

# SPENCER SUBDIVISION

## A PART OF THE SOUTHWEST QUARTER OF SECTION 12, TOWNSHIP 6 NORTH, RANGE 2 WEST, SALT LAKE BASE & MERIDIAN. SLATERVILLE DISTRICT, WEBER COUNTY, UTAH

MAY, 1993

SHELDON D. WARDLELL

I, K. Greg Hansen, a registered land surveyor in the State of Utah, do hereby certify that this plat of SPENCER SUBDIVISION was prepared and carried out in accordance with the laws and regulations of the State of Utah, and that the same have been checked and approved by me. I have been duly sworn and qualified in the Weber County Recorder's Office, and of a survey made on the ground.

Signed this 28 day of APRIL, 1993  
License No. 70226  
K. Greg Hansen  
REGISTERED LAND SURVEYOR  
STATE OF UTAH

### OWNERS DEDICATION

We the undersigned owners of the herein described tract of land, hereby set apart and subdivide the same into lots and streets as shown on this plat and name said tract SPENCER SUBDIVISION and the lots and streets thereon as shown on this plat. We, the undersigned, do hereby dedicate, grant and convey to Weber County, Utah, all those parts or portions of said tract and streets thereon which are shown on this plat as being dedicated, granted and conveyed to Weber County, Utah, for public utility purposes, and also dedicate to Weber County those certain strips as easements for public utility and drainage purposes as shown hereon, the same to be used for the installation, maintenance, and operation of public utility service lines and drainage as may be authorized by Weber County.

Signed this \_\_\_\_\_ day of \_\_\_\_\_, 1993

### ACKNOWLEDGEMENT

State of Utah  
County of Weber  
On the \_\_\_\_\_ day of \_\_\_\_\_, 1993, personally appeared before me the undersigned Notary Public, \_\_\_\_\_, who being duly sworn, acknowledged to me that they signed it freely and voluntarily and for the purpose therein mentioned.

Commission Expires \_\_\_\_\_

Notary Public

### BOUNDARY DESCRIPTION

A PART OF THE SOUTHWEST QUARTER OF SECTION 12, TOWNSHIP 6 NORTH, RANGE 2 WEST, OF THE SALT LAKE BASE AND MERIDIAN, POINT ON THE EAST RIGHT-OF-WAY LINE OF 1600 WEST STREET LOCATED BEGINNING 9208' 1" ON THE EAST RIGHT-OF-WAY LINE OF 01'11'53" EAST 803'14" EAST 01'11'53" EAST 803'14" FEET FROM THE NORTHEAST CORNER OF SAID NORTHEAST QUARTER, RUNNING THENCE NORTH 01'11'53" EAST 231.62' FEET TO AN EXISTING RENE LINE; THENCE ALONG SAID RENE LINE SOUTH 89'22'29" WEST 115.52' FEET TO THE EAST LINE OF SAID SOUTHWEST QUARTER, THENCE SOUTH 00'54'46" EAST 150.80' FEET TO THE EAST LINE OF SAID SOUTHWEST QUARTER, THENCE SOUTH 00'54'46" WEST 218.63' FEET TO THE POINT OF BEGINNING. CONTAINING 3.82 ACRES. ALSO SUBJECT TO AN EXISTING 10.00 FOOT WIDE SEWER EASEMENT ACROSS SAID PROPERTY.

### NARRATIVE

THE PURPOSE OF THIS SURVEY WAS TO ESTABLISH AND SET THE PROPERTY CORNERS OF THE PAMELA SHOWN AND DESCRIBED HEREON. THE PROPERTY CORNERS OF THE SOUTHWEST QUARTER OF SECTION 12, TOWNSHIP 6 NORTH, RANGE 2 WEST, OF THE SALT LAKE BASE AND MERIDIAN, POINT ON THE EAST RIGHT-OF-WAY LINE OF 1600 WEST STREET LOCATED BEGINNING 9208' 1" ON THE EAST RIGHT-OF-WAY LINE OF 01'11'53" EAST 803'14" EAST 01'11'53" EAST 803'14" FEET FROM THE NORTHEAST CORNER OF SAID NORTHEAST QUARTER, RUNNING THENCE NORTH 01'11'53" EAST 231.62' FEET TO AN EXISTING RENE LINE; THENCE ALONG SAID RENE LINE SOUTH 89'22'29" WEST 115.52' FEET TO THE EAST LINE OF SAID SOUTHWEST QUARTER, THENCE SOUTH 00'54'46" WEST 218.63' FEET TO THE POINT OF BEGINNING. CONTAINING 3.82 ACRES. ALSO SUBJECT TO AN EXISTING 10.00 FOOT WIDE SEWER EASEMENT ACROSS SAID PROPERTY.

### WEBER COUNTY COMMISSION ACCEPTANCE

This is to certify that this subdivision plat and the dedication and financial guarantee of public improvements and easements thereon, approved by the Commission on this \_\_\_\_\_ day of \_\_\_\_\_, 1993.

### WEBER COUNTY PLANNING COMMISSION

This is to certify that this subdivision plat was duly approved by the Weber County Planning Commission on this \_\_\_\_\_ day of \_\_\_\_\_, 1993.

### COUNTY RECORDER

ENTER NO. \_\_\_\_\_ FEE PAID \_\_\_\_\_  
RECORDED \_\_\_\_\_ AT \_\_\_\_\_  
RECORDS, MADE \_\_\_\_\_  
COUNTY RECORDER \_\_\_\_\_  
DEPUTY \_\_\_\_\_

NOTE: 10' Utility Easements along Property lines as indicated by dashed lines unless noted otherwise.

WEBER COUNTY ATTORNEY

WEBER COUNTY SURVEYOR

WEBER COUNTY ENGINEER

WEBER COUNTY COMMISSION ACCEPTANCE

WEBER COUNTY PLANNING COMMISSION

COUNTY RECORDER

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Chairman, Weber County Commission

Chairman, Weber County Planning Commission

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