

THIS IS TO CERTIFY THAT THIS ANNEXATION PLAT WAS PREPARED BY THE CITY ENGINEER AND I HEREBY CERTIFY THAT THE SAID ANNEXATION PLAT IS CORRECT AND ACCURATE.
SIGNED THIS _____ DAY OF _____, 1983.
OGDEN CITY ENGINEER

OGDEN CITY ENGINEER

SCALE: 1" = 50'

DESCRIPTION
BEING A PART OF THE NORTHEAST QUARTER OF SECTION 1, TOWNSHIP 5 NORTH, RANGE 2 WEST, S.L.B. & M. AS DESCRIBED AS FOLLOWS: BEING AT A POINT ON THE NORTH LINE OF SAID SECTION 1, SAID POINT BEING N. 89°30'43" W. - 1929.70 FEET FROM THE NORTHEAST CORNER OF SAID SECTION:
THENCE S. 00°15'07" E. - 264.00 FEET TO AN OLD FENCE LINE;
THENCE S. 00°15'07" E. - 1929.70 FEET TO A POINT WHICH IS 320 FEET NORTH OF THE NORTH LINE OF STATE HIGHWAY NO. 79; FENCE S. 89°03'34" W. - ALONG AND/OR NEAR AN OLD FENCE LINE 200.00 FEET;
THENCE S. 00°29'22" W. - ALONG AND/OR NEAR AN OLD FENCE LINE 400.00 FEET TO THE NORTH LINE OF SAID SECTION 1;
THENCE S. 00°15'07" E. - 264.00 FEET TO AN OLD FENCE LINE;
THENCE S. 00°15'07" E. - 1929.70 FEET TO THE NORTH LINE OF SAID SECTION 1;
THENCE N. 00°29'17" E. - 941.64 FEET TO THE NORTH LINE OF SECTION 1;
THENCE S. 89°30'43" W. - ALONG SAID LINE 175.10 FEET TO THE POINT OF BEGINNING AND CONTAINING 4.21 ACRES.



RECEIVED
MAY 18 1983
COUNTY RECORDER

RECORD OF SURVEY
for
JIM MILLER
Located in The Northeast One-Quarter of Section 1,
Township 5 North, Range 2 West, S.L.B. & M.
Book 5209/831 Page 92-1047-A
LAW OFFICES OF JIM MILLER
201 N. MAIN ST. SUITE 200
IRVINE, CALIF. 92714
PH 754-2633 FAX 754-2632

RECEIVED
MAY 18 1983
COUNTY RECORDER